Free reading Returns of the french freud freud lacan and beyond (Download Only)

Returns of the French Freud: Beyond Lacan Lacan's Cruelty Beyond Pleasure: Freud, Lacan, Barthes Beyond Gender Jacques Lacan's Return to Freud Beyond Discontent Beyond Sexuality Beyond the Psychoanalytic Dyad The Unconscious as Space The Literary Lacan Dolls, Photography and the Late Lacan Lacan and the Limits of Language Rhetoric and Culture in Lacan Lacan Lacan and Chan Buddhist Thought Reading Lacan's Écrits: From 'The Freudian Thing' to 'Remarks on Daniel Lagache' The Singularity of Being:Lacan and the Immortal Within Jacques Lacan and the Adventure of Insight Lacan Today Reading Lacan's Écrits: From 'Signification of the Phallus' to 'Metaphor of the Subject' The Structures of Love Jacques Lacan After Lacan Discourse Ontology 2001: A Space Odyssey and Lacanian Psychoanalytic Theory Dancing an Embodied Sinthome The Lacanian Delusion Theology after Lacan Jacques Lacan and Education Jacques Lacan and the Philosophy of Psychoanalysis Genet, Lacan and the Ontology of Incompletion The Direction of Desire Jacques Lacan and Cinema On Silence Esoteric Lacan Lacan and Race Jacques Lacan Beckett, Lacan and the Gaze ...or Worse

Returns of the French Freud: 2013-12-19 creating a snapshot of current thinking about psychoanalysis this lively collection examines the legacy of freud and lacan through provocative and penetrating arguments the contributors take psychoanalysis to task for 0ts dark view of human nature theoretical sorcery devaluation of femininity self referentiality discipleship negativity ignorance of history and more the essays also examine the complex relationships between freudian and lacanian theory and philosophy feminism anthropology communications theory deconstruction foucauldian genealogy and medical history the outstanding list of contributors includes paul roazen francois roustang john forrester rodolphe gasche mikkel borch jacobsen and jacques derrida

Beyond Lacan 2006-10-05 in beyond lacan james m mellard traces psychoanalytic literary theory and practice from freud to lacan to zŏizûek while freud effectively presupposes an unconscious that is textual it is lacan whose theory all but articulates a textual unconscious as he offers the epoch a cutting edge psychoanalytic ideology mellard considers this and then asks which lacan is there one or many early or late as zŏizûek counters the notion of a single unitary lacan lacanians are asked to choose through lacanian readings of various texts from novels like ellison s invisible man and o connor s wise blood to short stories by glaspell and fitzgerald mellard shows that in critical practice lacanians produce a middle lacan between early and late br br mellard concludes by examining why zŏizûek has perhaps transcended lacan more than any other it is zŏizûek who has constructed early and late lacan making possible that middle lacan of praxis but in the process he has also claimed an independent authority ultimately mellard explains how zŏizûek offers a post lacanian critique one built on a pervasive philosophy of paradox that opens new avenues of analysis of contested cultural and literary issues such as subjectivity political economy multiculturalism and religious belief

Lacan's Cruelty 2022-08-29 this collection written by leading lacanian psychoanalytic theorists and practitioners is a unique exploration of the novel aspects of perversion from the perspective of cruelty a psychoanalytic study that has never been sufficiently undertaken in an english speaking world instead of reducing the notion of perversion to cultural representations a historical discourse or a clinical diagnosis the authors in this collection draw on freud kant hegel marquis de sade derrida deleuze and Žižek to untie the knot of psychic cruelty intrinsic to perversion and therefore de sexualize perverted acts they do so by theorizing perversion in psychoanalytic concepts of the oedipus complex the name of the father and jouissance and furthermore in the perspective of the clinics of neurosis and psychosis in dialogue with a clinical praxis philosophy and literature

Beyond Pleasure: Freud, Lacan, Barthes 2013-03-26 introduction from mirror to anamorphosis uncanny the blind field in edward hopper paranoia dalí meets lacan encounter breton meets lacan death drive robert smithson s spiral jetty mourning the vietnam veterans memorial the real what is a photograph conclusion after camera lucida

Beyond Gender 1995-07-01 in this volume paul verhaeghe s lectures on the development of psychoanalytic theory between freud and lacan are reproduced as a written work of astonishing versatility which stands at the vanguard of lacanian studies beyond gender examines freud s discovery of the unconscious and lacan s elaboration of this discovery as a gap in the subject between what s he knows and the real driving forces in the psyche the implications of this gap are manifold and their impact on areas of study and practice from gender theory to obsessional neurosis trauma hysteria and dream interpretation are profound it is verhaeghe s contention that far from being the bedrock of gender differentiation castration masks another anxiety over another original lack that is beyond gender this book elaborates the relationship between body and psyche beyond the classic binary opposition beyond gender postulates that the sexual relationship must be re examined as does the troublesome notion of gender identity

Jacques Lacan's Return to Freud 2012-04-26 among the numerous introductions to lacan published to date in english philippe julien s work is certainly outstanding beyond its conceptual clarity the book constitutes an excellent guide to lacanian psychoanalytic practice andr patsalides psychoanalyst and president lacanian school of psychoanalysis from 1953 to 1980 jacques lacan sought to accomplish a return to freud beyond post freudianism he defined this return as a new convenant with the meaning to the freudian discovery each year through his teaching he brought about this return what was at stake in this renewal philippe julien who joined lacan's ecole freudienne de paris in 1968 attempts to answer this question situtated in the period after lacan julien shows that lacan's return to freud was neither a closing of the freudian text by responding to questions left unanswered nor a reopening of the text by giving endless new interpretations neither dogmatic nor hermeneutic lacan's return to frued was the return of an inevitable discordance between our experience of the unconscious and any attempt to give an account of it for the unconscious by its very nature disappears at the same moment as it is discovered it is in this sense that the author can claim that lacan s return to freud will have been freudian constantly challenging the reader to submit to the rigors of lacan s sinuous thinking this penetrating work goes far beyond being a mere introduction rendered into elegant english by the american translator who added numerous footnotes and scholarly references to the french original this study brings lacanian scholarship among english readers to a new level of sophistication neither dogmatic nor hermeneutic lacan s return to freud was the return of an inevitable discordance between our experience of the unconscious and any attempt to give an account of it for the unconscious by its very nature disappears at the same moment as it is discovered it is in this sense that the author can claim that lacan s return to freud was freudian Beyond Discontent 2000-09 according to freud s later works we do not really feel well or free within civilization our discontent never disappears and we shall never become completely reliable members of society alcohol already suffices freud tells us to ruin the fragile architecture of sublimations since beyond the pleasure principle sublimation seems to be nothing more than a euphemism for suppressing the drives we sublimate because we did not get or were not allowed to have what we actually wanted is sublimation a mere surrogate or perhaps even the name psychoanalysis found for theoria in the twentieth century with freud as its pivot goebel provides an intellectual history of sublimation which also serves as an introduction to other key ideas associated with the authors discussed such as schopenhauer s philosophy of music the will to power in nietzsche the structure of freudian psychoanalysis adorno s concept of modern art or lacanian ethics in examining both its prehistory and reception goebel argues that sublimation can be reconsidered as the road toward an individual and social life beyond discontent

Beyond Sexuality 2014-01-14 beyond sexuality points contemporary sexual politics in a radically new direction combining a psychoanalytic emphasis on the unconscious with a deep respect for the historical variability of sexual identities this original work of queer theory makes the case for viewing erotic desire as fundamentally impersonal tim dean develops a reading of jacques lacan that rather than straightening out this notoriously difficult french psychoanalyst brings out the queer tensions and productive incoherencies in his account of desire dean shows how the lacanian unconscious deheterosexualizes desire and along the way he reveals how psychoanalytic thinkers as well as queer theorists have failed to exploit the full potential of this conception of desire the book elaborates this by investigating social fantasies about homosexuality and aids including gay men s own fantasies about sex and promiscuity in an attempt to illuminate the challenges facing safe sex education taking on many shibboleths in contemporary psychoanalysis and queer theory and taking no prisoners beyond sexuality offers an antidote to hagiographical strains in recent work on psychoanalysis foucault and sexuality Beyond the Psychoanalytic Dyad 2024-06-03 in this original work of psychoanalytic theory john muller explores the formative

power of signs and their impact on the mind the body and subjectivity giving special attention to work of the french psychoanalyst jacques lacan and the american philosopher charles sanders peirce muller explores how lacan s way of understanding experience through three dimensions the real the imaginary and the symbolic can be useful both for thinking about cultural phenomena and for understanding the complexities involved in treating psychotic patients and develops lacan s perspective gradually presenting it as distinctive approaches to data from a variety of sources

The Unconscious as Space 2012 the unconscious as space explores the experience of being and the practice of psychoanalysis by thinking of the unconscious in mathematical terms anca carrington introduces mathematical models of space from dimension theory to algebraic topology and knot theory and considers their immediate psychoanalytic relevance the hypothesis that the unconscious is structured like a space marked by impossibility is then examined carrington considers the clinical implications with particular focus on the interplay between language and the unconscious as related topological spaces in which movement takes place along knot like pathways the unconscious as space will be of appeal to psychotherapists psychoanalysts and mental health professionals in practice and in training

The Literary Lacan 2020-12-30 the relationship between literature and psychology is long and richly complex and no more so than in the work of jacques lacan the most controversial psychoanalyst since freud the literary lacan from literature to lituraterre and beyond is dedicated to assessing lacan s significant contribution to literary studies and the contribution in turn of literature to lacanian psychoanalysis the first essays in this collection provide close readings of lacan s literature related work specifically his work on hamlet his homage to marguerite duras and lewis carroll his concept of lituraterre and his seminar on james joyce other essays examine lacan s theories in conjunction with works of major writers such as samuel beckett the book concludes with essays that investigate lacan and literature more broadly including the applicability of literature to psychoanalysis with well known contributors including slavoj zizek jacques alain miller russell grigg and ellie ragland this volume will appeal not only to specialists in literary and lacanian theory but also to students and enthusiasts of the master and the literature that inspired him

Dolls, Photography and the Late Lacan 2009-08-25 in this fascinating new book rosalinda quintieri addresses some of the key questions of visual theory concerning our unending fascination with simulacra by evaluating the recent return of the life size doll in european and american visual culture through a focus on the contemporary photographic and cinematic forms of this figure and a critical mobilisation of its anthropological complexity this book offers a new critical understanding of this classical aesthetic motif as a way to explore the relevance that doubling fantasy and simulation hold in our contemporary culture quintieri explores the figure of the inanimate human double as an inhuman partner reflecting on contemporary visuality as the field of a hypermodern post oedipal aesthetic through a series of case studies that blur traditional boundaries between practices photography performance sculpture painting documentary and between genres comedy drama fairy tale quintieri puts in contrast the new function of the double and its plays of simulations on the background of the capitalist injunction to enjoy engaging with new theories on post oedipal forms of subjectivity developed within the lacanian orientation of psychoanalysis quintieri offers exciting analyses of still and moving photographic work giving body to an original aesthetic model that promises to revitalise our understanding of contemporary photography and visual culture it will appeal to psychoanalysts and researchers from lacanian psychoanalysis visual studies and cultural theory as well as readers with an academic interest in the cultural history of dolls and the theory of the uncanny

Lacan and the Limits of Language 1996-08-15 this book weaves together three themes at the intersection of jacques lacan and the philosophical tradition the first is the question of time and memory how do these problems call for a revision of lacan s

purported ahistoricism and how does the temporality of the subject in lacan intersect with the questions of temporality initiated by heidegger and then developed by contemporary french philosophy the second question concerns the status of the body in lacanian theory especially in connection with emotion and affect which lacanian theory is commonly thought to ignore but which the concept of jouissance was developed to address finally it aims to explore beyond the strict limits of lacanian theory possible points of intersection between psychoanalysis and other domains including questions of race biology and evolutionary theory by stressing the question of affect the book shows how lacan's position cannot be reduced to the structuralist models he nevertheless draws upon and thus how the problem of the body may be understood as a formation that marks the limits of language exploring the anthropological category of race within a broadly evolutionary perspective it shows how lacan's elaboration of the imaginary and the symbolic might allow us to explain human physiological diversity without reducing it to a cultural or linguistic construction or allowing race to remain as a traditional biological category here again the questions of history and temporality are paramount and open the possibility for a genuine dialogue between psychoanalysis and biology finally the book engages literary texts antigone ovid s metamorphoses hamlet and even wordsworth become the muses who oblige psychoanalysis and philosophy to listen once again to the provocations of poetry which always disrupts our familiar notions of time and memory of history and bodily or affective experience and of subjectivity itself Rhetoric and Culture in Lacan 2012-12-01 this is the first book to explore the full range and import of lacan s theory of poetry and its relationship to his understanding of the subject and historicity gilbert chaitin s lucid and accessible study of this famously complex thinker shows how lacan moves beyond the traditionally hostile polarities of mythos and logos poetics and philosophy to conceive of the subject as a complex interplay between psychoanalysis rationality and history lacan s incorporation of historical necessity into the formation of subjectivity enables him to illuminate the role literature plays in the creation of selfhood lacan's metaphor of the subject chaitin argues draws not only on saussure jakobson freud heidegger and hegel but on hitherto unacknowledged sources such as bertrand russell and i a richards chaitin explores the ambiguities contradictions and singularities of lacan's immensely influential work to provide a definitive account of the theoretical development across his entire career

Lacan 2022-12-23 lacan without the jargon jacques lacan was one of the most important psychoanalysts ever to have lived building upon the work of sigmund freud he sought to refine freudian insights with the use of linguistics arguing that the structure of unconscious is like a language controversial throughout his lifetime both for adopting mathematical concepts in his psychoanalytic framework and for advocating therapy sessions of varying length he is widely misunderstood and often unfairly dismissed as impenetrable in this clear wide ranging primer lionel bailly demonstrates how lacan s ideas are still vitally relevant to contemporary issues of mental health treatment defending lacan from his numerous detractors past and present bailly guides the reader through lacan s canon from l objet petit a to the mirror stage and beyond including coverage of developments in lacanian psychoanalysis since his death this is the perfect introduction to the great modern theorist Lacan and Chan Buddhist Thought 2019-07-23 lacan and chan buddhist thought provides a close reading of how lacan mobilizes concepts from chan buddhist philosophy culture and practice in his later teachings the book emerged from the three co authors engagement with lacan s 1962 1963 seminar on anxiety and the significance of lacan s original interpretation of the buddhist principle that desire is the cause of suffering the book reads key lacanian concepts such as the objet a jouissance the real nirvana and the mirror through ancient buddhist teachings and koans with this focused exploration of psychoanalysis and chan buddhism the authors offer a philosophically grounded cross cultural approach to the theory and practice of psychoanalysis in asian countries lacan and chan buddhist thought will be a rich resource for psychoanalysts academics and students interested

in lacan and religion the intellectual and cultural relationship between asian and western thought and mahayana buddhism more generally

Reading Lacan's Écrits: From 'The Freudian Thing' to 'Remarks on Daniel Lagache' 2012-06-01 the Écrits was jacques lacan s single most important text a landmark in psychoanalysis which epitomized his aim of returning to freud via structural linguistics philosophy and literature reading lacan's Écrits is the first extensive set of commentaries on the complete edition of lacan's Écrits to be published in english an invaluable document in the history of psychoanalysis and one of the most challenging intellectual works of the 20th century lacan's Écrits still today begs the interpretative engagement of clinicians scholars philosophers and cultural theorists the three volumes of reading lacan s Écrits offer just this a series of systematic paragraph by paragraph commentaries by some of the world's most renowned lacanian analysts and scholars on the complete edition of the Écrits inclusive of lesser known articles such as kant with sade the youth of gide science and truth presentation on transference and beyond the reality principle the originality and importance of lacan s Écrits to psychoanalysis and intellectual history is matched only by the text s notorious inaccessibility reading lacan s Écrits is an indispensable companion piece and reference text for clinicians and scholars exploring lacan's magnum opus not only does it contextualize explain and interrogate lacan s arguments it provides multiple interpretative routes through this most labyrinthine of texts reading lacan s Écrits provides an incisive and accessible companion for psychoanalysts and psychoanalytic psychotherapists in training and in practice as well as philosophers cultural theorists and literary social science and humanities researchers who wish to draw upon lacan s pivotal work The Singularity of Being:Lacan and the Immortal Within 1987 the singularity of being presents a lacanian vision of what makes each of us an inimitable and irreplaceable creature it argues that unlike the subject who comes into existence as a result of symbolic prohibition or the person who is aligned with the narcissistic conceits of the imaginary the singular self emerges in response to a galvanizing directive arising from the real this directive carries the force of an obligation that cannot be resisted and that summons the individual to a character beyond his or her social investments consequently singularity expresses something about the individual s non negotiable distinctiveness eccentricity or idiosyncrasy at the same time it prevents both symbolic and imaginary closure it opens to layers of rebelliousness indicating that there are components of human life exceeding the realm of normative sociality written with an unusual blend of rigor and clarity the singularity of being combines incisive readings of lacan with the best insights of recent lacanian theory to reach beyond the dogmas of the field moving from what thanks in part to slavoj zizek has come to be known as the ethics of the act to a nuanced interpretation of lacan's ethics of sublimation the book offers a sweeping overview of lacan's thought while making an original contribution to contemporary theory and ethics aimed at specialists and nonspecialists alike the book manages to educate at the same time as it intervenes in current debates about subjectivity agency resistance creativity the self other relationship and effective political and ethical action by focusing on the lacanian real ruti honors the uniqueness of subjective experience without losing sight of the social and intersubjective components of human life Jacques Lacan and the Adventure of Insight 2020-09-08 jacques lacan one of the most influential and controversial french thinkers of the twentieth century was a practicing and teaching psychoanalyst in paris but his revolutionary seminars on freud reached out far beyond professional circles they were enthusiastically attended by writers artists scientists philosophers and intellectuals from many disciplines shoshana felman elucidates the power and originality of lacan s work she brilliantly analyzes lacan s investigation of psychoanalysis not as dogma but as an ongoing self critical process of discovery by focusing on lacan's singular way of making freud's thought new again and of thus enabling us to participate in

the very moment of intellectual struggle and insight felman shows how this moment of illumination has become crucial to contemporary thinking and has redefined insight as such this book is a groundbreaking statement not only on lacan but on psychoanalysis in general felman argues that contrary to popular opinion lacan's preoccupation is with psychoanalytic practice rather than with theory for its own sake his true clinical originality consists not in the incidental innovations that separate his theory from other psychoanalytic schools but in the insight he gives us into the structural foundations of what is common to the practice of all schools the transference ation and the psychoanalytic dialogue in chapters on poe s tale the purloined letter sophocles oedipus plays a case report by melanie klein and freud s writings felman demonstrates lacan's ediscovery of these texts as renewed and renewable intellectual adventures and as parables of the psychoanalytic encounter the book explores these questions how and why does psychoanalytic practice work what accounts for clinical success what did freud learn from the literary oedipus and how does freud text take us beyond oedipus how does psychoanalysis inform and radically displace our conception of what learning is and of what reading is this book will be an intellectual event not only for clinicians and literary critics but also for the broader audience of readers interested in contemporary thought Lacan Today 2018-10-09 lacan today psychoanalysis science religion offers a lucid overview of the french psychoanalyst s work in five sections the structure of the subject epistemology four discourses there is no sexual rapport and god is real the book maps out lacan s thought for the lay reader with unmatched clarity it does this by building from lacan s graph and formulas which are often misunderstood this formalization acts as a pedagogical tool of wonderful economy offering a broad overview without neglecting the essential details the chapters are summarized by a general graph that visually demonstrates lacan s rigor and coherence the book examines often neglected aspects of lacan s work like problems in the history of science epistemology and religion in order to show lacan s relevance to today s world it makes the case for lacan as one of the most important thinkers of the twentieth century whose reach extends beyond the discipline of psychoanalysis indeed lacan s thought should lead readers into a reexamination of philosophy literature art politics economy and desire in his introduction alexandre leupin writes if the unconscious exists then lacan is the only twentieth century thinker who has drawn the consequences of freud s discovery to their ultimate limits i propose here what some will take as bombastic hyperbole lacan s radical reevaluation of human thinking is comparable to einstein s though lacan s thought is making tremendous inroads in countries of latin culture it has been slowly fading from public awareness in the english speaking world often lacan has been nothing more than a pawn in the bundling of contradictory doctrines labeled as french thought or he has been reduced to a means of exchange between psychoanalysts or specialists in the humanities leupin s contention is that what lacan said or wrote is of interest to the general public and that his consignment to oblivion is reversible this book demonstrates that lacan's thinking has vast implications not only for college professors or practicing psychoanalysts but also for scientists epistemologists and every man and woman

Reading Lacan's Écrits: From 'Signification of the Phallus' to 'Metaphor of the Subject' 2012-04-28 the Écrits was jacques lacan s single most important text a landmark in psychoanalysis which epitomized his aim of returning to freud via structural linguistics philosophy and literature reading lacan s Écrits is the first extensive set of commentaries on the complete edition of lacan s Écrits to be published in english an invaluable document in the history of psychoanalysis and one of the most challenging intellectual works of the twentieth century lacan s Écrits still today begs the interpretative engagement of clinicians scholars philosophers and cultural theorists the three volumes of reading lacan s Écrits offer just this a series of systematic paragraph by paragraph commentaries by some of the world s most renowned lacanian analysts and scholars on the complete edition of the Écrits inclusive of lesser known articles such as kant with sade the youth of gide science and truth

presentation on transference and beyond the reality principle the originality and importance of lacan s Écrits to psychoanalysis and intellectual history is matched only by the text s notorious inaccessibility reading lacan s Écrits is an indispensable companion piece and reference text for clinicians and scholars exploring lacan s magnum opus not only does it contextualize explain and interrogate lacan s arguments it provides multiple interpretative routes through this most labyrinthine of texts reading lacan s Écrits provides an incisive and accessible companion for psychoanalysts and psychoanalytic psychotherapists in training and in practice as well as philosophers cultural theorists and literary social science and humanities researchers who wish to draw upon lacan s pivotal work

The Structures of Love 2023-06-27 both freud and lacan defined the transference as the ego s last stand its final desperate attempt to keep the truth of the unconscious at bay both also viewed the transference as a social phenomenon in the structures of love james penney argues that transference is the concept with which psychoanalysis thinks through the unconscious demands that circumscribe and can sabotage our creative initiatives in the arts and politics penney suggests a method of cultural analysis that enables us to identity the transformative potential of genuine artistic and political acts he stages a dialogue between lacan s psychoanalysis and the philosophy of alain badiou includes chapters on frantz fanon and jean genet chantal akerman and lucien freud and explores the aesthetic political and ethical consequences of the transference idea pushing it into exciting new territory

Jacques Lacan 2018-11-01 jacques lacan the basics provides a clear and succinct introduction to the work of jacques lacan one of the key thinkers of the twentieth century lacan s ideas are applied in the study of the humanities politics and psychology as well as contemporary media and the arts but their complexity makes them impenetrable to many this book is unique in explaining the key concepts and context from lacan s understanding of psychoanalysis to drive and desire in an accessible way without diluting them beyond meaning examples from popular culture are used throughout to emphasise the ideas being discussed and a full glossary and list of resources for further reading encourages additional exploration this engaging and accessible text is essential reading for all those interested in lacan and his work as well as students of psychology psychoanalysis literature politics cultural studies film studies and more

After Lacan 2019 this book draws on the distinct phases of jacques lacan s career to show his way of thinking in and beyond his lifetime it is an examination of the past present and futures of psychoanalysis as these are developed in the dimensions of language literature logic philosophy visual culture identity and sexuality and politics the interdisciplinary approach of the volume allows it to work across clinical sociological philosophical and literary fields to both add dimensions to the literary critical reception of lacan and enable the system of lacanian psychoanalysis to have a wider conversation re examining the fundamental concepts of lacanian theory in its historical contexts through the topological structures he inaugurated after lacan makes innovative critical interventions in contemporary debates on racism islam the communist party poetry new media disability identity and queer theory it is a key resource for students graduates and instructors of literary theory psychoanalysis and the works of lacan

Discourse Ontology 2018-01-18 in 1968 stanley kubrick completed and released his magnum opus motion picture 2001 a space odyssey a time that was also tremendously important in the formation of the psychoanalytic theory of jacques lacan bringing these figures together bristow offers a study that goes beyond as the film did he extends lacan s late topological insights delves into conceptualisations of desire in g w f hegel alexandre kojève and lacan himself and deals with the major themes of cuts filmic and psychoanalytic space silence surreality and das ding in relation to the movie s enigmatic monolith this book is a tour de force of psychoanalytic theory and space odyssey that will appeal to academics and practitioners of

psychoanalysis and film studies as well as to any fan of kubrick s work 2001: A Space Odyssey and Lacanian Psychoanalytic Theory 2024-01-04 this book provides the first in depth analysis of lacanian psychoanalytic theory and the art of dance and explores what each practice can offer the other it takes as its starting point jacques lacan's assertion that james joyce's literary works helped him create what lacan terms a sinthome thereby preventing psychosis that is joyce s use of written language helped him maintain a normal existence despite showing tendencies towards psychosis here it is proposed that writing was only the method through which joyce worked but that the key element in his sinthome was play specifically the play of the lacanian real the book moves on to consider how dance operates similarly to joyce s writing and details the components of joyce s sinthome not as a product that keeps him sane but as an interminable process for coping with the lacanian real the author contends that joyce goes beyond words and meaning using language s metre tone rhythm and cadence to play with the real mirroring his experience of it and confining it to his works creating order in the chaos of his mind the art of dance is shown to be a process that likewise allows one to play with the real however it is emphasized that dance goes further it also teaches someone how to play if one doesn t already know how this book offers a compelling analysis that sheds new light on the fields of psychoanalysis and dance and looks to what this can tell us about and the possibilities for both practices concluding that psychoanalysis and dance both offer processes that open possibilities that might otherwise seem impossible this original analysis will be of particular interest to those working in the fields of psychoanalysis aesthetics psychoanalytic theory critical theory art therapy and dance studies Dancing an Embodied Sinthome 1990 the odéon series general editors josue v harari vincent descombes and greg sims a multidisciplinary series odÉon will serve as a transfer point much as the station odeon in the paris metro for the many provocative lines of thought that enliven contemporary cultural criticism odéon will publish original works and translations that enhance the intellectual exchange between europe and the english speaking world in the areas of literature philosophy and historical and political reflection in this critical exposition roustang addresses the question of the lacanian legend and how it has functioned over the last twenty years exploring how it came to be disseminated roustang first situates lacan s influence in the context of the social explosion of the 1960s what attracted people to lacan roustang argues that beyond a fascination with his extraordinary personage his linguistic inventiveness and his vast culture it was lacan s all encompassing discourse that held his audiences spellbound lacan offered a highly original mix of philosophy mathematics linguistics ethnology theology and more assembled and reorganized under the aegis of a psychoanalysis that convinced disciples they had a firm hold on the reins of knowledge roustang analyzes this knowledge focusing on the nature of the lacanian delusion the nature of lacanian discourse the nature of lacanian truth and the reasons for lacan s success The Lacanian Delusion 2014-10-09 this groundbreaking volume highlights the contemporary relevance of jacques lacan 1901 1981 whose linguistic reworking of freudian analysis radicalized both psychoanalysis and its approach to theology part i lacan religion and others explores the application of lacan's thought to the phenomena of religion part ii theology and the other lacan explores and develops theology in light of lacan in both cases a central place is given to lacan s exposition of the real thereby reflecting the impact of his later work contributors include some of the most renowned readers and influential academics in their respective fields tina beattie lorenzo chiesa clayton crockett creston davis adrian johnston katerina kolozova thomas lynch marcus pound carl raschke kenneth reinhard mario d amato noelle vahanian and slavoj Žižek topics traverse culture art philosophy and politics as well as providing critical exegesis of lacan's most gnomic utterances on theology including the triumph of religion

Theology after Lacan 2008-01-01 this is an introductory level text with emphasis on lacan's theoretical relationship to

education and which uses lacan s theories as a springboard for a different educational discourse one that forces us to assess inward rather than outward

<u>Jacques Lacan and Education</u> 1986 offers an analysis of jacques lacan s thought for the english speaking world using empirical data as well as lacan s texts this title demonstrates how lacan s teachings constitute a new epistemology that goes far beyond conventional thinking in psychoanalysis psychology philosophy and linguistics

Jacques Lacan and the Philosophy of Psychoanalysis 2022-12-29 bringing jean genet and jacques lacan into dialogue james penney examines the overlooked similarities between genet s literary oeuvre and lacanian psychoanalysis uncovering in particular their shared ontology of fragility and incompletion this book exposes the two thinkers joint and unwavering ontological conviction that the representations that make up the world of appearances are inherently enigmatic inscrutable not only on the level of their problematic link to knowledge and meaning but also more fundamentally as concerns the reliability of their existence according to genet and lacan the signification of words and images will forever remain unfulfilled just like the whole of reality as if prematurely removed from the oven under baked genet lacan and the ontology of incompletion reveals how in the same manner as lacan s psychoanalytic act genet s acts of poetry further seek to expose the fragile prop that holds our reality together baring the fissures in being for which fantasy normally compensates moving away from scholarship that considers genet s plays novels sexuality and politics in isolation penney explores the whole span of genet s work from his early novels to the posthumously published prisoner of love and combining this with psychoanalysis opens up new avenues for thinking about genet lacan and our wanting being

Genet, Lacan and the Ontology of Incompletion 2023-10-27 this book examines lacanian psychoanalysis and christian mystical theology demonstrating the former s potential for reinvigorating spiritual direction the author outlines how current methods of spiritual direction become saturated with self help psycho pop methodologies and that desire has therefore been foreclosed in these practices he suggests that the root of this is a focus on positive affective experientialism which means spiritual direction must focus on emotional wholeness healing and positivity finally he argues that a new dialogue between john of the cross a mystic whose writings on spiritual direction formulate part of the core of the catholic spiritual tradition and jacques lacan can open the way for a spiritual direction beyond the confines of experientialism the book concludes that we can only escape the experiential commodification of spiritual direction by critiquing the drive to experience in and of itself this novel work will appeal in particular to students and scholars of psychoanalysis religion philosophy and critical theory

The Direction of Desire 2018-04-24 psychoanalysis has always been based on the eclipse of the visual and on the primacy of speech the work of jacques lacan though is strangely full of references to the visual field from the intervention on the mirror stage in the forties to the elaboration of the object gaze in the sixties as a consequence a long tradition of film studies used lacanian psychoanalysis in order to explain the influence of the subject of the unconscious on the cinematographic experience what is less known is how the late lacanian reflection on the topic of analytic formalization opened up a further dimension of the visual that goes beyond the subjective experience of vision not in the direction of a mystical ineffable but rather toward a subtractive mathematisation of space as in non euclidean geometries in an exhaustive overview of the whole lacanian theorization of the visual counterpointed by a confrontation with several thinkers of cinema eisenstein straub huillet deleuze ranciere the book will lead the reader toward the discovery of the most counterintuitive approaches of lacanian psychoanalysis to the topic of vision

<u>Jacques Lacan and Cinema</u> 2019-09-10 this book promotes a lacanian approach to silence arguing that lacanian psychoanalysis is

distinctive for putting a high value on both silence and language unlike other disciplines and discourses the authors do not treat silence as a mystical impossible beyond at the cost of demoting the value of language and thought rather than treating silence with awe and wonder this book puts silence to work and it does so in order to deal with the inevitable alienation that comes with becoming speaking beings this illuminating book will be of great interest to scholars of lacan and the psychosocial as well as more broadly to philosophers and linguists alike

On Silence 2019-10-18 jacques lacan was fascinated with forms of the religious throughout his life from monotheism which shaped his account of the signifier to modern occultism as he was well acquainted with the writings of figures such as oskar goldberg and rené guénon lacan also repeatedly turned to non european religiosities to test the limits of psychoanalytic theory in his yearly seminars he engaged with traditions such as kabbalah and taoism going beyond the western christian capitalist and postcolonial setting of the french university to search for a possible outside to psychoanalysis but such a quest ultimately recapitulates lacan s constant awareness of the desire for a new master and the still open question regarding the names and meanings that this desire may yield this anthology of eleven essays which travel from gnosticism to sufism from afro pessimism to post 68 ex maoist apocalypticism investigates these unresolved threads that lacan left behind beneath the exoteric psychoanalytic apparatus of lacan s thought there is an esoteric lacan who remains unexplored Esoteric Lacan 2021-07-08 this edited volume draws upon lacanian psychoanalytic theory to examine the conscious and unconscious forces underlying race as a social formation conceptualizing race racial identity and racism in ways that go beyond traditional modes of psychoanalytic thought featuring contributions by lacanian scholars from diverse geographical and disciplinary contexts chapters span a wide breadth of topics including white nationalism and contemporary debates over confederate monuments emergent theories of race rooted in afropessimism and postcolonialism analyses of racism in apartheid and american slavery clinical reflections on latinx and other racialized patients and applications of lacan s concepts of the lamella drive and sexuation to processes of racialization the collection both reorients readers understandings of race through its deployment of lacanian theory and redefines the lacanian subject through its theorizing of subjectivity in relation to race racism and racial identification lacan and race will be a definitive text for psychoanalytic theorists and contemporary scholars of race appealing to readers across the fields of psychology cultural studies humanities politics and sociology

Lacan and Race 1992 although many books have been published on jacques lacan that attem0pt to explain his work and to provide insights into the relationship between his work and his life most of them depend largely on the small number of texts that were published in his lifetime unlike freud however lacan expressed his ideas not through voluminous writings and carefully considered case studies but through his lectures he was a volatile figure on the french psychoanalytic scene his feuds and friendships and ever changing professional alliances go a long way toward explaining his views jacquers lacan published to great acclaim in france in 1986 has now been translated into english it is the first look at lacan and his work from within the french context marcelle marini a knowledgeable insider presents lacan in two parts the first part focuses on the actual situation of psychoanalysis in france attempting to efine the impact of lacan on it and its effect on him his life and work since 1926 marini describes scandals and battles as well as material on lacan s original concepts and major theories in the second half of the book marini provides a full chronological biographical and bibliographical dossier year by year of the progress of lacan s work lacan s lectures are given proper attention extending our view far beyond the written texts jacques lacan is indispensable reading for anyone who truly wants to understand the man and his work

Jacques Lacan 2019-04-30 forming a pair with the voice the gaze is a central structuring element of samuel beckett s creation

and yet it takes the form of a strangely impersonal visual dimension testifying to the absence of an original exchange of gazes capable of founding personal identity and opening up the world to desire the collapse of conventional reality and the highlighting of seeing devices eyes mirrors windows point to the absence of a unified representation while masks and closed spaces show the visible to be opaque and devoid of any beyond light and darkness spectres manifestations without origin reveal a realm beyond the confines of identity where nothing provides a mediation with the seen or sets it within perspective finally beckett s use of the audio visual media deepens his exploration of the irreducibly real part of existence that escapes seeing this study systematically examines these essential aspects of the visual in beckett s creation the theoretical elaborations of jacques lacan in relation with corresponding developments in the history and philosophy of the visual arts offer an indispensible framework to understand the imaginary not as representation but as rooted in the fundamental opacity of existence

Beckett, Lacan and the Gaze 2022-11-10 a chance meeting of a sewing machine and an umbrella the impossible face off between a whale and a polar bear one was devised by lautréamont the other punctuated by freud both are memorable why so they certainly tickle something in us lacan says what it is it s about man and woman there is neither accord nor harmony between man and woman there s no programme nothing has been predetermined every move is a shot in the dark which in modal logic is called contingency there s no way out of it why is it so inexorable that is so necessary it really has to be reckoned that this stems from an impossibility hence the theorem there is no sexual relation the formula has become famous in the place of what thereby punctures a hole in the real there is a plethora of luring and enchanting images and there are discourses that prescribe what this relation must be these discourses are mere semblance the artifice of which psychoanalysis has made apparent to all in the twenty first century this is beyond dispute who still believes that marriage has a natural foundation since it s a fact of culture one devotes oneself to inventing one cobbles together different constructions from whatever one can it may be better or worse there is oneness at the heart of the present seminar this aphorism which hitherto went unnoticed complements the there is no of sexual relation stating what there is it should be heard as one all alone alone in jouissance which is fundamentally auto erotic and alone in significance outside any semantics here begins lacan s late teaching everything he has already taught you is here and yet everything is new overhauled topsy turvy lacan had taught the primacy of the other in the order of truth and the order of desire here he teaches the primacy of the one in its real dimension he rejects the two of sexual relation and that of signifying articulation he rejects the big other the fulcrum of the dialectic of the subject disputing its existence which he consigns to fiction he depreciates desire and promotes jouissance he rejects being which is mere semblance henology the doctrine of the one here outclasses ontology the theory of being what about the symbolic order nothing more than the reiteration of the one in the real hence the abandoning of graphs and topological surfaces in favour of knots made of rings of string each of which is an unlinked one recall that seminar xviii sighed for a discourse that would not be semblance well with seminar xix we have an attempt at a discourse that would take its point of departure in the real the radical thought of modern uni dividualism jacques alain miller ...or Worse

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