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The New Comparative Theology Talking Dialogue Epistemology and Phenomenology of Religions Insights from the Risale-i Nur Beyond Agreement Teaching Interreligious Encounters Learning Interreligiously Jewish-Muslim Relations Antisemitism, Islamophobia, and Interreligious Hermeneutics Becoming Interreligious The Past, Present, and Future of Theologies of Interreligious Dialogue The Routledge Handbook of Islam and Gender The Wiley-Blackwell Companion to Inter-Religious Dialogue Explorations In Global Ethics Post-Christian Interreligious Liberation Theology Education about Religions and Worldviews International Handbook of Inter-religious Education The Question of Theological Truth Vodou and Christianity in Interreligious Dialogue The Georgetown Companion to Interreligious Studies T&T Clark Handbook of Public Theology Muslim Christian Relations Observed Comparative Theology in the Millennial Classroom Sacramental Theology Comparative Theology Thriving in the Crosscurrent The Cambridge Companion to Religious Experience The Wiley Blackwell Companion to Comparative Theology Teaching for a Multifaith World Religion within the Limits of History Alone Faithful Interpretations A Companion to Comparative Theology The New Comparative Theology Karl Barth and Comparative Theology The Dialogical Spirit Meaning and Method in Comparative Theology The World and God Are Not-Two Judaism and World Religions Controversies in Interreligious Dialogue and the Theology of Religions Understanding Religious Pluralism

The New Comparative Theology

2010-06-03

this book is an extended critical reflection on the state of interreligious dialogue in its modern version while there has been some important writing in the field of comparative theology there has been no extended critical reflection on the state of the discipline in its modern version its strengths and problematic areas as it grows as a serious theological and scholarly discipline this work of young scholars in conversation with one another remedies this lack by as it were taking the discipline apart and putting it back together again the volume seeks to understand how to learn from multiple religions in a way that is truly open to those religions on their own terms while yet being rooted in the traditions that we bring to our interreligious study

Talking Dialogue

2021-02-22

throughout the last two decades the modern dialogue movement has gained worldwide significance the knowledge about its origins is however still very limited this book presents a wide range of insights from eleven case studies into the early history of several important international interreligious interfaith dialogue organizations that have shaped the modern development of interreligious dialogue from the late nineteenth century up to the present based on new archival research they describe on the one hand how these actors put their ideals into practice and on the other how they faced many challenges as pioneers in the establishment of new interreligious interfaith organizational structures this book concludes with a comparison of those case studies bringing to light new and broader historico sociological understanding of the beginnings of international and multi religious interreligious interfaith dialogue organizations over more than one century the world's parliament of religions 1893 the religiöser menscheitsbund 1921 the world congress of faiths 1933 1950 the committee on the church and the jewish people of the world council of churches 1961 the temple of understanding 1968 the international association for religious freedom 1969 the world conference on religion and peace 1970 the council for a parliament of the world's religions 1989 1991 the oxford international interfaith centre 1993 the united religions initiative 2000 the universal peace federation 2005 based on these analyses the authors identify three distinct groups with sometimes conflicting interests that are shaping the movement individual religious virtuosi countercultural activists and representatives of religious institutions published in cooperation with the king abduallah bin abdulaziz international centre for interreligious intercultural dialogue vienna

Epistemology and Phenomenology of Religions

2018

this collection of essays written by thomas michel offers an insightful and comparative analysis into the life thoughts and major writings of

said nursi it provides insight into a deep conversation taking place between a catholic priest and a muslim theologian this sincere and humble collection of essays will be an indispensable reading for believers of all faiths and backgrounds with an interest in social and contemporary issues michel remarks that nursi called for unity and cooperation between the muslim christian communities fifty years before the vatican ii called upon christians and muslims to recognize that they should move beyond the conflicts of the past and work together for the common good to build peace establish social justice defend moral values and promote true human freedom

Insights from the Risale-i Nur

2013-09-06

beyond agreement addresses the thorny question of how to make interreligious dialogue productive when the religious differences are so large that finding common ground seems unlikely the book offers a way to think about interreligious dialogue that allows people to stay committed to their own truth as they have come to know it while being open to learning from other religions

Beyond Agreement

2010

at head of title american academy of religion

Teaching Interreligious Encounters

2017

learning interreligiously offers a series of about one hundred short pieces written online between 2008 and 2016 they are meant for a wide range of readers interested in interreligious dialogue interreligious learning and the realities of hindu christian encounter today and are rich in insights drawn from teaching travels in america and india and the author s research on sacred texts the author a catholic priest who has spent more than forty years learning from hinduism and observing religion as a plus and minus in today s world has much to share with readers some pieces were prompted by items in the news some go deeper into traditions and probe the rich scriptures and practices going back millennia some seek simply to provoke fresh thinking and others invite spiritual reflection the book is divided into several parts so that readers can focus on individual events that made the news or on longer term and more concerted study familiar texts such as the yoga sutras the bhagavad gita the qur an and key passages from the new testament will be considered for their spiritual possibilities readers will find much here to learn from and respond to as they too consider religion in today s world

Learning Interreligiously

2018-06-01

this multidisciplinary volume unites research on diverse aspects of jewish muslim relations exchanges and coexistence across time including the abrahamic tradition enigma jews in the qur an and hadith ibn al arabi and the kabala comparative feminist theology jews christians muslims and the gospel of barnabas harmonizing religion and philosophy in andalusia jews and muslims in medieval christian spain israeli jews and muslim and christian arabs jewish muslim coexistence on cyprus muslim jewish dialogues in berlin and barcelona jewish christian muslim dialogues and teleology jewish and muslim dietary laws and jewish and muslim integration in switzerland and germany

Jewish-Muslim Relations

2019-08-27

antisemitism islamophobia and interreligious hermeneutics ways of seeing the religious other examines the hermeneutics of interreligious encounter investigating the implicit judgments of judaism and islam that often arise in contexts of conflict

Antisemitism, Islamophobia, and Interreligious Hermeneutics

2018-10-16

the present volume contains reflections on the desirability and even the necessity of the interreligious dialogue and of dialogical theology in an increasingly globalized world a kaleidoscope of various religions each with its own specificity and cultural singularity characterizes plural open societies in this constellation encounters with religious others allow us to reimagine and reconfigure our religious singularity in the process of becoming interreligious one dynamically and creatively shapes one s particularity in communication with others the nightmare of a homogeneous society where the other has no place at all receives its alternative in the vision of a growing community in which one s cultural and religious identity is formed affirmed and transformed in dialogue with others meir ephraim prof dr ist professor für moderne jüdische philosophie an der bar ilan universität in ramat gan israel und arbeitet seit 2014 regelmäßig zweimal im jahr als emmanuel lévinas gastprofessor für jüdische dialogstudien und interreligiöse theologie an der akademie der weltreligionen der universität hamburg schwerpunkte moderne jüdische philosophie dialogisches denken interreligiöse theologie

Becoming Interreligious

2017

the past present and future of theology of interreligious dialogue brings together several of the most widely regarded specialists who have contributed to theological reflection on religious diversity and interreligious encounter the chapters are united by the consistent theme of the obligation to engage with the challenges that emerge from the tension between the doctrinal traditions of christianity and the need to reconsider them in light of and in response to the fact of religious otherness as a whole these reflections are motivated by the desire to bring together a significant selection of different theological approaches that have been developed and appropriated in order to engage with religious difference in the past and present as well as to suggest possibilities for the future this confluence of perspectives reveals the complexity of theological reflection on religious diversity and gives some indication of future challenges that must be acknowledged and perhaps successfully met in the ongoing attempt to address a universal reality in light of traditional doctrinal particularities and cultural concerns

The Past, Present, and Future of Theologies of Interreligious Dialogue

2017

given the intense political scrutiny of islam and muslims which often centres on gendered concerns the routledge handbook of islam and gender is an outstanding reference source to key topics problems and debates in this exciting subject comprising over 30 chapters by a team of international contributors the handbook is divided into seven parts foundational texts in historical and contemporary contexts sex sexuality and gender difference gendered piety and authority political and religious displacements negotiating law ethics and normativity vulnerability care and violence in muslim families representation commodification and popular culture these sections examine key debates and problems including feminist and queer approaches to the qur an hadith islamic law and ethics sufism devotional practice pilgrimage charity female religious authority global politics of feminism material and consumer culture masculinity fertility and the family sexuality sexual rights domestic violence marriage practices and gendered representations of muslims in film and media the routledge handbook of islam and gender is essential reading for students and researchers in religious studies islamic studies and gender studies the handbook will also be very useful for those in related fields such as cultural studies area studies sociology anthropology and history

The Routledge Handbook of Islam and Gender

2020-11-09

this comprehensive volume brings together a distinguished editorial team including some of the field's pioneers to explore the aims practice and historical context of interfaith collaboration explores in full the background history objectives and discourse between the leaders and practitioners of the world's major religions examines relations between religions from around the world moving well beyond the common focus on christianity to also cover over 12 major religions features a wealth of case studies on contemporary interreligious dialogue charts a long term shift away from a competitive rivalry between belief systems and a change in focus towards the more respectful cooperative approach reflected in institutions such as the world council of churches includes up to date commentary on the growing dialogue of recent

years written by some of the leading figures working in the field of interfaith discourse

The Wiley-Blackwell Companion to Inter-Religious Dialogue

2020-06-08

inspired by the 1993 parliament of the worlds religions this volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue the contributors draw from both communities of discourse in addressing questions of method and theory and global moral issues such as human rights distributive justice politics of war international business the environment and genocide in a cross cultural context inspired by the 1993 parliament of the worlds religions this volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue its design is premised on two important insights first interreligious dialogue offers to comparative religious ethics a new more persuasive rationale agenda of issues and practical orientation second comparative religious ethics offers to interreligious dialogue an arsenal of critical tools and methods which will enhance the sophistication of its practical work in this way both theory a dominant concern and strength of comparative religious ethics and praxis a dominant concern and strength of interreligious moral dialogue are joined together in mutual effort each contributing to the benefit of the other the volumes contributors share this vision of collaboration drawing explicitly from both communities of discourse in a manner that crosses disciplinary and professional boundaries to deal creatively and constructively with important methodological and global moral issue although theory and practice cannot easily be separated in such a collaborative project for the purpose of clarity the volume is divided into two main parts the first specifically engages questions of method theory and the social role of the public intellectual the second on substantive moral themes and issues many of which were raised at the 1993 parliament taken together the volumes essays articulate and illustrate new ways of approaching contemporary moral concerns cross culturally yet with a rigor appropriate to our complex and pluralistic world

Explorations In Global Ethics

2018-03-08

this book explores the ideals of liberation theology from the perspectives of major religious traditions including islam christianity judaism buddhism and the neo vedanta and advaita hindu traditions the goal of this volume is not to explain the christian liberation theology tradition and then assess whether the non christian liberation theologies meet the christian standards rather authors use comparative interreligious methodologies to offer new insights on liberation theology and begin a dialogue on how to build interreligious liberation theologies the goal is to make liberation theology more inclusive of religious diversity beyond traditional christian categories

Post-Christian Interreligious Liberation Theology

2019-12-10

this volume presents the findings of a number of empirical and theoretical studies on education about religions and worldviews erw conducted in the western societies of britain ireland canada norway finland new zealand australia and canada educational programmes about diverse religions and worldviews began to be investigated and implemented as strategies to encourage interreligious understanding and social cohesion particularly following the 2005 london bombings when a fear of youth radicalisation and home grown terrorism became prevalent in addition as a growing number of people in western societies and young people especially declare themselves to have no religious affiliation state actors are currently grappling with the reality that we are living in increasingly multifaith and non religious societies and government education systems have become places of contestation as a result of these changes this volume examines erw research and policies in a number of diverse places in the hope of identifying common themes overlapping insights and best practices that can inform research and policy for religious literacy and interreligious understanding in other contexts this book was originally published as a special issue of the journal of intercultural studies

Education about Religions and Worldviews

2018-08-23

this handbook is based on the conviction of its editors and contributing authors that understanding and acceptance of as well as collaboration between religions has essential educational value the development of this handbook rests on the f ther assumption that interreligious education has an important role in elucidating the global demand for human rights justice and peace interreligious education reveals that the creeds and holy books of the world s religions teach about sp itual systems that reject violence and the individualistic pursuit of economic and political gain and call their followers to compassion for every human being it also seeks to lead students to an awareness that the followers of religions across the world need to be and to grow in dialogical relationships of respect and understa ing an essential aim of interreligious education is the promotion of understanding and engagement between people of different religions and therefore it has great potential to contribute to the common good of the global community interreligious education has grown from the interfaith movement whose beg ning is usually identi ed with the world parliament of religions held in chicago in 1893 this was the rst time in history that leaders of the eastern and we ern religions had come together for dialogue and to consider working together for global unity

International Handbook of Inter-religious Education

2010-08-17

in today s world the boundaries within which christian theologians operate are becoming ever more permeable and christian theology is

increasingly influenced and challenged by multiple outside factors in western europe two such factors stand out in particular the so called turn to religion in continental philosophy and religious diversity theologians working with contemporary continental philosophers and theologians engaging the multireligious world tend to work quite separately from one another the aim of the present book is therefore to initiate a conversation between these two groups of theologians the question of truth was chosen because it is both a key issue in contemporary philosophical debates in the continental and analytic traditions and one that arises in complex and problematic ways in the praxis of and theoretical reflection on interreligious dialogue some of the pressing questions that are addressed by the contributors to this volume are what is truth what is theological truth how does the issue of truth arise from interreligious encounter to what extent can or should the nature of truth be discussed explicitly during interreligious dialogue or should the question of truth be rather postponed in the interest of successful interreligious encounter is there a hermeneutical concept of truth and if so how can it be of help for theological reflection on the question of truth and on the role and place of truth in the context of dialogue between religions

The Question of Theological Truth

2012-01-01

vodou and christianity in interreligious dialogue addresses both historical factors and ideological issues that created antagonism and conflict between christians and vodouists in haiti the book offers practical solutions and strategies to help create a harmonious and peaceful environment between religious practitioners associated with vodou and christianity toward this goal this volume considers various perspectives and theories such as autobiography anthropology ethnographic fieldwork religious experience and gender to examine the subject matter this volume offers practical examples and resources on how to engage in interreligious dialogue and promote interreligious education in haiti there are three philosophical and practical ideas underlying this book project 1 it is grounded on the belief that religion has value and it could bring social goods to different communities and enhance human dignity and justice 2 it is premised on the idea that dialogue and cooperation are necessary for nation building and human development as democratic ideals and that one of the leading functions of the world s religious traditions is to promote both cooperation and dialogue through mutual understanding and for the common good and 3 that the power and public role of religion in society can be used as a major force of unification and peace building among divergent factions and schools of thought and to promote reconciliation mutual respect and friendship in the world

Vodou and Christianity in Interreligious Dialogue

2023-10-30

the georgetown companion to interreligious studies provides fifty thought provoking chapters on the history priorities challenges pedagogies and practical applications of this emerging field written by an international roster of practitioners of or experts across diverse religious traditions

The Georgetown Companion to Interreligious Studies

2022

The T&T Clark Handbook of Public Theology introduces the various philosophical and theological positions and approaches in the emerging discourse of public theology distinguishing public theology from political theology as well as from liberation theology. This book clarifies central terms like public sphere, the secular, and post-secularity in order to highlight the specific characteristics of public theology. Its particular focus lies on the ways in which much of public theology has established itself as a contextual theology in politically secular societies, aiming to continue the apologetical tradition in this specific context depending on what is regarded as the most pressing challenge for the reasonable defence of the Christian hope in liberal democracies. Public theologians have focused on social ethics, ecclesiology, or soteriology with the aim to strengthen the virtues needed for democratic citizenship. Here attention is being paid to Protestant, Catholic, and Orthodox perspectives. The volume further illustrates the characteristics of the discourse by introducing the ways in which public theologians have responded to concrete challenges arising in the spheres of politics, economics, ecology, sports, culture, and religion to highlight the international scope of the public theological discourse. The volume concludes with a summarizing overview of public theological debates in Africa, Asia, Australia, Europe, North America, and Latin America.

T&T Clark Handbook of Public Theology

2022-06-02

The Indonesian-Dutch Consortium on Muslim-Christian Relations brought together academics, intellectuals, as well as social activists from both countries. Christians and Muslims alike, while what is published here is the academic output, the impact of the consortium has therefore been much broader. The contributions are organized according to five generative themes: identity, religion, and state; gender, hermeneutics, and theology of dialogue. The book has attracted attention already before its publication. It is hoped that this project will inspire continuous efforts for interreligious dialogue. *Muslimisch-christliche Beziehungen: vergleichende Untersuchungen und Beobachtungen in Indonesien und den Niederlanden*. Wissenschaftler, intellektuelle und Aktivisten aus den Niederlanden und Indonesien. Muslime und Christen. Frauen und Männer haben sich hier erstmals in einem Konsortium zusammengefunden, um miteinander ins Gespräch zu kommen. Während mit diesem Band das Ergebnis vielfältiger gemeinsamer Forschungsprojekte vorgelegt wird, hat ihre Initiative darüber hinaus eine viel größere Breitenwirkung in Kirche und Gesellschaft. Die Beiträge sind anhand von fünf generativen Themen geordnet: Identität, Religion und Staat; Gender, Hermeneutik und Theologie des Dialogs. Das Buch hat bereits vor seiner Veröffentlichung großes Interesse auf sich gezogen und kann weitere Bemühungen um interreligiöse Dialoge in den verschiedensten Kontexten inspirieren.

Muslim Christian Relations Observed

2019-01-01

this volume explores the twenty first century classroom as a uniquely intergenerational space of religious disaffiliation and questions about how our work in the classroom can be and is being re imagined for the new generation the culturally hybrid identity of millennials shapes their engagement with religious others on campus and in the classroom pushing educators of comparative theology to develop new pedagogical strategies that leverage ways of seeing and interacting with their teachers and classmates reflecting on religious traditions such as islam judaism african traditional religions hinduism christianity and agnosticism atheism this volume theorizes the theological outcomes of current pedagogies and the shifting contours of comparative theological discourse

Comparative Theology in the Millennial Classroom

2015-12-07

throughout the second half of the twentieth century sacramental theology has evolved as a discipline advancing comprehensive theories of sacraments and sacramentality as integral to the christian faith while also studying the history and theology of the particular rites now in the twenty first century the need for attention to the actual performance and specific social settings of sacramental worship has become well established this makes the work of sacramental theology necessarily engaged with multiple cross disciplinary theories attentive to particular contexts whether local national or global still the divine human encounter at the heart of christian symbol and ritual likewise beckons to philosophical theological reflection the essays in this volume begin with profound philosophical perspectives on the personal and communal sacramental experience expanding from traditional cosmology to evolutionary and chaos theories of our planetary existence continuing with shifts especially among youth to interreligious and non institutional perspectives consideration of change in popular notions of guilt and social ethical issues in relation to liturgical theology and practice so as finally to return to fundamental theological reflection on human sacramentality and divine revelation

Sacramental Theology

2019-11-18

this text maps the field of comparative theology in global context offering original and critical perspectives on issues such as origins religion gender the subaltern and hermeneutics

Comparative Theology

2017-10-23

are we living in an age of moral decay or moral growth james kenney asks his audiences in talks in the u s and abroad the pessimists win out citing everything from road rage to economic crisis religious fanaticism global violence and environmental disasters but the good news says kenney is that what we see is not what we get we misperceive things because we re in a period of accelerated cultural evolution or sea change the last one being 300 years ago it s no wonder we may not grasp what s happening now kenney illustrates using two intersecting waves a dominant wave representing worn out values such as patriarchy racial inequality the inevitability of war exploitation of nature and materialism is on the decline another wave representing more evolved values such as gender equality nonviolence spirituality ecology human rights is on the rise at this point in time the influence of the two waves is about equal it is a crosscurrent marked by chaotic change uncertainty identity crisis and extremism but it is also enriched by new understanding energy commitment and spiritual growth kenney not only provides a historical perspective on the phenomenon he ends the book with 12 principles for personal growth

Thriving in the Crosscurrent

2012-12-19

offers a state of the art contribution by providing critical analyses of and creative insights to the nature of religious experience

The Cambridge Companion to Religious Experience

2020-07-16

an incisive and original collection of the most engaging issues in contemporary comparative theology in the wiley blackwell companion to comparative theology a team of distinguished scholars delivers a one of a kind collection of essays on comparative theology honoring the groundbreaking work of francis x clooney s j whose contributions to theology and religion will endure for generations the included works explore seven key subjects in comparative theology including its theory method history influential contemporary developments and potentially fruitful avenues for future discussion the editors provide essays that reflect on the critical theoretical and methodological aspects of comparative theology as well as constructive and critical appraisals of francis clooney s scholarship over forty original contributions from internationally recognized scholars and insightful newcomers to the field are included within readers will also find insightful discussions of the larger implications of comparative theology beyond the discipline itself especially as it relates to educational programs institutions and post carceral life robust promotion of the research methods and critical thinking present in francis clooney s work practical discussions of the most pressing challenges and opportunities facing theological researchers today papers from leading contributors located around the globe including emerging voices from the global south perfect for advanced undergraduate and graduate students of theology and religious studies

the wiley blackwell companion to comparative theology will also benefit scholars with an interest in comparative religion interreligious studies and interreligious theology

The Wiley Blackwell Companion to Comparative Theology

2023-11-29

when religious diversity is our reality radical hospitality to people of other faiths is not a luxury but a necessity more than necessary for our survival radical hospitality to religious diversity is necessary if we are to thrive as a global society by no means does the practice of hospitality in a multifaith world require that we be oblivious of our differences on the contrary it demands a respectful embrace of our differences because that s who we are neither does radical hospitality require that we water down our commitment because faithfulness and openness are not contradictory we must be able to say with burning passion that we are open to the claims of other faiths because we are faithful to our religious heritage the essays in this book do not offer simply theological exhortations they offer specific ways of how we can become religiously competent citizens in a multifaith world let s take the bold steps of radical openness with this book on our side

Teaching for a Multifaith World

2017-05-05

among the greatest challenges facing religious thinkers today is that created by historicism the notion that human beings and their myriad understandings of reality are utterly historical conditioned by contingent circumstances and tied to particular contexts in this book demian wheeler confronts the historicist challenge by delineating and defending a particular trajectory of historicist thought known as pragmatic historicism rooted in the german enlightenment and fully developed within the early chicago school of theology pragmatic historicism is a predominantly american tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings naturalism and radical empiricism religion within the limits of history alone not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is theologically compelling yet wholly nonsupernaturalistic deeply pluralistic unflinchingly liberal and radically historicist

Religion within the Limits of History Alone

2020-09-01

theology of religions is among the most burning issues within christian theology today the challenge to study and discuss different ways of handling conflicting truth claims and religious narratives between religions is taken up by a growing number of theologians across

denominational boundaries this is a common and ecumenical effort undertaken by christian theologians all over the world and yet the impact of specific ecclesiastical or theological traditions on different concepts of theology of religions should not be underestimated as well known the second vatican council with its pivotal decree *nostra aetate* on the relation to other religions not only set the agenda for catholic theology but even influenced the wider discussion on the topic the papers of this volume were all given at a conference in uppsala sweden in october 2017 the structure of faithful interpretations follows closely the way the conference was conducted a general introduction to the development and present status of theology of religions by marianne moyaert opens the book archbishop j augustine di noia of the vatican congregation for the doctrine of faith then treats the recent developments in the teaching of the magisterium regarding theology of religions anna bonta moreland addresses the issue of muhammad and christian prophecy diego r sarrió cucarella focuses on early christian theological views of islam and concludes that islam has been from the beginning a disturbing factor in the christian view of salvation history wilhelmus g b m valkenberg discusses the impact of *nostra aetate* on the church's relation to muslims using especially the precedent of nicolaus of cues as regards a constructive approach to islam klaus von stosch addresses a sensitive issue in muslim christian relations and illustrates the advantages of the comparative theology approach for the theology of religions complementing this perspective peter jonkers offers a hermeneutical perspective on truth claims and reflects on the religious other with references to jacques derrida among others reinhold bernhardt argues in favour of a biblically grounded relational existential theory of truth which would be most helpful with regard to other religions to conclude the prominent catholic specialist on theology of religions gavin d costa widened the perspective by addressing the relation to judaism from the point of view of the covenant and the promises of the land altogether the papers of this volume give a clear impression of the status of roman catholic theology of religions

Faithful Interpretations

2021-02-26

this companion to comparative theology offers a survey of historical developments contemporary approaches and future directions in a field of theology that has experienced rapid growth and expansion in the past decades

A Companion to Comparative Theology

2022-08-22

The New Comparative Theology

2010-06-03

building on recent engagements with barth in the area of theologies of religion karl barth and comparative theology inaugurates a new

conversation between barth s theology and comparative theology each essay brings barth into conversation with theological claims from other religious traditions for the purpose of modeling deep learning across religious borders from a barthian perspective for each tradition two barth influenced theologians offer focused engagements of barth with the tradition s respective themes and figures and a response from a theologian from that tradition then follows with these surprising and stirringly creative exchanges karl barth and comparative theology promises to open up new trajectories for comparative theology contributors chris boesel francis x clooney christian t collins winn victor ezigbo james farwell tim hartman s mark heim paul knitter pan chiu lai martha l moore keish peter ochs marc pugliese joshua ralston anantanand rambachan randi rashkover kurt richardson mun im sirry john sheveland nimi wariboko

Karl Barth and Comparative Theology

2019-08-06

contemporary proposals for christian theology from post liberalism to radical orthodoxy and beyond have espoused their own methodological paradigms those who have ventured into this domain of theological method however have usually had to stake their claims vis a vis trends in what may be called the contemporary post al age whether of the post modern post christendom post enlightenment post western or post colonial varieties this volume is unique among offerings in this arena in suggesting a way forward that engages on each of these fronts and does so from a particularistic christian perspective without giving up on christian theology s traditional claims to universality this is accomplished through the articulation of a distinctive dialogical methodology informed by both pentecostalism and evangelicalism one rooted in the christian salvation history narrative of incarnation and pentecost that is yet open to the world in its many and various cultural ethnic religious and disciplinary discourses amos yong here engages with twelve different interlocutors representing different ecumenical religious and disciplinary perspectives the dialogical spirit thus not only proffers a model for christian theological method suitable for the twenty first century global context but also exemplifies this methodological approach through its interactions across the contemporary scholarly inter religious and theological landscape

The Dialogical Spirit

2015-04-30

the first systematic overview of the field of comparative theology meaning and method in comparative theology offers a synthesis of and a blueprint for the emerging field of comparative theology it discusses various approaches to the field the impact of religious views of other religions on the way in which comparative theology is conducted and the particularities of comparative theological hermeneutics it also provides an overview of the types of learning and of the importance of comparative theology for traditional confessional theology though drawing mainly from examples of christian comparative theology the book presents a methodological framework that may be applied to any religious tradition meaning and method in comparative theology begins with an elaboration on the basic distinction between confessional and meta confessional approaches to comparative theology the book also identifies and examines six possible types of comparative theological

learning and addresses various questions regarding the relationship between comparative and confessional theology provides a unique and objective look at the field of comparative theology for scholars of religion and theologians who want to understand or situate their work within the broader field contains methodological questions and approaches that apply to comparative theologians from any religious tradition recognizes and affirms the diversity within the field while advancing unique perspectives that might be the object of continued discussions among theologians meaning and method in comparative theology offers an important basis for scholars to position their own work within the broader field of comparative theology and is an essential resource for anyone interested in theology conducted in dialogue with other religious traditions 2021 prose finalist in the theology religious studies category

Meaning and Method in Comparative Theology

2019-04-29

the world and god are not two is a book about how the god in whom christians believe ought to be understood the key conceptual argument that runs throughout is that the distinctive relation between the world and god in christian theology is best understood as a non dualistic one the two god and world cannot be added up as separate enumerable realities or contrasted with each other against some common background because god does not belong in any category and creatures are ontologically constituted by their relation to the creator in exploring the unique character of this distinctive relation soars turns to sara grant s work on the hindu tradition of advaita vedānta and the metaphysics of creation found in thomas aquinas he develops grant s work and that of the earlier calcutta school by drawing explicit attention to the neoplatonic themes in aquinas that provide some of the most fruitful areas for comparative engagement with vedānta to the christian the fact that the world exists only as dependent on god means that world and god must be ontologically distinct because god s existence does not depend on the world to the advaitin this simultaneously means that world and god cannot be ontologically separate either the language of non duality allows us to see that both positions can be held coherently together without entailing any contradiction or disagreement at the level of fundamental ontology what it means to be world does not and cannot exclude what it means to be god

The World and God Are Not-Two

2023-04-25

provides the first extensive collection of traditional and academic jewish approaches to the religions of the world focusing on those jewish thinkers that actually encounter the other world religions that is it moves beyond the theory of inclusive exclusive pluralistic categories and looks at judaism s interactions with other faiths

Judaism and World Religions

2012-02-14

a challenging controversial discussion of the current state of the debate about christianity and other world faiths

Controversies in Interreligious Dialogue and the Theology of Religions

2013-01-03

our contemporary world is fast becoming religiously diverse in a variety of ways thanks to globalization and migration to mention only two current worldwide trends people of diverse and sometimes mutually hostile faiths are now sharing neighborhoods and encountering one another's religious traditions on a daily basis for scholars in religious studies and theology the issue to be examined is whether religious diversity is merely the result of historical development and social interaction or whether it is inherent in the object of belief part of the very structure of faith and our attempts to understand and express it the essays in this volume range from explorations of the impact of religious diversity on religious studies to examples of interfaith encounter and dialogue and current debates on christian theology of religion these essays examine not only the theoretical issues posed by religious pluralism to the study of religion and christian theology but also concrete cases in which religious pluralism has been a bone of contention together they open up new vistas for further conversation on the nature and development of religious pluralism

Understanding Religious Pluralism

2014-08-01

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