FREE EPUB CHOOSING JUSTICE AN EXPERIMENTAL APPROACH TO ETHICAL THEORY CALIFORNIA SERIES ON SOCIAL CHOICE AND POLITICAL ECONOMY COPY

CHOOSING JUSTICE UNIVERSITY OF CALIFORNIA PUBLICATIONS IN PHILOSOPHY UNIVERSITY OF CALIFORNIA PUBLICATIONS IN PHILOSOPHY ETHICS AS SOCIAL CONSCIENCE VALUE AND OBLIGATION NATURAL ETHICAL FACTS ETHICS AND THE LIMITS OF PHILOSOPHY GENETHICS WORKS RIGHTEOUSNESS GREAT TRADITIONS IN ETHICS MEANINGFUL WORK ETHICS IN PUBLIC Administration The Treatment of Personality by Locke, Berkeley and Hume Finance Ethics Is Conscience an Emotion Imagination and Ethical Ideals Reasons First Core Ethics for Health Professionals Ethics and the Limits of Philosophy Max Weber's Vision of History Moral Engines Robot Ethics Naturalism and Deontology University of California Publications Beyond Bumper Sticker Ethics Great Traditions in Ethics Ethics Introduced: Readings in Moral Philosophy Changing Health Care Systems from Ethical, Economic, and Cross Cultural Perspectives The Ethics of Hooking Up Insight and Solidarity University of California Publications in Philosophy University of California Publications in Philosophy Agent-Centered Morality Kantian Commitments Going Against the Flow Science, Ethics, and Politics University of California Publications in Philosophy The Moral Habitat The Maternal Factor Albert Schweitzer's Reverence for Life

CHOOSING JUSTICE

2023-07-28

THIS BOOK PRESENTS AN ENTIRELY NEW ANSWER TO THE QUESTION WHAT IS FAIR IN THEIR RADICAL APPROACH TO ETHICS FROHLICH AND OPPENHEIMER ARGUE THAT MUCH OF THE EMPIRICAL METHODOLOGY OF THE NATURAL SCIENCES SHOULD BE APPLIED TO THE ETHICAL QUESTIONS OF FAIRNESS AND JUSTICE

UNIVERSITY OF CALIFORNIA PUBLICATIONS IN PHILOSOPHY

1960

BATTAGLIA DEPARTS FROM THE BEATEN PATHS OF ETHICAL THEORY BY PROPOSING THAT MORALITY IS SOCIAL IN NATURE AND THAT MORAL MAXIMS AND VALUES ARE THE RESULT OF INTERACTIVE PROCESSES PHILOSOPHY

UNIVERSITY OF CALIFORNIA PUBLICATIONS IN PHILOSOPHY

1936

NATURALIZING ETHICS HAS BEEN A PROBLEMATIC PHILOSOPHIC ENTERPRISE THE AUTHOR ATTEMPTS A SYNOPTIC RECONCILIATION OF THE SCIENCES WITH A NATURALIZED CONCEPTION OF MORALITY BEGINNING WITH A QUINEAN REFUTATION OF THE NATURALISTIC FALLACY AND THE OPEN QUESTION ARGUMENT WE CAN IMPROVE OUR UNDERSTANDING OF THE NATURE OF MORAL THEORY AND ITS PLACE IN MORAL JUDGMENT BY TREATING MORALITY AS A NATURAL PHENOMENON SUBJECT TO CONSTRAINTS FROM AND ULTIMATELY REDUCED TO THE COGNITIVE AND BIOLOGICAL SCIENCES TREATING MORALITY AS A MAFTER OF PROPER BIOLOGICAL FUNCTION PARTIALLY FIXED BY OUR EVOLUTIONARY HISTORY AND WITH AN EMPHASIS ON SKILLFUL ACTION IN THE WORLD KNOW HOW SHEDS LIGHT ON THE UNDERLYING NATIVE CONNECTIONIST ARCHITECTURE OF MORAL COGNITION THE AUTHOR DISCUSSES PRACTICAL IMPLICATIONS REGARDING THE NATURE AND FORM OF OUR COLLECTIVE CHARACTER DEVELOPMENT INSTITUTIONS AND OUR METHODS FOR MORAL REASONING THAT ARISE FROM THIS APPROACH REAFFIRMING DEWEYIAN AND ARISTOTELIAN POINTS ABOUT THE IMPORTANCE OF SOCIABILITY FRIENDSHIP AND LIBERAL DEMOCRATIC FORMS OF SOCIAL ORGANIZATION FOR HUMAN FLOURISHING

ETHICS AS SOCIAL CONSCIENCE

2007

ETHICS AND THE LIMITS OF PHILOSOPHYIS WIDELY ACKNOWLEDGED TO BE BERNARD WILLIAMS MOST IMPORTANT BOOK AND A CONTEMPORARY CLASSIC OF MORAL PHILOSOPHY DELIVERING A SUSTAINED CRITIQUE OF MORAL THEORY FROM KANT ONWARD WILLIAMS REORIENTS ETHICAL THEORY TOWARDS TRUTH TRUTHFULNESS AND THE MEANING OF AN INDIVIDUAL LIFE HE EXPLORES AND REFLECTS ON THE THORNIEST PROBLEMS IN CONTEMPORARY PHILOSOPHY AND OFFERS NEW IDEAS ABOUT CENTRAL ISSUES SUCH AS RELATIVISM OBJECTIVITY AND THE POSSIBILITY OF ETHICAL KNOWLEDGE THIS EDITION INCLUDES A NEW COMMENTARY ON THE TEXT BY A W MOORE ST HUGH S COLLEGE OXFORD BY THE TIME OF HIS DEATH IN 2003 BERNARD WILLIAMS WAS ONE OF THE GREATEST PHILOSOPHERS OF HIS GENERATION HE TAUGHT AT THE UNIVERSITIES OF CAMBRIDGE BERKELEY AND OXFORD HE IS THE AUTHOR OF MORALITY UTILITARIANISM FOR ANDAGAINST DESCARTES THE PROJECT OF PURE ENQUIRY AND TRUTH AND TRUTHFULNESS

VALUE AND OBLIGATION

1964

UNPRECEDENTED ADVANCES IN MEDICINE GENETIC ENGINEERING AND DEMOGRAPHIC FORECASTING RAISE NEW QUESTIONS THAT STRAIN THE CATEGORIES AND ASSUMPTIONS OF TRADITIONAL ETHICAL THEORIES HEYD S APPROACH RESOLVES MANY PARADOXES IN INTERGENERATIONAL JUSTICE WHILE OFFERING A MAJOR TEST CASE FOR THE PROFOUND PROBLEMS OF THE LIMITS OF ETHICS AND THE NATURE OF VALUE THIS TITLE IS PART OF UC PRESS S VOICES REVIVED PROGRAM WHICH COMMEMORATES UNIVERSITY OF CALIFORNIA PRESS S MISSION TO SEEK OUT AND CULTIVATE THE BRIGHTEST MINDS AND GIVE THEM VOICE REACH AND IMPACT DRAWING ON A BACKLIST DATING TO 1893 VOICES REVIVED MAKES HIGH QUALITY PEER REVIEWED SCHOLARSHIP ACCESSIBLE ONCE AGAIN USING PRINT ON DEMAND TECHNOLOGY THIS TITLE WAS ORIGINALLY PUBLISHED IN 1992

NATURAL ETHICAL FACTS

2001

WORKS RIGHTEOUSNESS IS THE FIRST FULL LENGTH STUDY OF THE PLACE OF PRACTICE IN ETHICAL THEORY IT IS A CRITIQUE OF THE IDEALISM OF DOMINANT APPROACHES AN ANALYSIS OF ALTERNATIVE MODELS IN WHICH PRACTICE PLAYS A MORE SIGNIFICANT ROLE AND AN ARGUMENT FOR TAKING PRACTICE SERIOUSLY BOTH IN BROAD QUESTIONS ABOUT ETHICAL THEORY AND IN CONCRETE CASE STUDIES THE BOOK S MAIN ARGUMENT IS THAT WHAT PEOPLE ACTUALLY DO SHOULD BE CENTRAL TO ETHICAL THEORY RATHER THAN ASSUMING THAT PRE ESTABLISHED MORAL IDEAS GUIDE ACTION ETHICISTS SHOULD ACKNOWLEDGE AND EXPLORE THE WAYS THAT PRACTICES GENERATE VALUES AND THE MUTUAL SHAPING BETWEEN IDEAS AND ACTIONS THIS ARGUMENT CHALLENGES DOMINANT PHILOSOPHICAL AND RELIGIOUS THEORIES THAT ASSUME THAT IDEAS ARE WHAT REALLY MATTER

ETHICS AND THE LIMITS OF PHILOSOPHY

2006

AS COMMONLY UNDERSTOOD PROFESSIONAL ETHICS CONSISTS OF SHARED DUTIES AND EPISODIC DILEMMAS THE RESPONSIBILITIES INCUMBENT ON ALL MEMBERS OF SPECIFIC PROFESSIONS JOINED TOGETHER WITH THE DILEMMAS THAT ARISE WHEN THESE RESPONSIBILITIES CONFLICT MARTIN CHALLENGES THIS CONSENSUS PARADIGM AS HE RETHINKS PROFESSIONAL ETHICS TO INCLUDE PERSONAL COMMITMENTS AND IDEALS OF WHICH MANY ARE NOT MANDATORY USING SPECIFIC EXAMPLES FROM A WIDE RANGE OF PROFESSIONS INCLUDING MEDICINE LAW HIGH SCHOOL TEACHING JOURNALISM ENGINEERING AND MINISTRY HE EXPLORES HOW PERSONAL COMMITMENTS MOTIVATE GUIDE AND GIVE MEANING TO WORK

GENETHICS

2023-04-28

ETHICS IN PUBLIC ADMINISTRATION PROVIDES PUBLIC ADMINISTRATORS WITH A THEORETICAL KNOWLEDGE OF ETHICAL PRINCIPLES AND A PRACTICAL FRAMEWORK FOR APPLYING THEM SHEERAN REVIEWS THE PLACE OF ETHICS IN PHILOSOPHY LINKS IT TO POLITICAL AND ADMINISTRATIVE THEORY AND PRACTICE AND ANALYZES THE ETHICAL THEORIES AND CONCEPTS FROM WHICH ETHICAL PRINCIPLES ARE DERIVED BEFORE DELVING INTO ETHICS AS PART OF PHILOSOPHY SHEERAN PROVIDES THE READER WITH A BRIEF OVERVIEW OF PHILOSOPHY AND ITS PRINCIPAL SUBJECTS INCLUDING ONTOLOGY EPISTEMOLOGY AND PSYCHOLOGY HE OFFERS SEVERAL DEFINITIONS OF ETHICS AND DISCUSSES BOTH THE OBJECTIVIST ABSOLUTIST AND INTERPRETIVIST SITUATION ETHICS PERSPECTIVES SHEERAN FOCUSES ON THE SUBJECT MATTER OF ETHICS HUMAN ACTIONS AND THEIR MORALITY EXPLORING NATURAL LAW MAN MADE LAW AND CONSCIENCE AS SOURCES FOR DETERMINING THE MORALITY OF HUMAN ACTION IN LATER CHAPTERS HE APPLIES HIS DISCUSSION OF ETHICS TO SUCH CONTROVERSIAL POLICY ISSUES AS SUICIDE MURDER ABORTION STERILIZATION CAPITAL PUNISHMENT WAR LYING AND STRIKES RECOMMENDED FOR GRADUATE AND UPPER DIVISION UNDERGRADUATE COURSES IN PUBLIC ADMINISTRATION PUBLIC POLICY MANAGEMENT AND ADMINISTRATIVE BEHAVIOR

WORKS RIGHTEOUSNESS

2020

THE FIRST BOOK EVER TO INTEGRATE BUSINESS ETHICS WITH FINANCIAL ECONOMICS FINANCE ETHICS SHOWS HOW ETHICAL BEHAVIOR FITS WITHIN THE RATIONAL PROFIT MAXIMIZING FINANCE PARADIGM DOBSON ARGUES THAT EVEN IN ECONOMIC TERMS THE FINANCE PARADIGM HAS A SERIOUS FLAW IT VIEWS THE FIRM AND FINANCIAL MARKETS IN GENERAL AS CONTRACTUAL NEXUSES YET IT FAILS TO SUPPLY ANY ADEQUATE MECHANISMS FOR ENFORCING THOSE CONTRACTUAL RELATIONS FINANCE ETHICS IS THEREFORE NOT JUST A MORAL CRITIQUE OF THE FINANCE PARADIGM ARGUING THAT SELF INTERESTED PROFIT MAKING MUST BE CONSTRAINED BY ETHICS RATHER IT IS A CRITIQUE FROM WITHIN THAT PARADIGM IN WHICH TRUTH BECOMES A RATIONAL MECHANISM TO ENFORCE CONTRACTS AND VIRTUOUS BEHAVIOR IS SHOWN TO MAKE THE MOST BUSINESS SENSE

GREAT TRADITIONS IN ETHICS

1984

EXCERPT FROM IS CONSCIENCE AN EMOTION THREE LECTURES ON RECENT ETHICAL THEORIES THESE LECTURES WERE DELIVERED AS THE WEST LECTURES IN THE LELAND STANFORD JUNIOR UNIVER SITY CALIFORNIA IN OCTOBER 1913 ABOUT THE PUBLISHER FORGOTTEN BOOKS PUBLISHES HUNDREDS OF THOUSANDS OF RARE AND CLASSIC BOOKS FIND MORE AT FORGOTTENBOOKS COM THIS BOOK IS A REPRODUCTION OF AN IMPORTANT HISTORICAL WORK FORGOTTEN BOOKS USES STATE OF THE ART TECHNOLOGY TO DIGITALLY RECONSTRUCT THE WORK PRESERVING THE ORIGINAL FORMAT WHILST REPAIRING IMPERFECTIONS PRESENT IN THE AGED COPY IN RARE CASES AN IMPERFECTION IN THE ORIGINAL SUCH AS A BLEMISH OR MISSING PAGE MAY BE REPLICATED IN OUR EDITION WE DO HOWEVER REPAIR THE VAST MAJORITY OF IMPERFECTIONS SUCCESSFULLY ANY IMPERFECTIONS THAT REMAIN ARE INTENTIONALLY LEFT TO PRESERVE THE STATE OF SUCH HISTORICAL WORKS

MEANINGFUL WORK

2000-03-16

IMAGINATION AND ETHICAL IDEALS IS AN INTERDISCIPLINARY WORK WHICH INVESTIGATES SOME OF THE LINKS BETWEEN MORAL PHILOSOPHY AND MORAL PSYCHOLOGY WITH IMPLICATIONS FOR BOTH PERSONAL ETHICS AND SOCIAL PHILOSOPHY TIERNEY BEGINS WITH THE ARGUMENT THAT THE WIDESPREAD FASCINATION WITH MORAL PRINCIPLES HAS LED MORAL PHILOSOPHERS INTO A DEAD END WHICH IS REVEALED BOTH BY THEIR INABILITY TO DEAL WITH THE PROBLEM OF RELATIVISM AND BY THE FELT IRRELEVANCY OF MORAL PHILOSOPHY TO THE LIVES THAT PEOPLE ARE ACTUALLY STRIVING TO LEAD HE THEN OFFERS AN ALTERNATIVE ACCOUNT OF THE NATURE OF ETHICAL THOUGHT GROUNDED IN A THEORY OF IMAGINATIVE ETHICAL IDEALS A PSYCHOLOGICAL FRAMEWORK FOR IDEALS IS THEN DEVELOPED USING THE RESULTS OF CONTEMPORARY PSYCHOANALYSIS AND PSYCHOLOGY PARTICULARLY THE SELF PSYCHOLOGY OF HEINZ KOHUT

ETHICS IN PUBLIC ADMINISTRATION

1993-04-30

IN THE LAST FIVE DECADES ETHICAL THEORY HAS BEEN PREOCCUPIED BY A TURN TO REASONS THE VOCABULARY OF REASONS HAS

BECOME A COMMON CURRENCY NOT ONLY IN ETHICS BUT IN EPISTEMOLOGY ACTION THEORY AND MANY RELATED AREAS IT IS NOW COMMON FOR EXAMPLE TO SEE CENTRAL THESES SUCH AS EVIDENTIALISM IN EPISTEMOLOGY AND EGALITARIANISM IN POLITICAL PHILOSOPHY FORMULATED IN TERMS OF REASONS AND SOME HAVE EVEN CLAIMED THAT THE VOCABULARY OF REASONS IS SO USEFUL PRECISELY BECAUSE REASONS HAVE ANALYTICAL AND EXPLANATORY PRIORITY OVER OTHER NORMATIVE CONCEPTS THAT REASONS IN THAT SENSE COME FIRST REASONS FIRST SYSTEMATICALLY EXPLORES BOTH THE BENEFITS AND BURDENS OF THE HYPOTHESIS THAT REASONS DO INDEED COME FIRST IN NORMATIVE THEORY AGAINST THE CONJECTURE THAT THEORIZING IN BOTH ETHICS AND EPISTEMOLOGY CAN ONLY BE HAMPERED BY NEGLECT OF THE OTHER BRINGING TWO DECADES OF WORK ON REASONS IN BOTH ETHICS AND EPISTEMOLOGY TO BEAR MARK SCHROEDER ARGUES THAT SOME OF THE MOST IMPORTANT CHALLENGES TO THE IDEA THAT REASONS COULD COME FIRST ARE THEMSELVES THE SOURCE OF SOME OF THE MOST OBSTINATE PUZZLES IN EPISTEMOLOGY ABOUT HOW PERCEPTUAL EXPERIENCE COULD PROVIDE EVIDENCE ABOUT THE WORLD AND ABOUT WHAT CAN MAKE EVIDENCE SUFFICIENT TO JUSTIFY BELIEF SCHROEDER SHOWS THAT ALONG WITH MORAL WORTH ONE OF THE VERY BEST CASES FOR THE FUNDAMENTAL EXPLANATORY POWER OF REASONS IN NORMATIVE THEORY ACTUALLY COMES FROM KNOWLEDGE

THE TREATMENT OF PERSONALITY BY LOCKE, BERKELEY AND HUME

1911

A TIMELY OVERVIEW OF ETHICS EMPHASIZING APPLICATIONS TO BIOMEDICAL RESEARCHERS HEALTH PROVIDERS AND ADMINISTRATORS THERE ARE NO SIMPLE RULES TO GUIDE ETHICAL CONDUCT IN DAILY PRACTICE HEALTH PROFESSIONALS MUST HAVE A BASIC UNDERSTANDING OF SEVERAL TOPICS INCLUDING ETHICAL THEORIES ETHICAL SCANDALS LAWS REGULATIONS AND INSTITUTIONAL POLICIES AND PUBLIC PERCEPTIONS THIS BOOK CAN BE USED FOR SELF STUDY FOR CLASSROOM INSTRUCTION AND AS A REFRESHER AND UPDATE BY PRACTICING HEALTH PROFESSIONALS THE CHAPTERS HAVE LEARNING OBJECTIVES FOCUSED CONTENT A SUMMARY OF IMPORTANT POINTS A QUIZ AND A LIST OF KEY REFERENCES ALTHOUGH THE BOOK IS ARRANGED IN A LOGICAL ORDER EACH CHAPTER MAY BE STUDIED INDEPENDENTLY

FINANCE ETHICS

1997

IN THIS BOOK BERNARD WILLIAMS DELIVERS A SUSTAINED INDICTMENT OF MORAL THEORY FROM KANT ONWARD HIS GOAL IS NOTHING LESS THAN TO REORIENT ETHICS TOWARD THE INDIVIDUAL HE DEALS WITH THE MOST THORNY QUESTIONS IN CONTEMPORARY PHILOSOPHY AND OFFERS NEW IDEAS ABOUT ISSUES SUCH AS RELATIVISM OBJECTIVITY AND THE POSSIBILITY OF ETHICAL KNOWLEDGE

IS CONSCIENCE AN EMOTION

2018-03-15

THIS TITLE IS PART OF UC PRESS S VOICES REVIVED PROGRAM WHICH COMMEMORATES UNIVERSITY OF CALIFORNIA PRESS S MISSION TO SEEK OUT AND CULTIVATE THE BRIGHTEST MINDS AND GIVE THEM VOICE REACH AND IMPACT DRAWING ON A BACKLIST DATING TO 1893 VOICES REVIVED MAKES HIGH QUALITY PEER REVIEWED SCHOLARSHIP ACCESSIBLE ONCE AGAIN USING PRINT ON DEMAND TECHNOLOGY THIS TITLE WAS ORIGINALLY PUBLISHED IN 1979

IMAGINATION AND ETHICAL IDEALS

1994-08-04

IN THE PAST FIFTEEN YEARS THERE HAS BEEN A VIRTUAL EXPLOSION OF ANTHROPOLOGICAL LITERATURE ARGUING THAT MORALITY SHOULD BE CONSIDERED CENTRAL TO HUMAN PRACTICE OUT OF THIS EXPLOSION NEW AND INVIGORATING CONVERSATIONS HAVE EMERGED BETWEEN ANTHROPOLOGISTS AND PHILOSOPHERS MORAL ENGINES EXPLORING THE ETHICAL DRIVES IN HUMAN LIFE INCLUDES ESSAYS FROM SOME OF THE FOREMOST VOICES IN THE ANTHROPOLOGY OF MORALITY OFFERING UNIQUE INTERDISCIPLINARY CONVERSATIONS BETWEEN ANTHROPOLOGISTS AND PHILOSOPHERS ABOUT THE MORAL ENGINES OF ETHICAL LIFE ADDRESSING THE QUESTION WHAT PROPELS HUMANS TO ACT IN LIGHT OF ETHICAL IDEALS

Reasons First

2021-06-24

PROMINENT EXPERTS FROM SCIENCE AND THE HUMANITIES EXPLORE ISSUES IN ROBOT ETHICS THAT RANGE FROM SEX TO WAR ROBOTS TODAY SERVE IN MANY ROLES FROM ENTERTAINER TO EDUCATOR TO EXECUTIONER AS ROBOTICS TECHNOLOGY ADVANCES ETHICAL CONCERNS BECOME MORE PRESSING SHOULD ROBOTS BE PROGRAMMED TO FOLLOW A CODE OF ETHICS IF THIS IS EVEN POSSIBLE ARE THERE RISKS IN FORMING EMOTIONAL BONDS WITH ROBOTS HOW MIGHT SOCIETY AND ETHICS CHANGE WITH ROBOTICS THIS VOLUME IS THE FIRST BOOK TO BRING TOGETHER PROMINENT SCHOLARS AND EXPERTS FROM BOTH SCIENCE AND THE HUMANITIES TO EXPLORE THESE AND OTHER QUESTIONS IN THIS EMERGING FIELD STARTING WITH AN OVERVIEW OF THE ISSUES AND RELEVANT ETHICAL THEORIES THE TOPICS FLOW NATURALLY FROM THE POSSIBILITY OF PROGRAMMING ROBOT ETHICS TO THE ETHICAL USE OF MILITARY ROBOTS IN WAR TO LEGAL AND POLICY QUESTIONS INCLUDING LIABILITY AND PRIVACY CONCERNS THE CONTRIBUTORS THEN TURN TO HUMAN ROBOT EMOTIONAL RELATIONSHIPS EXAMINING THE ETHICAL IMPLICATIONS OF ROBOTS AS SEXUAL PARTNERS CAREGIVERS AND SERVANTS FINALLY THEY EXPLORE THE POSSIBILITY THAT ROBOTS WHETHER BIOLOGICAL COMPUTATIONAL HYBRIDS OR PURE MACHINES SHOULD BE GIVEN RIGHTS OR MORAL CONSIDERATION ETHICS IS OFTEN SLOW TO CATCH UP WITH TECHNOLOGICAL DEVELOPMENTS THIS AUTHORITATIVE AND ACCESSIBLE VOLUME FILLS A GAP IN BOTH SCHOLARLY LITERATURE AND POLICY DISCUSSION OFFERING AN IMPRESSIVE COLLECTION OF EXPERT ANALYSES OF THE MOST CRUCIAL TOPICS IN THIS INCREASINGLY IMPORTANT FIELD

Core Ethics for Health Professionals

2017-08-10

WITH THIS INTRODUCTORY TEXT STEVE WILKENS TAKES A FRESH FRIENDLY APPROACH TO UNDERSTANDING AND EVALUATING VARIOUS ETHICAL SYSTEMS BEGINNING EACH CHAPTER WITH A BUMPER STICKER SLOGAN IF IT FEELS GOOD DO IT GOD SAID IT I BELIEVE IT THAT SETTLES IT WHEN IN ROME HE THEN MOVES ON TO EXAMINE THE COMPLEX QUESTIONS CONCLUSIONS AND ASSUMPTIONS THAT LIE AT ITS HEART WILKENS ACQUAINTS STUDENTS WITH THE VAST ARRAY OF CLASSIC AND CONTEMPORARY APPROACHES TO ETHICS CULTURAL RELATIVISM EMOTIVISM BEHAVIOURISM HEDONISM ETHICAL EGOISM ATHEISTIC EXISTENTIALISM UTILITARIANISM CATEGORICAL IMPERATIVE HIERARCHICALISM SITUATION ETHICS THEISTIC EXISTENTIALISM THEOLOGICAL VOLUNTARISM AND NATURAL LAW ETHICS FOR EACH SYSTEM HIS THOROUGH INTRODUCTION EXPLORES ITS POPULAR BUMPER STICKER EXPRESSION ITS CORE ASSUMPTIONS AND BASIC ELEMENTS THE QUESTIONS THAT GIVE RISE TO IT AND ITS STRENGTHS AND WEAKNESSES STUDENTS PROFESSORS AND GENERAL READERS WILL WELCOME WILKENS S ENGAGING TEXT WHICH SIMULTANEOUSLY OFFERS A WELL ROUNDED ASSESSMENT OF ETHICAL SYSTEMS AND SHOWS THE RELEVANCE AND PREVALENCE OF ETHICAL IDEAS IN DAILY LIFE ORIGINAL EDITION

ETHICS AND THE LIMITS OF PHILOSOPHY

1985

LONG HAILED FOR SKILLED EDITING THAT ENABLES STUDENTS NEW TO ETHICAL THEORY TO EXPLORE MANY SEMINAL AND COMPLEX PRIMARY SOURCES THAT CONTRIBUTE TO THE CANON OF ETHICAL THEORY GREAT TRADITIONS IN ETHICS HAS BECOME THE STANDARD HISTORICAL ANTHOLOGY FOR INTRODUCING ETHICAL THEORY COMBINING INFORMATIVE CHAPTER INTRODUCTIONS THAT PROVIDE BIOGRAPHICAL HISTORICAL AND THEORETICAL CONTEXTS WELL PLACED COMMENTS INSERTED WITHIN THE READINGS AND AMPLE BUT NOT OVERWHELMING READING SELECTIONS THIS ANTHOLOGY WILL CONSTRUCTIVELY CHALLENGE STUDENTS TO CRITICALLY ENGAGE THE MOST CRUCIAL IDEAS THINKERS AND READINGS IN THE HISTORY OF ETHICAL THEORY

MAX WEBER'S VISION OF HISTORY

2021-01-08

ETHICS INTRODUCED READINGS IN MORAL PHILOSOPHY IN AN ANTHOLOGY THAT PROVIDES STUDENTS WITH FOUNDATIONAL KNOWLEDGE IN MORAL PHILOSOPHY BY EXPOSING THEM TO A VARIETY OF CLASSICAL AND CONTEMPORARY READINGS IN ETHICAL THEORY AND APPLICATION THE ANTHOLOGY IS DIVIDED INTO FOUR PARTS IN PART] STUDENTS LEARN ABOUT META ETHICS AND QUESTION THE STATUS OF MORAL TRUTHS THROUGH SELECTIONS BY NIETZSCHE RUTH BENEDICT AND SMITH IN PART 2 THE QUESTION OF WHAT WE SHOULD VALUE MOST IS ADDRESSED THROUGH READINGS ON HEDONISM ARISTOTELIAN VIRTUE ETHICS CONFUCIANISM AND BUDDHISM PART 3 FOCUSES ON NORMATIVE ETHICS DIVING INTO THEORIES SUCH AS EGOISM DIVINE COMMAND THEORY UTILITARIANISM KANTIANISM CARE ETHICS AND MORE PART 4 rounds out the anthology by helping students think through MORAL PROBLEMS AND CONTEMPORARY CONTROVERSIES READINGS IN THIS SECTION ADDRESS DEATH AND DYING ABORTION WAR TREATMENT OF ANIMALS AND THE ENVIRONMENT AND THE NATURE OF MORAL OBLIGATIONS TO PEOPLE IN NEED THROUGHOUT THE TEXT EACH READING IS SUPPORTED BY AN INTRODUCTION STUDY QUESTIONS AND SUGGESTIONS FOR FURTHER READING AND EXPLORATION TO INSPIRE CRITICAL THINKING AND ADDITIONAL ANALYSIS ETHICS INTRODUCED IS IDEAL FOR INTRODUCTORY ETHICS COURSES AND CAN ALSO BE USED IN COMPARATIVE RELIGION PHILOSOPHY AND HUMANITIES COURSES DENNIS ARIO EARNED HIS B A IN PHILOSOPHY FROM THE UNIVERSITY OF CALIFORNIA SANTA CRUZ M A IN PHILOSOPHY FROM UNIVERSITY OF COLORADO AND PH D IN PHILOSOPHY FROM THE UNIVERSITY OF CALIFORNIA SANTA BARBARA HE IS A PROFESSOR OF PHILOSOPHY AT JOHNSON COUNTY COMMUNITY COLLEGE WHERE HE TEACHES INTRODUCTION TO PHILOSOPHY ETHICS ANCIENT PHILOSOPHY AND ASIAN PHILOSOPHY OMAR CONRAD EARNED HIS B A IN SOCIOLOGY HIS M A IN SOCIOLOGY AND HIS M A IN PHILOSOPHY FROM THE UNIVERSITY OF KANSAS HE IS A PROFESSOR OF PHILOSOPHY AT JOHNSON COUNTY COMMUNITY COLLEGE WHERE HE TEACHES INTRODUCTION TO PHILOSOPHY ETHICS LOGIC AND CRITICAL THINKING AND PHILOSOPHY OF RELIGION DAWN GALE EARNED HER B A IN PHILOSOPHY AND PSYCHOLOGY FROM THE UNIVERSITY OF WISCONSIN MADISON HER GRADUATE CERTIFICATE IN WOMEN AND GENDER STUDIES AND HER M A IN PHILOSOPHY FROM THE UNIVERSITY OF KANSAS SHE IS A PROFESSOR OF PHILOSOPHY AT IOHNSON COUNTY COMMUNITY COLLEGE WHERE SHE TEACHES INTRODUCTION TO PHILOSOPHY ETHICS ENVIRONMENTAL ETHICS AND LOGIC AND CRITICAL THINKING

MORAL ENGINES

2017-10-01

THIS VOLUME IS THE RESULT OF A CONFERENCE SPONSORED BY THE MEDICAL ALUMNI ASSOCIATION OF THE UNIVERSITY OF CALIFORNIA DAVIS AND HELD IN SACRAMENTO CALIFORNIA IN JANUARY 2000 THE PURPOSE OF THIS CONFERENCE WAS TO EXAMINE THE IMPACT OFVARIOUS HEALTH CARE STRUCTURES ON THE ABILITY OF HEALTH CARE PROFESSIONALS TO PRACTICE IN AN ETHICALLY ACCEPTABLE MANNER ONE OF THE GROUND ASSUMPTIONS MADE IS THAT ETHICAL PRACTICE IN MEDICINE AND ITS RELATED FIELDS IS DIFFICULT IN A SETTING THAT PAYS ONLY LIP SERVICE TO ETHICAL PRINCIPLES THE LIMITS OF ETHICAL POSSIBILITY ARE CREATED BY THE SYSTEM WITHIN WHICH HEALTH CARE PROFESSIONALS MUST PRACTICE WHEN FOR EXAMPLE ETHICAL PRACTICE NECESSITATES AS IT GENERALLY DOES THAT HEALTH CARE PROFESSIONALS SPEND SUFFICIENT TIME TO COME TO KNOW AND UNDERSTAND THEIR PATIENTS GOALS AND VALUES BUT THE SYSTEM MANDATES THAT ONLY A SHORT TIME BE SPENT WITH EACH PATIENT ETHICAL PRACTICE IS MADE VIRTUALLY IMPOSSIBLE ONE OF OUR CHIEF FRUSTRATIONS IN TEACHING HEALTH CARE ETHICS AT MEDICAL COLLEGES IS THAT WE ESSENTIALLY TEACH STUDENTS TO DO SOMETHING THEY ARE MOST LIKELY TO FIND IMPOSSIBLE TO DO THAT IS GET TO KNOW AND APPRECIATE THEIR PATIENTS GOALS AND VALUES THARE ARE OTHER WAYS IN WHICH SYSTEMS ALTER ETHICAL POSSIBILITIES IN A SYSTEM IN WHICH PATIENTS HAVE A DIFFERENT PHYSICIAN OUTSIDE THE HOSPITAL THAN THEY WILL INSIDE ETHICAL PROBLEMS HAVE A DIFFERENT SHAPE THAN IF THE TREATING PHYSICIAN IS THE SAME PERSON

Robot Ethics

2014-01-10

THE ETHICS OF HOOKING UP CASUAL SEX AND MORAL PHILOSOPHY ON CAMPUS PROVIDES A SYSTEMATIC MORAL ANALYSIS OF HOOKING UP OR SEXUAL ACTIVITY BETWEEN PEOPLE WHO BARELY KNOW EACH OTHER FREQUENTLY WHILE INTOXICATED AND WITH LITTLE OR NO VERBAL INTERACTION IT EXPLORES THE MORAL QUANDARIES RESULTING FROM THIS POTENT COMBINATION OF SEX ALCOHOL NEAR ANONYMITY AND LIMITED COMMUNICATION FOCUSING IN PARTICULAR ON ISSUES INVOLVING CONSENT AND RESPECT AFTER DELINEATING COMMON PRACTICES INVOLVING CASUAL SEX ON COLLEGE CAMPUSES AND EXPLORING THE DIFFICULTY OF REACHING MUTUAL CONSENT AUTHOR JAMES ROCHA ARGUES THAT RESPECT KINDNESS SENSITIVITY AND HONEST COMMUNICATION ARE ALSO NECESSARY CONDITIONS FOR MORALLY PERMISSIBLE CASUAL SEX KEY FEATURES PROVIDES A RARE SYSTEMATIC EXAMINATION OF THE ETHICS OF THE HOOK UP PRACTICE WHICH IS THE DOMINANT MATING PRACTICE FOR YOUNG PEOPLE TODAY ANALYZES THE MORAL CONCEPTS OF CONSENT AND RESPECT IN THE CONTEXT OF HOOKING UP WHICH PROVIDES SIGNIFICANT MORAL CHALLENGES THAT HIGHLIGHT HOW WE SHOULD OBTAIN CONSENT AND SHOW RESPECT TO ONE ANOTHER ARGUES FOR A MORAL PARADIGM SHIFT IN HOW YOUNG PEOPLE HOOK UP EMPHASIZING WAYS TO AVOID UNINTENTIONALLY COMMITTING GRAVE MORAL WRONGS SITUATES THE PHILOSOPHY OF CASUAL SEX IN REAL LIFE HOOK UP PRACTICE ENABLING US TO RETHINK OVERLY ABSTRACTED MORAL VIEWS ON CASUAL SEX

NATURALISM AND DEONTOLOGY

1975

DISCOURSE ETHICS REPRESENTS AN EXCITING NEW DEVELOPMENT IN NEO KANTIAN MORAL THEORY WILLIAM REHG OFFERS AN INSIGHTFUL INTRODUCTION TO ITS COMPLEX THEORIZATION BY ITS MAJOR PROPONENT J? RGEN HABERMAS AND DEMONSTRATES HOW DISCOURSE ETHICS ALLOWS ONE TO OVERCOME THE PRINCIPAL CRITICISMS THAT HAVE BEEN LEVELED AGAINST NEO KANTIANISM ADDRESSING BOTH COMMUN ITARIAN CRITICS WHO ARGUE THAT UNIVERSALIST CONCEPTIONS OF JUSTICE SEVER MORAL DELIBERATION FROM COMMUNITY TRADITIONS AND FEMINIST ADVOCATES OF THE ETHICS OF CARE WHO STRESS THE MORAL SIGNIFICANCE OF CARING FOR OTHER INDIVIDUALS REHG SHOWS THAT DISCOURSE ETHICS COMBINES IMPARTIALITY WITH SOLIDARITY HE PROVIDES THE FIRST SYSTEMATIC RECONSTRUCTION OF HABERMAS S THEORY AND EXPLORES ITS RELATIONSHIP TO THE WORK OF SUCH CONTEMPORARY PHILOSOPHERS AS CHARLES TAYLOR HIS BOOK ARTICULATES A BOLD ALTERNATIVE TO THE SPLIT BETWEEN THE RIGHT AND THE GOOD IN MORAL THEORY AND WILL GREATLY INTEREST PHILOSOPHERS SOCIAL AND LEGAL SCHOLARS AND POLITICAL THEORISTS

UNIVERSITY OF CALIFORNIA PUBLICATIONS

1969

WHAT KINDS OF PERSONS DO WE ASPIRE TO BE AND HOW DO OUR ASPIRATIONS FIT WITH OUR IDEAS OF RATIONALITY IN AGENT CENTERED MORALITY GEORGE HARRIS ARGUES THAT MOST OF US ASPIRE TO A CERTAIN SORT OF INTEGRITY WE WISH TO BE RESPECTFUL OF AND SYMPATHETIC TO OTHERS AND TO BE LOVING PARENTS FRIENDS AND MEMBERS OF OUR COMMUNITIES AGAINST A PREVAILING KANTIAN CONSENSUS HARRIS OFFERS AN ARISTOTELIAN VIEW OF THE PROBLEMS PRESENTED BY PRACTICAL REASON PROBLEMS OF INTEGRATING ALL OUR CONCERNS INTO A COHERENT MEANINGFUL LIFE IN A WAY THAT PRESERVES OUR INTEGRITY THE TASK OF SOLVING THESE PROBLEMS IS THE INTEGRATION TEST SYSTEMATICALLY ADDRESSING THE WORK OF MAJOR KANTIAN THINKERS HARRIS SHOWS THAT EVEN THE MOST ADVANCED CONTEMPORARY VERSIONS OF THE KANTIAN VIEW FAIL TO INTEGRATE ALL OF THE VALUES THAT CORRESPOND TO WHAT WE CALL A MORAL LIFE BY DEMONSTRATING HOW THE MEANING OF LIFE AND PRACTICAL REASON ARE INTERNALLY RELATED HE CONSTRUCTS FROM ARISTOTLE S THOUGHT A CONCEPTUAL SCHEME THAT SUCCESSFULLY INTEGRATES ALL THE CHARACTERISTICS THAT MAKE A LIFE MEANINGFUL WITHOUT JEOPARDIZING THE PLACE OF ANY HARRIS S ELUCIDATION OF THIS APPROACH IS A MAJOR CONTRIBUTION TO DEBATES ON HUMAN AGENCY PRACTICAL REASON AND MORALITY

BEYOND BUMPER STICKER ETHICS

2009-09-20

KANTIAN COMMITMENTS COMPRISES TEN ESSAYS THAT REPRESENT A SERIES OF EFFORTS TO RETHINK MANY OF THE FUNDAMENTALS OF KANT S ETHICS AND TO DRAW OUT SOME IMPLICATIONS FOR MORAL THEORY AND PRACTICE THE ESSAYS OF PART ONE REVISIT AND REVISE CENTRAL PIECES OF KANT S MORAL FRAMEWORK OFFERING A NEW UNDERSTANDING OF THE FORMULAS OF THE CATEGORICAL IMPERATIVE REVISITING THE IDEA OF EXCEPTIONS TO DUTIES AND SHARPENING THE CONTRAST BETWEEN THE VALUE COMMITMENTS OF KANTIAN THEORY AND OTHER DEONTOLOGIES ESPECIALLY RECENT CONTRACTUALISMS THE WORKING HYPOTHESIS IS TO TAKE SERIOUSLY THE IDEA THAT THE FORMULAS OF THE CATEGORICAL IMPERATIVE FRAME AN ACCOUNT OF MORAL REASONING WITH STANDARDS OF VALIDITY AND SOUNDNESS THAT ENABLE MORAL JUDGMENT TO EXPLICATE THE CONNECTION BETWEEN OUR RATIONAL NATURES AND OUR DUTIES PART TWO TAKES ON SOME LESS CENTRAL BUT IMPORTANT TOPICS WHICH ARE INFORMED BY THE ARGUMENTS OF PART ONE THE RATIONALE FOR KANT S MORALIZED VIEW OF HISTORY THE IMPLICATIONS OF A KANTIAN VIEW OF MORALITY FOR SOCIAL PLURALISM THE FIT OF KANT S CONCEPTION OF MORAL PSYCHOLOGY WITH AFFECT CENTERED THEORIES OF HUMAN DEVELOPMENT THE MOTIVATION BEHIND KANT S ARGUMENT FOR INDIRECT DUTIES TO ANIMALS AND THE PLACE OF THE IDEA OF THE HIGHEST GOOD IN A MORALLY GOOD LIFE THE OVERALL AIM OF THE ESSAYS IS TO EXPLORE CORE KANTIAN COMMITMENTS THROUGH A PROGRAM OF INQUIRY THAT PEELS AWAY ASSUMPTIONS OFTEN BROUGHT TO KANT S TEXTS THAT INTRODUCE QUESTIONS THEIR ARGUMENTS WERE NOT MEANT TO ANSWER REMOVING THESE OBSTACLES CLARIFIES THE AMBITION AND SCALE OF KANTIAN THEORY

GREAT TRADITIONS IN ETHICS

2005

MOST CONTEMPORARY EFFORTS IN PHILOSOPHY TREAT METAPHYSICS AND ETHICS AS ISOLATED ARENAS OF THOUGHT CRITICAL ANALYTICAL EXPLORATION OF A MULTITUDE OF ETHICAL THEORIES EMANATING FROM HISTORICALLY DIVERSE PHILOSOPHICAL AND THEOLOGICAL TRADITIONS DEMONSTRATES THAT A CONSISTENT AND COMPREHENSIVE ETHIC DEPENDS UPON A SOLID METAPHYSICAL FOUNDATION BUILDING UPON A METAPHYSICAL SCHEME FIRST EXPLICATED IN THE OTHER PERENNIAL PHILOSOPHY A METAPHYSICAL DIALECTIC ALAN M LAIBELMAN ELABORATES ON A SYNCRETISTIC ETHICAL SYSTEM INCORPORATING ELEMENTS FROM MANY CROSS CULTURAL SOURCES AND ALSO DEVELOPS AN EXTENSIVE THEORY OF CONSCIOUSNESS INCLUSIVE OF BOTH TRANSCENDENTAL AND EXISTENTIAL COMPONENTS

ETHICS INTRODUCED: READINGS IN MORAL PHILOSOPHY

2018-07-17

THE RELATIONSHIP BETWEEN SCIENCE AND ETHICS HAS BEEN SUBJECT TO MUCH DEBATE THIS VOLUME DEMONSTRATES THE MUTUALLY BENEFICIAL RELATIONSHIP THAT CAN TAKE PLACE BETWEEN ETHICS AND SCIENCE IT PRESENTS WORK THAT UTILISES THE TOOLS OF SCIENCE BROADLY CONCEPTUALISED TO ELUCIDATE ETHICAL ISSUES SHOWING THAT CAREFUL SCIENTIFIC ANALYSIS OF ETHICAL ISSUES CAN REVEAL NEW INSIGHTS THIS IS SUPPLEMENTED BY CONVERSATIONS WITH THE AUTHORS SOME OF THEM PRE EMINENT SCIENTISTS ADDRESSING ISSUES OF ETHICS INCLUDING TWO NOBEL LAUREATES TO LEARN HOW THEY CAME TO THE STUDY OF ETHICS AND ASK HOW THEY CONCEPTUALISE AND THINK ABOUT ETHICAL ISSUES SCIENCE ETHICS AND POLITICS PROVIDES SUBSTANTIVE INSIGHT INTO PARTICULAR ETHICAL ISSUES RANGING FROM ISSUES OF TORTURE DURING WAR TO PARENTS OBLIGATIONS TO CHILDREN THIS BOOK IS DESIGNED AS A COMPLEMENT TO TRADITIONAL TEXTS ON ETHICS AND SHOULD APPEAL TO STUDENTS OF ETHICS AS WELL AS TO THE GENERAL PUBLIC

CHANGING HEALTH CARE SYSTEMS FROM ETHICAL, ECONOMIC, AND CROSS CULTURAL PERSPECTIVES

2007-05-08

IN THE MORAL HABITAT BARBARA HERMAN OFFERS A NEW AND SYSTEMATIC INTERPRETATION OF KANT S MORAL AND POLITICAL PHILOSOPHY THE STUDY BEGINS WITH AN INVESTIGATION OF SOME UNDERSTUDIED IMPERFECT DUTIES WHICH SURPRISINGLY TELL US SOME IMPORTANT BUT GENERALLY UNNOTICED FACTS ABOUT WHAT IT IS TO BE A MORAL AGENT THE SECOND PART OF THE BOOK LAUNCHES A SUBSTANTIAL REINTERPRETATION OF KANT S ETHICS AS A SYSTEM OF DUTIES JURIDICAL AND ETHICAL PERFECT AND IMPERFECT THAT CAN INCORPORATE WHAT WE LEARN FROM IMPERFECT DUTIES AND DO MUCH MORE THIS SYSTEM OF DUTIES PROVIDES THE STRUCTURE FOR WHAT HERMAN CALLS A MORAL HABITAT A MADE ENVIRONMENT CREATED BY AND FOR FREE AND EQUAL PERSONS LIVING TOGETHER IT IS A DYNAMIC SYSTEM WITH DUTIES FROM DIFFERENT SPHERES SHAPING AND BEING AFFECTED BY EACH OTHER EACH LEVEL FURTHER INTERPRETING ITS CORE ANTI SUBORDINATION VALUE IN THE FINAL PART HERMAN TAKES UP SOME IMPLICATIONS AND APPLICATIONS OF THIS MORAL HABITAT IDEA FROM CONSIDERING WHAT WOULD BE INVOLVED MORALLY IN RECOGNIZING A HUMAN RIGHT TO HOUSING TO SOME META ETHICAL ISSUES ABOUT OBJECTIVITY AND OUR RESPONSIBILITY FOR MORAL CHANGE WE COME TO APPRECIATE THE RESOURCES OF THIS HOLISTIC AGENT CENTERED KANTIAN VIEW OF MORALITY

The Ethics of Hooking Up

2019-10-25

NODDINGS DELVES DEEPER INTO THE STUDY OF CARE ETHICS AN AREA SHE PIONEERED AND EMERGES WITH NEW SURE TO BE CONTROVERSIAL IDEAS ON GENDER DIFFERENCES MORAL DEVELOPMENT AND CARING ANYONE INTERESTED IN THESE TOPICS WILL WANT TO READ THIS BOOK MICHAEL SLOTE AUTHOR OF THE ETHICS OF CARE AND EMPATHY NODDINGS PRESENTS US WITH A UNIQUE AND PROVOCATIVE WAY TO LOOK AT BASIC MORAL CARING THIS WORK FROM ONE OF AMERICA S MOST PROMINENT INTELLECTUAL FIGURES IS SURE TO CHANGE HOW WE UNDERSTAND ETHICAL AND MORAL EVOLUTION JEAN WATSON UNIVERSITY OF COLORADO DENVER

INSIGHT AND SOLIDARITY

2023-04-28

ALBERT SCHWEITZER PHILOSOPHER PHYSICIAN NOBEL PEACE LAUREATE THEOLOGIAN AND MUSICIAN DEVELOPED A CHARACTER ORIENTED ETHICS FOCUSED ON SELF REALIZATION NATURE CENTERED SPIRITUALITY AND MORAL IDEALISM WHICH ANTICIPATED THE CURRENT RENAISSANCE OF VIRTUE ETHICS SCHWEITZER S IDEA OF REVERENCE FOR LIFE UNDERSCORES THE CONTRIBUTION OF MORAL IDEALS TO SELF REALIZATION CONNECTS ETHICS TO SPIRITUALITY WITHOUT RELIGIOUS DOGMA AND OUTLINES A PIONEERING ENVIRONMENTAL ETHICS THAT BRIDGES THE GAP BETWEEN VALUING LIFE IN ITS UNITY AND VALUING INDIVIDUAL ORGANISMS IN THIS BOOK MIKE W MARTIN INTERPRETS SCHWEITZER S REVERENCE FOR LIFE AS AN UMBRELLA VIRTUE DRAWING TOGETHER ALL THE MORE SPECIFIC VIRTUES IN PARTICULAR AUTHENTICITY LOVE COMPASSION GRATITUDE JUSTICE AND PEACE LOVING EACH OF WHICH MARTIN DISCUSSES IN AN INDIVIDUAL CHAPTER MARTIN S TREATMENT OF HIS SUBJECT IS SYMPATHETIC YET CRITICAL AND FOR THE FIRST TIME CLEARLY PLACES SCHWEITZER S ENVIRONMENTAL ETHICS WITHIN THE WIDER FRAMEWORK OF HIS ETHICAL THEORY

UNIVERSITY OF CALIFORNIA PUBLICATIONS IN PHILOSOPHY

1904

UNIVERSITY OF CALIFORNIA PUBLICATIONS IN PHILOSOPHY

1909

AGENT-CENTERED MORALITY

2023-04-28

KANTIAN COMMITMENTS

2022-02-24

Going Against the Flow

2004

Science, Ethics, and Politics

2015-11-17

UNIVERSITY OF CALIFORNIA PUBLICATIONS IN PHILOSOPHY

1942

The Moral Habitat

2021-10-21

THE MATERNAL FACTOR

2010

ALBERT SCHWEITZER'S REVERENCE FOR LIFE

2016-03-23

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