

Reading free **Stolen childhood second edition slave youth in nineteenth century america blacks in the diaspora by wilma king 2011 06 29 [PDF]**

becoming home diaspora and the anglophone transnational is a collection of essays exploring national identity migration exile colonialism postcolonialism slavery race and gender in the literature of the anglophone world the volume focuses on the dispersion or scattering of people in exile and how those with an existing homeland and those displaced without a politically recognized sovereign state negotiate displacement and the experience of living at home abroad this group includes expatriate minority communities existing uneasily and nostalgically on the margins of their host country the diaspora becomes an important cultural phenomenon in the formation of national identities and opposing attempts to transcend the idea of nationhood itself on its way to developing new forms of transnationalism chapters on the literature or national allegories of the diaspora and the transnational explore the diverse and geographically expansive ways in which anglophone literature by colonized subjects and emigrants negotiates diasporic spaces to create imagined communities or a sense of home themes explored within these pages include restlessness tensions trauma ambiguities assimilation estrangement myth nostalgia sentimentality homesickness national schizophrenia divided loyalties intellectual capital and geographical interstices special attention is paid to the complex ways identity is negotiated by immigrants to anglophone countries writing in english about their home abroad experience the lived experiences of emigrants of the diaspora create a literature rife with tensions concerning identity language and belongingness in the struggle for home focusing on writers in particular geopolitical spaces the essays in the collection offer an active conversation with leading theorists of the diaspora and the transnational including edward said bill ashcroft william safran gabriel sheffer stuart hall homi bhabha frantz fanon and benedict anderson this volume cuts across the broad geopolitical space of the anglophone world of literature and cultural studies and will appeal to professors scholars graduate and undergraduate students in english comparative literature history ethnic and race studies diaspora studies migration and transnational studies the volume will also be an indispensable aid to public policy experts the author stages a series of conversations with prominent writers and artists to assess how to define cultural identity in the modern world and age of mass media and global migration his premise is that conventional cultural identity is not static the modern world is full of diasporas african americans and muslims and hindus in europe are some of the best known among them the concept of diaspora has spread rapidly in academic writing and the popular press but what is a diaspora derived from jewish tradition the word is now often applied to any minority which has migrated from its place of origin increasingly the criterion used by journalists and academics for identifying such minorities is ethnic identity rather than religious allegiance the present volume explores the ways in which the term diaspora has been applied in past and present to various religious communities in different contexts it considers under what circumstances people may be classified as living in a diaspora and the consequences this has for their position in society specific chapters study africans in modern europe jews in ancient egypt syrians throughout the roman empire hindus in britain and muslims in the netherlands today and other so called diaspora communities africans living in the diaspora have a unique position as potential agents of change in helping to address africa s political and socioeconomic challenges in addition to sending financial remittances their multiple hybrid identities in and out of geographical and psychocultural spaces allow them to play a role as cultural and political ambassadors to foster social change and sustainable development back in their african homelands however this hybrid position is not without challenges and this book reflects some of the conundrums faced by members of the diaspora as they negotiate their relationships with their home countries the author uses her lived experiences and empirical research to ask are members of the diaspora conduits of western cultural hegemony at the cost of their traditional preservation and meaningful development in africa how does the western media s portrayal of africa as the dark continent in the 21st century influence their decision making process to invest back home how could african nations governments manage their relationships with citizens abroad to motivate them to invest in their home countries how do some citizen residents in africa and african

diaspora communities perceive each other in the context of africa s development how could the african diaspora collaborate with citizen residents across growth sectors to impact africa s development the book hopes to inspire agents of change within the diaspora and features diverse african entrepreneurs success stories and their experiences of tackling these challenges the book will be of interest to aspiring entrepreneurs researchers across african studies and the expanding and vibrant field of diaspora research this book explores the role of religion in a great number of the south asian diaspora communities around the world and is unique in its emphasis on religious diversity both across and within the religious traditions under what circumstances would kibbutz born young people leave a society which symbolizes more than anything else the zionist dream naama sabar explores this question by examining the lives of a group of israeli emigrants living in los angeles in the 1980s and early 1990s through extensive interviews in which these kibbutzniks share their life stories she uncovers what pushed them to leave the kibbutz and what pulls them to remain in l a the underlying leitmotif is the search for identity under changing conditions this book examines fictional works by women authors who have left their homes in west africa and now live as members of the diaspora in recent years a compelling array of critically acclaimed fiction by women in the west african diaspora has shifted the direction of the african novel away from post colonial themes of nationhood decolonization and cultural authenticity and towards explorations of the fluid and shifting constructions of identity in transnational spaces drawing on works by chimamanda ngozi adichie buchi emecheta ama ata aidoo sefi atta chika unigwe and taiye selasie this book interrogates the ways in which african diaspora women s fiction portrays the realities of otherness hybridity and marginalized existence of female subjects beyond africa s borders overall the book demonstrates that life in the diaspora is an uncharted journey of expanded opportunities along with paradoxical realities of otherness providing a vivid and composite portrait of african women s experiences in the diasporic landscape this book will be of interest to researchers of migration and diaspora topics and african women s and world literature although cameroon s image as a stable nation with a strong economy may have mitigated against any large scale migration by cameroonians following independence the economic collapse beginning in the mid 1980s and the coerced implementation of democratic reforms in the early 1990s exposed fault lines in the nation s economic and political institutions as a result thousands of cameroonians have left the country in search of a better life abroad while europe remains the favorite destination for many of these migrants a significant number have also come to the united states cameroonian immigrants in the united states examines the increase in the population of cameroonians in the united states in the last two decades the difficulties that many of them must endure in order to come to america and the challenges they face adapting to their new environment despite the problems they face these new immigrants are creating a home in america at the same time however they remain connected to their country of birth through remittances to friends and family members and other forms of investments and development projects in their communities ripped from motherland and family ethnically mixed to quell the potential of uprisings and brutalized by regimes of hard labor the heart the spirit of africa did not stop beating in the new world rather it survived and has re emerged changed by contacts with new cultures and environments but still part of the continuum of african tradition an african re genesis this is the first volume in its field to emphasize the interdisciplinary temporal and geographic comparative research of archaeology anthropology history and linguistics to allow us to form unique perspectives on broader trends in the transformation and re emergence of african diaspora cultures african re genesis confirms that regardless of discipline from continental africa to europe the western hemisphere and indian ocean all diaspora research requires a relevance to modern communities and sensitivity to the interplay with contemporary cultural identities matters concerning race and cultural diversity though ostensibly de fused by the vocabulary of political correctness remain contentious indeed the topic of racial relations has become to the twenty first century what sex was to the nineteenth century something best not discussed in public and better talked around than confronted directly african re genesis strikes at the nerve of urgency that the past present and future globalization of african cultures is a cornerstone of the entire human experience and it thus deserves recognition as such an eloquent controversial argument that says for the first time in their long history jews are free to live in a jewish state or lead secure and productive lives outside it since the beginnings of zionism in the twentieth century many jewish thinkers have considered it close to heresy to validate life in the diaspora jews in europe and america faced a life of pointless struggle and futile suffering of ambivalence confusion and eternal impotence as one early zionist philosopher wrote

echoing a widespread and vehement disdain for jews living outside israel this thinking in a more understated but still pernicious form continues to the present the holocaust tried to kill all of us many jews believe and only statehood offers safety but what if the diaspora is a blessing in disguise in at home in exile renowned scholar and public intellectual alan wolfe writing for the first time about his jewish heritage makes an impassioned eloquent and controversial argument that jews should take pride in their diasporic tradition it is true that jews have experienced more than their fair share of discrimination and destruction in exile and there can be no doubt that anti semitism persists throughout the world and often rears its ugly head yet for the first time in history wolfe shows it is possible for jews to lead vibrant successful and above all else secure lives in states in which they are a minority drawing on centuries of jewish thinking and writing from maimonides to philip roth david ben gurion to hannah arendt wolfe makes a compelling case that life in the diaspora can be good for the jews no matter where they live israel very much included as well as for the non jews with whom they live israel once again included not only can the diaspora offer jews the opportunity to reach a deep appreciation of pluralism and a commitment to fighting prejudice but in an era of rising inequalities and global instability the whole world can benefit from jews passion for justice and human dignity wolfe moves beyond the usual polemical arguments and celebrates a universalistic judaism that is desperately needed if israel is to survive turning our attention away from the jewish state where half of world jewry lives toward the pluralistic and vibrant places the other half have made their home at home in exile is an inspiring call for a judaism that isn't defensive and insecure but is instead open and inquiring the news of their arrival was a very pleasant surprise for charles who longed to be reunited with his childhood neighbors the family landed at lansing airport in two northwest airlines planes between 7 00 and 9 00 p m a far distance from port au prince the winter season was fast approaching that presented an enormous challenge for the garderes to acclimate themselves to the cold weather with the exception of the eldest ketly who had attended college on a scholarship to harvard she was a brilliant student who exemplified the character of this immigrant family upon graduation in 1965 ketly had returned to her native land to marry her teenage sweetheart she her husband and three children would join the entire family in 1975 these ambitious members of the diaspora would make their mark in the years to come want to quit give up on yourself and life want to commit suicide feeling lonely being in a foreign country or new place feeling lost and confused are you disappointed with life and feeling hopeless lease hold on relax and read about people who have experienced similar or worse situations they held on didn't quit and came out on top they stayed focused worked hard persevered and achieved their dreams and goals and found their life's purpose their life stories will motivate inspire and uplift you to take life by the horns to achieve your dreams be fearless and passionate you're a winner we believe in you you are a champion hero and shero if my feet are in amsterdam my head and heart are in turkey this is the dilemma of the turkish guestworkers in christine ogan's fascinating new work on the netherlands migrant population ogan explores the explosive impact the turkish media has had on this particular diasporic community as they struggle to adapt to life in the west and to redefine their personal and collective identity never before have people who lived in adopted lands had such immediate and pervasive access to information and entertainment from their birth countries communication and identity documents how these newly available communication media have enabled migrants to maintain a connection with their ethnic culture a psychological comfort zone that minimizes estrangement from turkey and exacerbates the separation from dutch public life not only a superb case study on how the netherlands turkish community defines itself this remarkable book's message resonates across the wider european debate currently raging on immigration combining political theory and sociological interviews spanning four countries israel the usa canada and the uk ilan zvi baron explores the jewish diaspora israel relationship and suggests that instead of looking at diaspora jews relationship with israel as a matter of loyalty it is one of obligation baron develops an outline for a theory of transnational political obligation and in the process provides an alternative way to understand and explore the diaspora israel relationship than one mired in partisan debates about whether or not being a good jew means supporting israel he concludes by arguing that critique of israel is not just about israeli policy but about what it means to be a diaspora jew african marriages in the diaspora are in trouble the divorce rate among africans living out of africa is increasing minute after minute leaving many african families in the pool of blood the center can't hold any longer and africans are wondering how they can face the monster devastating their marriages in the diaspora rescuing african marriages in the diaspora walks through the process of marriage from the time of just

wondering whether to ask will you marry me and should i say yes to him to the time you are married and living together rescuing african marriages in the diaspora navigates through the wild cultural wind that blows against african marriages in the diaspora and anchors safely in the commitment to stay married until death do us part uses comparative narratives to explore the dualism between marginalization and the desire for roots within a rooted identity based on a previously unexplored source this book transforms the way we think about the formation of jewish identity this book tells the story of the earliest jewish diaspora in egypt in a way it has never been told before in the fifth century bce there was a jewish community on elephantine island why they spoke aramaic venerated aramean gods besides yaho and identified as arameans is a mystery but a previously little explored papyrus from egypt sheds new light on their history the papyrus shows that the ancestors of the elephantine jews came originally from samaria due to political circumstances they left israel and lived for a century in an aramean environment around 600 bce they moved to egypt these migrants to egypt did not claim a jewish identity when they arrived but after the destruction of their temple on the island they chose to deploy their jewish identity to raise sympathy for their cause their story a typical diaspora tale is not about remaining jews in the diaspora but rather about becoming jews through the diaspora colonial social policy in the british west indies from the nineteenth century onward assumed that black families lacked morals structure and men a void that explained poverty and lack of citizenship african caribbean families appeared as the mirror opposite of the ideal family advocated by the white colonial authorities yet contrary to this image what provided continuity in the period and contributed to survival was in fact the strength of family connections their inclusivity and support this study is based on 150 life story narratives across three generations of forty five families who originated in the former british west indies the author focuses on the particular axes of caribbean peoples from the former british colonies of jamaica trinidad and tobago and barbados and great britain divided into four parts the chapters within each present an oral history of migrant african caribbean families demonstrating the varieties organization and dynamics of family through their memories and narratives it traces the evolution of caribbean life argues how the family can be seen as the tool that helps transmit and transform historical mentalities examines the dynamics of family life and makes comparisons with indo caribbean families above all this is a story of families that evolved against the odds of slavery and poverty to form a distinct creole form through which much of the social history of the english speaking caribbean is refracted family love in the diaspora offers an important new perspective on african caribbean families their history and the problems they face for now and the future it offers a long overdue historical dimension to the debates on caribbean families what does it mean to be palestinian in the diaspora this collection of 100 personal reflections on being palestinian is the first book of its kind reflecting on palestinian identity as it is experienced at the individual level issues of identity exile refugee status nostalgia belonging and alienation are at the heart of the book the contributors speak in many voices exploring the richness and diversity of identity construction among palestinians in the diaspora included are contributions from palestinians living in the anglo saxon diaspora mainly the uk and north america they come from a variety of professional backgrounds business people lawyers judges fiction writers poets journalists press tv and radio film makers diplomats and academics men and women young and old christians and muslims offer essays as do palestinians from different generations first second and third generations this mix of professional gender faith and generational categories ensures that a variety of voices are heard the editor sets the scene with an introduction and his epilogue deals with issues of identity exile and diaspora as concepts that give sense to the personal reflections key features the first book to gather personal reflections on what it means to be palestinian contributes to the debate on what it means to be palestinian asks what the diaspora is for palestinians looks at how being palestinian varies across gender generation religious affiliation and professional interest from apf is being palestinian a pain in the neck or a sentence to suffer gladly does palestinian identity reside in cross stitch embroidery sweet knafeh and the poetry of mahmoud darwish or defending the rights of oppressed communities around the world does being palestinian in diaspora mean anything at all in this ground breaking volume the first of its kind 102 contributors from north america and the united kingdom reflect in their own words on what it means to be palestinian in diaspora exploring how palestine is both lost and found bereaved and celebrated in diaspora and the tangled ties between home and homeland being palestinian takes the reader on an intimate journey into the diaspora to reveal a human story how does it feel when you cannot find palestine under p in the encyclopaedia your father brings home

why grow fig and orange trees in the arizona desert what does it mean to know every inch of a village that no longer exists touching troubling but full of character and wit the reflections in being palestinian offer a radically fresh look at the modern palestinian experience in the west chinese have traveled the globe for centuries and today people of chinese ancestry live all over the world they are the huayi or chinese overseas and can be found not only in the thriving chinese communities of the united states canada and southeast but also in enclaves as far reaching as cuba zimbabwe and peru in this book twenty two chinese living and working outside of china ordinary people from all walks of life tell us something about their lives and about what it means to be chinese in non chinese societies in these pages we meet a surgeon raised in singapore but westernized in london who still believes in the value of chinese medicine which revitalizes you in ways that western medicine cannot understand a member of the chinese canadian community who bridles at the insistence that you can't be chinese unless you speak a chinese dialect because even though i do not have the chinese language i think my ability to manifest many things in chinese culture to others in english is still very important individuals all loyal to their countries of citizenship who continue to observe the customs of their ancestral home to varying degrees whether performing rites in memory of ancestors practicing fengshui wearing jade for good luck or giving out red packets of lucky money for new year what emerges from many of these accounts is a selective adherence to chinese values one person cites a high regard for elders for high achievement and for the sense of togetherness fostered by his culture another the bride in an arranged marriage to a transplanted chinese man speaks highly of her relationship it is the chinese way to put in the effort and persevere several of the stories consider the difference between how chinese women overseas actually live and the stereotypes of how they ought to live one writes coming from a traditional chinese family which placed value on sons and not on daughters it was necessary for me to assert my own direction in life rather than to follow in the traditional paths of obedience bracketing the testimonies are an overview of the history of emigration from china and an assessment of the extent to which the chinese overseas retain elements of chinese culture in their lives in compiling these personal accounts wei djao who was born in china and now lives near seattle undertook a quest that took her not only to many countries but also to the inner landscapes of the heart being chinese is a highly personal book that bares the aspirations despairs and triumphs of real people as it makes an insightful and lasting contribution to chinese diasporic studies crossroads in the diaspora immigrants integration matters speaks to individuals who immigrate to the united states especially to people in the african diaspora jean bosco fogham the author draws upon his own journey from cameroon to the united states and his years of experience as a cofounder and board member of nonprofit organizations with missions to support immigrant individuals he uses these resources to shape a guide that offers assistance to people making the transition from the culture of their homelands to their new lives in america individuals who make such a journey may find themselves at a crossroads with choices about the direction they will take as they make places for themselves in their new culture in its pages crossroads in the diaspora tells how individuals can build new lives that rest on deeply held and durable values the guidance touches upon the social educational and professional elements of life in a new place crossroads in the diaspora immigrants integration matters gathers together both the authors personal experience and the shared wisdom gained by groups of immigrants to sketch out a roadmap for embracing strong values enjoying lives of plenitude and caring for others making the same journey the book gives accounts of the forces that drive many young people to migrate from the less developed world especially ghana to come and live in the diaspora coming to live work or pursue some goals in the diaspora is for many young ghanaians for example the ultimate goal worth striving after in ghana and in most third world countries many people's perception of better life in the diaspora is shared by many parents and some respectable people a fact that also reinforces the drive to migrate to the diaspora that alone can help them develop their potentialities but the journey is tough full of adventure for all how many have experienced the life in the diaspora and how many feel detached from their place of birth ghana are among the major themes discussed in this book people that have migrated from their countries to seek fortunes or whatever in the diaspora potential travellers and politicians in poor countries stand to gain from the experiences shared in this book winner of the 2018 gordon k and sybil farrell lewis award for the best book in caribbean studies from the caribbean studies association this book tells a distinct story of indians in the caribbean one concentrated not only on archival records and institutions but also on the voices of the people and the ways in which they define themselves and the world around them through oral

history and ethnography lomارش roopnarine explores previously marginalized indians in the caribbean and their distinct social dynamics and histories including the french caribbean and other islands with smaller south asian populations he pursues a comparative approach with inclusive themes that cut across the caribbean in 1833 the abolition of slavery in the british empire led to the import of exploited south asian indentured workers in the caribbean today india bears little relevance to most of these caribbean indians yet caribbean indians have developed an in between status shaped by south asian customs such as religion music folklore migration new identities and bollywood films they do not seem akin to indians in india nor are they like caribbean creoles or mixed race caribbeans instead they have merged india and the caribbean to produce a distinct dynamic local entity the book does not neglect the arrival of nonindentured indians in the caribbean since the early 1900s these people came to the caribbean without an indentured contract or after indentured emancipation but have formed significant communities in barbados the us virgin islands and jamaica drawing upon over twenty five years of research in the caribbean and north america roopnarine contributes a thorough analysis of the indo caribbean among the first to look at the entire indian diaspora across the caribbean the jewish diaspora has created a struggle for individuals in choosing between staying where they are or living in israel and given the present reality of the geopolitical and economic situation some people question whether or not the call for the ingathering of the jews been negated suffering from accelerated assimilation decreased birth rates and a particularly high proportion of intermarriage jews living outside of israel face a challenge to survive that is not seen by those living inside of israel in a nation scattered henry tzvi lantner has written 11 thought provoking essays often in a humorous vein based on his own experiences examining these challenges this book shows how diasporas are mobilised to challenge authoritarian governments by whom for what purposes and with what consequences gender migration and development in africa igbo women in the diaspora and community development in southeastern nigeria provides a unique approach to the study of the role of igbo women in the diaspora to community development in igboland utilizing primary sources specifically migration stories of women and the groups they form in the united states and other parts of the world the book highlights the dynamism in the zeal to give back to their communities of origin in igboland the book seeks to affirm the propensity of igbo women to evolve through personal efforts and formation of social groups to extend humanitarian services to underprivileged individuals and societies in igboland through several community development programs they have provided needed medical and educational supplies hospital equipment supplies and sponsored several medical missions in different parts of the igboland this book further counters the previously understudied role of women in development through a comprehensive documentation of the various programs and projects completed by the groups and individual charities readers and policy makers will be inspired to appreciate the efforts of the various groups and extend needed support and assistance to the groups the findings in the book reveal the increasing shift from the brain drain concept to brain circulation and networking within the igbo women community they are positively utilizing the skills and resources acquired from their host communities to engage in the development processes through remittances and social development projects the study reinforces the trends and ideas that the improvement of african societies may well depend on the contributions of africans outside the continent especially women by its focus on the african immigrant family engaging the diaspora migration and african families carves its own niche on the migration discourse it brings together the experiences of african immigrant families as defined by various transnational forces as an interdisciplinary text engaging makes a handy reference for scholars and researchers in institutions of higher learning as well as for community service providers working on diversity issues it promotes knowledge about africans in the diaspora and the african continent through current and relevant case studies this book enhances learning on the contemporary factors that continue to shape african migrants few questions have agitated thoughtful jews as much as the one touching on identity the problem arose originally from the situation of the jews as a diaspora community from the time of philo and probably before great energies have been expended by jews in seeking to understand the meaning of the jewish dispersion in recent times the problem has been transformed from a largely academic and religious issue into a political one to wit the furious debates in modern israel over the citizenship quandary for more than twenty years now the jewish state has been rocked by violent and often acrimonious discussion over the who is a jew controversy the consequences of these exchanges have had reverberations all over the jewish world since a final determination of this issue could not but have important bearing on present day diaspora communities for reasons that

are natural and understandable israeli historians such as baer dinur and kauffman have written extensively and brilliantly about the diaspora dimension in jewish history their focus however has been influenced strongly by the re birth of israel as a political entity in this century this has predisposed them not unexpectedly to view the vast historical sweep of diaspora history as part of a spectrum which reflects the return to israel as a dominant shading in the analysis caribbean studies association gordon k and sybil lewis award honorable mention the initial push for a federation among british caribbean colonies might have originated among colonial officials and white elites but the banner for federation was quickly picked up by afro caribbean activists who saw in the possibility of a united west indian nation a means of securing political power and more in building a nation eric duke moves beyond the narrow view of federation as only relevant to caribbean and british imperial histories by examining support for federation among many afro caribbean and other black activists in and out of the west indies duke convincingly expands and connects the movement's history squarely into the wider history of political and social activism in the early to mid twentieth century black diaspora exploring the relationships between the pursuit of caribbean federation and black diaspora politics duke convincingly posits that federation was more than a regional endeavor it was a diasporic black nation building undertaking with broad support in diaspora centers such as harlem and london deeply immersed in ideas of racial unity racial uplift and black self determination a volume in this series new world diasporas edited by kevin a yelvington the book is depicting the jewish diaspora in the roman imperial period by the end of the twentieth century some nine million people of south asian descent had left india bangladesh or pakistan and settled in different parts of the world forming a diverse and significant modern diaspora in the early nineteenth century many left reluctantly to seek economic opportunities which were lacking at home this is the story of their often painful experiences in the diaspora how they constructed new social communities overseas and how they maintained connections with the countries and the families they had left behind it is a story compellingly told by one of the premier historians of modern south asia judith brown whose particular knowledge of the diaspora in britain and south africa gives her insight as a commentator this is a book which will have a broad appeal to general readers as well as to students of south asian and colonial history migration studies and sociology south asian women have frequently been conceptualized in colonial academic and postcolonial studies but their very categorization is deeply problematic this book informed by theory and enriched by in depth fieldwork overturns these unhelpful categorizations and alongside broader issues of self and nation assesses how south asian identities are performed what are the blind spots and erasures in existing studies of both race and gender in what ways do south asian women struggle with orientalist constructions how do south asian women engage with indo chic what dilemmas face the south asian female scholar with a combination of the most recent feminist perspectives on gender and the south asian diaspora questions of knowledge power space body aesthetics and politics are made central to this book building upon a range of experiences and reflecting on the actual conditions of the production of knowledge south asian women in the diaspora represents a challenging contribution to any consideration of gender race culture and power in citizenship and the diaspora in the digital age farooq kperogi and the virtual community toyin falola examines how the members of the nigerian diaspora create a virtual community and instrumentalize the digital age to speak about the nation and its failures possibilities and promises this book depicts individuals relationships with society and how the world's progressive shift toward technology and globalization does not disregard the concept of society and its members as a result of this shift people have been migrating to new places without giving up their citizenship in their home countries this book explores how migrants are focused on the idea of a virtual community examines how citizens roles have evolved through time and displays society's essential principles in this light furthermore it evaluates social commentaries enhanced by the dynamics of the digital age such as societal issues like education in nigeria the question of democracy challenges facing the country and the development of a national language many of these societal challenges are examined in this book from the perspective of farooq kperogi who has conducted extensive studies and published on the above themes this is balanced against emerging facts nigerians positions and disregarded realities kperogi's relentless writings on nigeria make him a preeminent figure whose positions are valuable to the understanding of modern nigeria this innovative anthology focuses on the enslavement middle passage american experience and return to africa of a single cultural group the yoruba moving beyond descriptions of generic african experiences this anthology will allow students to trace the experiences of one cultural group

throughout the cycle of the slave experience in the americas the 19 essays employing a variety of disciplinary perspectives provide a detailed study of how the yoruba were integrated into the atlantic world through the slave trade and slavery the transformations of yoruba identities and culture and the strategies for resistance employed by the yoruba in the new world the contributors are augustine h agwuele christine ayorinde matt d childs gibril r cole david eltis toyin falola c magbaily fyle roselyn howard robin law babatunde lawal russell lohse paul e lovejoy beatriz g mamigonian robin moore ann o hear luis nicolau parÃ s michele reid joÃ josÃ reis kevin roberts and mariza de carvalho soares blacks in the diaspora claude a clegg iii editor darlene clark hine david barry gaspar and john mccluskey founding editors what was life like for jews settled throughout the mediterranean world of classical antiquity and what place did jewish communities have in the diverse civilization dominated by greeks and romans in a probing account of the jewish diaspora in the four centuries from alexander the great s conquest of the near east to the roman destruction of the jewish temple in 70 c e erich gruen reaches often surprising conclusions by the first century of our era jews living abroad far outnumbered those living in palestine and had done so for generations substantial jewish communities were found throughout the greek mainland and aegean islands asia minor the tigris euphrates valley egypt and italy focusing especially on alexandria greek cities in asia minor and rome gruen explores the lives of these jews the obstacles they encountered the institutions they established and their strategies for adjustment he also delves into jewish writing in this period teasing out how jews in the diaspora saw themselves there emerges a picture of a jewish minority that was at home in greco roman cities subject to only sporadic harassment its intellectuals immersed in greco roman culture while refashioning it for their own purposes exhibiting little sign of insecurity in an alien society and demonstrating both a respect for the holy land and a commitment to the local community and gentile government gruen s innovative analysis of the historical and literary record alters our understanding of the way this vibrant minority culture engaged with the dominant classical civilization this collected volume is based on the proceedings of a symposium held in 2018 at york university canada which was held to commemorate the 70th anniversary of israel this symposium highlighted contemporary jewish identity israel diaspora relations and how jewish life has been transformed in light of various types of antisemitism the book considers the diasporic jewish experiences through examining the intersections between various jewish communities sociologically historically and geographically the text covers world jewry in general and each of the diaspora and israeli jewries more specifically in the context of mutual responsibility but also focuses on areas of tension concerning values and political matters the challenges of antisemitism racism and nationalism are explored in terms of the relationship of the jewish diasporas to their host countries this text also covers antisemitism which may take the form of traditional antisemitism or of the new antisemitism in the era of anti israel activity related to the boycott divestment and sanctions movement the latter movement is especially prevalent on university campuses and has an impact on students faculty and staff this volume is unique in its international perspective in examining issues of jewish identity israel diaspora relations and antisemitism and will appeal to students and researchers working in the field survival of african families in the diaspora is a primer born out of the trenches of life away from home information shared in this book will help strengthen marriages and families in the diaspora while those who hope to join the diaspora will benefit by being informed and knowing the challenges they might face ahead they can prepare themselves to face the future from a position of strength without playing down the realities of life needless to say even home based couples and families should find this book to be a helpful resource in this our global village an african proverb says don t despise any information you might need it in your desperate moments reading cultural representations of the double diaspora britain east africa gujarat is the first detailed study of the cultural life and representations of the prolific twice displaced gujarati east african diaspora in contemporary britain an exceptional community of people this diaspora is disproportionately successful and influential in resettlement both in east africa and britain often showcased as an example of migrant achievement their accomplishments are paradoxically underpinned by legacies of trauma and deracination the diaspora despite its economic success and considerable upward social mobility in britain has until now been overlooked within critical literary and postcolonial studies for a number of reasons this book attends to that gap parmar uniquely investigates what it is to be not just from india but too africa how identity forms within as the study coins the double diaspora parmar focuses on cultural representation post twice migration via an interdisciplinary methodology offering new contributions to debates within

diaspora studies in doing so the book examines a range of cultures produced amongst or about the diaspora including literary representations culinary dance and sartorial practices as well as visual materials

Becoming Home: Diaspora and the Anglophone Transnational 2022-03-15 becoming home diaspora and the anglophone transnational is a collection of essays exploring national identity migration exile colonialism postcolonialism slavery race and gender in the literature of the anglophone world the volume focuses on the dispersion or scattering of people in exile and how those with an existing homeland and those displaced without a politically recognized sovereign state negotiate displacement and the experience of living at home abroad this group includes expatriate minority communities existing uneasily and nostalgically on the margins of their host country the diaspora becomes an important cultural phenomenon in the formation of national identities and opposing attempts to transcend the idea of nationhood itself on its way to developing new forms of transnationalism chapters on the literature or national allegories of the diaspora and the transnational explore the diverse and geographically expansive ways in which anglophone literature by colonized subjects and emigrants negotiates diasporic spaces to create imagined communities or a sense of home themes explored within these pages include restlessness tensions trauma ambiguities assimilation estrangement myth nostalgia sentimentality homesickness national schizophrenia divided loyalties intellectual capital and geographical interstices special attention is paid to the complex ways identity is negotiated by immigrants to anglophone countries writing in english about their home abroad experience the lived experiences of emigrants of the diaspora create a literature rife with tensions concerning identity language and belongingness in the struggle for home focusing on writers in particular geopolitical spaces the essays in the collection offer an active conversation with leading theorizers of the diaspora and the transnational including edward said bill ashcroft william safran gabriel sheffer stuart hall homi bhabha frantz fanon and benedict anderson this volume cuts across the broad geopolitical space of the anglophone world of literature and cultural studies and will appeal to professors scholars graduate and undergraduate students in english comparative literature history ethnic and race studies diaspora studies migration and transnational studies the volume will also be an indispensable aid to public policy experts

Dialogues in the Diasporas 1998 the author stages a series of conversations with prominent writers and artists to assess how to define cultural identity in the modern world and age of mass media and global migration his premise is that conventional cultural identity is not static

Strangers and Sojourners 1998 the modern world is full of diasporas african americans and muslims and hindus in europe are some of the best known among them the concept of diaspora has spread rapidly in academic writing and the popular press but what is a diaspora derived from jewish tradition the word is now often applied to any minority which has migrated from its place of origin increasingly the criterion used by journalists and academics for identifying such minorities is ethnic identity rather than religious allegiance the present volume explores the ways in which the term diaspora has been applied in past and present to various religious communities in different contexts it considers under what circumstances people may be classified as living in a diaspora and the consequences this has for their position in society specific chapters study africans in modern europe jews in ancient egypt syrians throughout the roman empire hindus in britain and muslims in the netherlands today and other so called diaspora communities

The Diaspora's Role in Africa 2021-11-07 africans living in the diaspora have a unique position as potential agents of change in helping to address africa s political and socioeconomic challenges in addition to sending financial remittances their multiple hybrid identities in and out of geographical and psychocultural spaces allow them to play a role as cultural and political ambassadors to foster social change and sustainable development back in their african homelands however this hybrid position is not without challenges and this book reflects some of the conundrums faced by members of the diaspora as they negotiate their relationships with their home countries the author uses her lived experiences and empirical research to ask are members of the diaspora conduits of western cultural hegemony at the cost of their traditional preservation and meaningful development in africa how does the western media s portrayal of africa as the dark continent in the 21st century influence their decision making process to invest back home how could african nations governments manage their relationships with citizens abroad to motivate them to invest in their home countries how do some citizen residents in africa and african diaspora communities perceive each other in the context of africa s development how could the african diaspora collaborate with citizen residents across growth sectors to impact africa s development the book hopes to inspire agents of change within the diaspora and features diverse african entrepreneurs success stories and their experiences of tackling these challenges the book

will be of interest to aspiring entrepreneurs researchers across african studies and the expanding and vibrant field of diaspora research

South Asians in the Diaspora 2018-08-14 this book explores the role of religion in a great number of the south asian diaspora communities around the world and is unique in its emphasis on religious diversity both across and within the religious traditions

Kibbutzniks in the Diaspora 2012-02-01 under what circumstances would kibbutz born young people leave a society which symbolizes more than anything else the zionist dream naama sabar explores this question by examining the lives of a group of israeli emigrants living in los angeles in the 1980s and early 1990s through extensive interviews in which these kibbutzniks share their life stories she uncovers what pushed them to leave the kibbutz and what pulls them to remain in l a the underlying leitmotif is the search for identity under changing conditions

West African Women in the Diaspora 2021 this book examines fictional works by women authors who have left their homes in west africa and now live as members of the diaspora in recent years a compelling array of critically acclaimed fiction by women in the west african diaspora has shifted the direction of the african novel away from post colonial themes of nationhood decolonization and cultural authenticity and towards explorations of the fluid and shifting constructions of identity in transnational spaces drawing on works by chimamanda ngozi adichie buchi emecheta ama ata aidoo sefi atta chika unigwe and taiye selasie this book interrogates the ways in which african diaspora women s fiction portrays the realities of otherness hybridity and marginalized existence of female subjects beyond africa s borders overall the book demonstrates that life in the diaspora is an uncharted journey of expanded opportunities along with paradoxical realities of otherness providing a vivid and composite portrait of african women s experiences in the diasporic landscape this book will be of interest to researchers of migration and diaspora topics and african women s and world literature

Cameroonian Immigrants in the United States 2014-03-06 although cameroon s image as a stable nation with a strong economy may have mitigated against any large scale migration by cameroonians following independence the economic collapse beginning in the mid 1980s and the coerced implementation of democratic reforms in the early 1990s exposed fault lines in the nation s economic and political institutions as a result thousands of cameroonians have left the country in search of a better life abroad while europe remains the favorite destination for many of these migrants a significant number have also come to the united states cameroonian immigrants in the united states examines the increase in the population of cameroonians in the united states in the last two decades the difficulties that many of them must endure in order to come to america and the challenges they face adapting to their new environment despite the problems they face these new immigrants are creating a home in america at the same time however they remain connected to their country of birth through remittances to friends and family members and other forms of investments and development projects in their communities

African Re-Genesis 2016-07 ripped from motherland and family ethnically mixed to quell the potential of uprisings and brutalized by regimes of hard labor the heart the spirit of africa did not stop beating in the new world rather it survived and has re emerged changed by contacts with new cultures and environments but still part of the continuum of african tradition an african re genesis this is the first volume in its field to emphasize the interdisciplinary temporal and geographic comparative research of archaeology anthropology history and linguistics to allow us to form unique perspectives on broader trends in the transformation and re emergence of african diaspora cultures african re genesis confirms that regardless of discipline from continental africa to europe the western hemisphere and indian ocean all diaspora research requires a relevance to modern communities and sensitivity to the interplay with contemporary cultural identities matters concerning race and cultural diversity though ostensibly de fused by the vocabulary of political correctness remain contentious indeed the topic of racial relations has become to the twenty first century what sex was to the nineteenth century something best not discussed in public and better talked around than confronted directly african re genesis strikes at the nerve of urgency that the past present and future globalization of african cultures is a cornerstone of the entire human experience and it thus deserves recognition as such

At Home in Exile 2014-10-28 an eloquent controversial argument that says for the first time in their long history jews are free to live in a jewish state or lead secure and productive lives outside it since the beginnings of zionism in the twentieth century many jewish thinkers have considered it close to heresy to validate life in the diaspora jews in europe and america faced a life of pointless struggle and futile suffering of ambivalence confusion and eternal impotence as

one early zionist philosopher wrote echoing a widespread and vehement disdain for jews living outside israel this thinking in a more understated but still pernicious form continues to the present the holocaust tried to kill all of us many jews believe and only statehood offers safety but what if the diaspora is a blessing in disguise in at home in exile renowned scholar and public intellectual alan wolfe writing for the first time about his jewish heritage makes an impassioned eloquent and controversial argument that jews should take pride in their diasporic tradition it is true that jews have experienced more than their fair share of discrimination and destruction in exile and there can be no doubt that anti semitism persists throughout the world and often rears its ugly head yet for the first time in history wolfe shows it is possible for jews to lead vibrant successful and above all else secure lives in states in which they are a minority drawing on centuries of jewish thinking and writing from maimonides to philip roth david ben gurion to hannah arendt wolfe makes a compelling case that life in the diaspora can be good for the jews no matter where they live israel very much included as well as for the non jews with whom they live israel once again included not only can the diaspora offer jews the opportunity to reach a deep appreciation of pluralism and a commitment to fighting prejudice but in an era of rising inequalities and global instability the whole world can benefit from jews passion for justice and human dignity wolfe moves beyond the usual polemical arguments and celebrates a universalistic judaism that is desperately needed if israel is to survive turning our attention away from the jewish state where half of world jewry lives toward the pluralistic and vibrant places the other half have made their home at home in exile is an inspiring call for a judaism that isn't defensive and insecure but is instead open and inquiring

The Diaspora 2013-02-12 the news of their arrival was a very pleasant surprise for charles who longed to be reunited with his childhood neighbors the family landed at lansing airport in two northwest airlines planes between 7 00 and 9 00 p m a far distance from port au prince the winter season was fast approaching that presented an enormous challenge for the garderes to acclimate themselves to the cold weather with the exception of the eldest ketly who had attended college on a scholarship to harvard she was a brilliant student who exemplified the character of this immigrant family upon graduation in 1965 ketly had returned to her native land to marry her teenage sweetheart she her husband and three children would join the entire family in 1975 these ambitious members of the diaspora would make their mark in the years to come

Life in the Diaspora 2015-11-28 want to quit give up on yourself and life want to commit suicide feeling lonely being in a foreign country or new place feeling lost and confused are you disappointed with life and feeling hopeless lease hold on relax and read about people who have experienced similar or worse situations they held on didn't quit and came out on top they stayed focused worked hard persevered and achieved their dreams and goals and found their life's purpose their life stories will motivate inspire and uplift you to take life by the horns to achieve your dreams be fearless and passionate you're a winner we believe in you you are a champion hero and shero

Communication and Identity in the Diaspora 2001 if my feet are in amsterdam my head and heart are in turkey this is the dilemma of the turkish guestworkers in christine ogan's fascinating new work on the netherlands migrant population ogan explores the explosive impact the turkish media has had on this particular diasporic community as they struggle to adapt to life in the west and to redefine their personal and collective identity never before have people who lived in adopted lands had such immediate and pervasive access to information and entertainment from their birth countries communication and identity documents how these newly available communication media have enabled migrants to maintain a connection with their ethnic culture a psychological comfort zone that minimizes estrangement from turkey and exacerbates the separation from dutch public life not only a superb case study on how the netherlands turkish community defines itself this remarkable book's message resonates across the wider european debate currently raging on immigration

Obligation in Exile 2014-12-22 combining political theory and sociological interviews spanning four countries israel the usa canada and the uk ilan zvi baron explores the jewish diaspora israel relationship and suggests that instead of looking at diaspora jews relationship with israel as a matter of loyalty it is one of obligation baron develops an outline for a theory of transnational political obligation and in the process provides an alternative way to understand and explore the diaspora israel relationship than one mired in partisan debates about whether or not being a good jew means supporting israel he concludes by arguing that critique of israel is not just about israeli policy but about what it means to be a diaspora jew

Rescuing African Marriages in the Diaspora 2012-11 african marriages in the diaspora are in

trouble the divorce rate among africans living out of africa is increasing minute after minute leaving many african families in the pool of blood the center can t hold any longer and africans are wondering how they can face the monster devastating their marriages in the diaspora rescuing african marriages in the diaspora walks through the process of marriage from the time of just wondering whether to ask will you marry me and should i say yes to him to the time you are married and living together rescuing african marriages in the diaspora navigates through the wild cultural wind that blows against african marriages in the diaspora and anchors safely in the commitment to stay married until death do us part

Queer Roots for the Diaspora 2016-08-11 uses comparative narratives to explore the dualism between marginalization and the desire for roots within a rooted identity

Becoming Diaspora Jews 2019-09-24 based on a previously unexplored source this book transforms the way we think about the formation of jewish identity this book tells the story of the earliest jewish diaspora in egypt in a way it has never been told before in the fifth century bce there was a jewish community on elephantine island why they spoke aramaic venerated aramean gods besides yaho and identified as arameans is a mystery but a previously little explored papyrus from egypt sheds new light on their history the papyrus shows that the ancestors of the elephantine jews came originally from samaria due to political circumstances they left israel and lived for a century in an aramean environment around 600 bce they moved to egypt these migrants to egypt did not claim a jewish identity when they arrived but after the destruction of their temple on the island they chose to deploy their jewish identity to raise sympathy for their cause their story a typical diaspora tale is not about remaining jews in the diaspora but rather about becoming jews through the diaspora

Family Love in the Diaspora 2017-07-05 colonial social policy in the british west indies from the nineteenth century onward assumed that black families lacked morals structure and men a void that explained poverty and lack of citizenship african caribbean families appeared as the mirror opposite of the ideal family advocated by the white colonial authorities yet contrary to this image what provided continuity in the period and contributed to survival was in fact the strength of family connections their inclusivity and support this study is based on 150 life story narratives across three generations of forty five families who originated in the former british west indies the author focuses on the particular axes of caribbean peoples from the former british colonies of jamaica trinidad and tobago and barbados and great britain divided into four parts the chapters within each present an oral history of migrant african caribbean families demonstrating the varieties organization and dynamics of family through their memories and narratives it traces the evolution of caribbean life argues how the family can be seen as the tool that helps transmit and transform historical mentalities examines the dynamics of family life and makes comparisons with indo caribbean families above all this is a story of families that evolved against the odds of slavery and poverty to form a distinct creole form through which much of the social history of the english speaking caribbean is refracted family love in the diaspora offers an important new perspective on african caribbean families their history and the problems they face for now and the future it offers a long overdue historical dimension to the debates on caribbean families

Being Palestinian 2016-01-21 what does it mean to be palestinian in the diaspora this collection of 100 personal reflections on being palestinian is the first book of its kind reflecting on palestinian identity as it is experienced at the individual level issues of identity exile refugee status nostalgia belonging and alienation are at the heart of the book the contributors speak in many voices exploring the richness and diversity of identity construction among palestinians in the diaspora included are contributions from palestinians living in the anglo saxon diaspora mainly the uk and north america they come from a variety of professional backgrounds business people lawyers judges fiction writers poets journalists press tv and radio film makers diplomats and academics men and women young and old christians and muslims offer essays as do palestinians from different generations first second and third generations this mix of professional gender faith and generational categories ensures that a variety of voices are heard the editor sets the scene with an introduction and his epilogue deals with issues of identity exile and diaspora as concepts that give sense to the personal reflections key features the first book to gather personal reflections on what it means to be palestinian contributes to the debate on what it means to be palestinian asks what the diaspora is for palestinians looks at how being palestinian varies across gender generation religious affiliation and professional interest from apf is being palestinian a pain in the neck or a

sentence to suffer gladly does palestinian identity reside in cross stitch embroidery sweet knafeh and the poetry of mahmoud darwish or defending the rights of oppressed communities around the world does being palestinian in diaspora mean anything at all in this ground breaking volume the first of its kind 102 contributors from north america and the united kingdom reflect in their own words on what it means to be palestinian in diaspora exploring how palestine is both lost and found bereaved and celebrated in diaspora and the tangled ties between home and homeland being palestinian takes the reader on an intimate journey into the diaspora to reveal a human story how does it feel when you cannot find palestine under p in the encyclopaedia your father brings home why grow fig and orange trees in the arizona desert what does it mean to know every inch of a village that no longer exists touching troubling but full of character and wit the reflections in being palestinian offer a radically fresh look at the modern palestinian experience in the west Being Chinese 2003-09 chinese have traveled the globe for centuries and today people of chinese ancestry live all over the world they are the huayi or chinese overseas and can be found not only in the thriving chinese communities of the united states canada and southeast but also in enclaves as far reaching as cuba zimbabwe and peru in this book twenty two chinese living and working outside of china ordinary people from all walks of life tell us something about their lives and about what it means to be chinese in non chinese societies in these pages we meet a surgeon raised in singapore but westernized in london who still believes in the value of chinese medicine which revitalizes you in ways that western medicine cannot understand a member of the chinese canadian community who bristles at the insistence that you can't be chinese unless you speak a chinese dialect because even though i do not have the chinese language i think my ability to manifest many things in chinese culture to others in english is still very important individuals all loyal to their countries of citizenship who continue to observe the customs of their ancestral home to varying degrees whether performing rites in memory of ancestors practicing fengshui wearing jade for good luck or giving out red packets of lucky money for new year what emerges from many of these accounts is a selective adherence to chinese values one person cites a high regard for elders for high achievement and for the sense of togetherness fostered by his culture another the bride in an arranged marriage to a transplanted chinese man speaks highly of her relationship it's the chinese way to put in the effort and persevere several of the stories consider the difference between how chinese women overseas actually live and the stereotypes of how they ought to live one writes coming from a traditional chinese family which placed value on sons and not on daughters it was necessary for me to assert my own direction in life rather than to follow in the traditional paths of obedience bracketing the testimonies are an overview of the history of emigration from china and an assessment of the extent to which the chinese overseas retain elements of chinese culture in their lives in compiling these personal accounts wei djao who was born in china and now lives near seattle undertook a quest that took her not only to many countries but also to the inner landscapes of the heart being chinese is a highly personal book that bares the aspirations despairs and triumphs of real people as it makes an insightful and lasting contribution to chinese diasporic studies

Crossroads in the Diaspora 2018-03-24 crossroads in the diaspora immigrants integration matters speaks to individuals who immigrate to the united states especially to people in the african diaspora jean bosco fogham the author draws upon his own journey from cameroon to the united states and his years of experience as a cofounder and board member of nonprofit organizations with missions to support immigrant individuals he uses these resources to shape a guide that offers assistance to people making the transition from the culture of their homelands to their new lives in america individuals who make such a journey may find themselves at a crossroads with choices about the direction they will take as they make places for themselves in their new culture in its pages crossroads in the diaspora tells how individuals can build new lives that rest on deeply held and durable values the guidance touches upon the social educational and professional elements of life in a new place crossroads in the diaspora immigrants integration matters gathers together both the authors personal experience and the shared wisdom gained by groups of immigrants to sketch out a roadmap for embracing strong values enjoying lives of plenitude and caring for others making the same journey

As I Journey Along: A Ghanaian's Perception of Life in the Diaspora 2005-11-01 the book gives accounts of the forces that drive many young people to migrate from the less developed world especially ghana to come and live in the diaspora coming to live work or pursue some goals in the diaspora is for many young ghanaians for example the ultimate goal worth striving after in ghana and in most third world countries many people's perception of better life in the diaspora is

shared by many parents and some respectable people a fact that also reinforces the drive to migrate to the diaspora that alone can help them develop their potentialities but the journey is tough full of adventure for all how many have experienced the life in the diaspora and how many feel detached from their place of birth ghana are among the major themes discussed in this book people that have migrated from their countries to seek fortunes or whatever in the diaspora potential travellers and politicians in poor countries stand to gain from the experiences shared in this book

The Indian Caribbean 2018-01-19 winner of the 2018 Gordon K and Sybil Farrell Lewis award for the best book in Caribbean studies from the Caribbean Studies Association this book tells a distinct story of Indians in the Caribbean one concentrated not only on archival records and institutions but also on the voices of the people and the ways in which they define themselves and the world around them through oral history and ethnography Lomash Roopnarine explores previously marginalized Indians in the Caribbean and their distinct social dynamics and histories including the French Caribbean and other islands with smaller South Asian populations he pursues a comparative approach with inclusive themes that cut across the Caribbean in 1833 the abolition of slavery in the British Empire led to the import of exploited South Asian indentured workers in the Caribbean today India bears little relevance to most of these Caribbean Indians yet Caribbean Indians have developed an in-between status shaped by South Asian customs such as religion music folklore migration new identities and Bollywood films they do not seem akin to Indians in India nor are they like Caribbean Creoles or mixed race Caribbeans instead they have merged India and the Caribbean to produce a distinct dynamic local entity the book does not neglect the arrival of non-indentured Indians in the Caribbean since the early 1900s these people came to the Caribbean without an indentured contract or after indentured emancipation but have formed significant communities in Barbados the US Virgin Islands and Jamaica drawing upon over twenty five years of research in the Caribbean and North America Roopnarine contributes a thorough analysis of the Indo Caribbean among the first to look at the entire Indian diaspora across the Caribbean
A Nation Scattered 2007-06-01 the Jewish diaspora has created a struggle for individuals in choosing between staying where they are or living in Israel and given the present reality of the geopolitical and economic situation some people question whether or not the call for the ingathering of the Jews been negated suffering from accelerated assimilation decreased birth rates and a particularly high proportion of intermarriage Jews living outside of Israel face a challenge to survive that is not seen by those living inside of Israel in *A Nation Scattered* Henry Tzvi Lantner has written 11 thought provoking essays often in a humorous vein based on his own experiences examining these challenges

Mobilising the Diaspora 2016-11-17 this book shows how diasporas are mobilised to challenge authoritarian governments by whom for what purposes and with what consequences

Igbo Women in the Diaspora and Community Development in Southeastern Nigeria 2017-06-05 gender migration and development in Africa Igbo women in the diaspora and community development in Southeastern Nigeria provides a unique approach to the study of the role of Igbo women in the diaspora to community development in Igboland utilizing primary sources specifically migration stories of women and the groups they form in the United States and other parts of the world the book highlights the dynamism in the zeal to give back to their communities of origin in Igboland the book seeks to affirm the propensity of Igbo women to evolve through personal efforts and formation of social groups to extend humanitarian services to underprivileged individuals and societies in Igboland through several community development programs they have provided needed medical and educational supplies hospital equipment supplies and sponsored several medical missions in different parts of the Igboland this book further counters the previously understudied role of women in development through a comprehensive documentation of the various programs and projects completed by the groups and individual charities readers and policy makers will be inspired to appreciate the efforts of the various groups and extend needed support and assistance to the groups the findings in the book reveal the increasing shift from the brain drain concept to brain circulation and networking within the Igbo women community they are positively utilizing the skills and resources acquired from their host communities to engage in the development processes through remittances and social development projects the study reinforces the trends and ideas that the improvement of African societies may well depend on the contributions of Africans outside the continent especially women

Engaging the Diaspora 2013-10-29 by its focus on the African immigrant family engaging the diaspora migration and African families carves its own niche on the migration discourse it brings

together the experiences of african immigrant families as defined by various transnational forces as an interdisciplinary text engaging makes a handy reference for scholars and researchers in institutions of higher learning as well as for community service providers working on diversity issues it promotes knowledge about africans in the diaspora and the african continent through current and relevant case studies this book enhances learning on the contemporary factors that continue to shape african migrants

The Diaspora Dimension 2011-10-12 few questions have agitated thoughtful jews as much as the one touching on identity the problem arose originally from the situation of the jews as a diaspora community from the time of philo and probably before great energies have been expended by jews in seeking to understand the meaning of the jewish dispersion in recent times the problem has been transformed from a largely academic and religious issue into a political one to wit the furious debates in modern israel over the citizenship quandary for more than twenty years now the jewish state has been rocked by violent and often acrimonious discussion over the who is a jew controversy the consequences of these exchanges have had reverberations all over the jewish world since a final determination of this issue could not but have important bearing on present day diaspora communities for reasons that are natural and understandable israeli historians such as baer dinur and kauffman have written extensively and brilliantly about the diaspora dimension in jewish history their focus however has been influenced strongly by the re birth of israel as a political entity in this century this has predisposed them not unexpectedly to view the vast historical sweep of diaspora history as part of a spectrum which reflects the return to israel as a dominant shading in the analysis

Building a Nation 2018-10-15 caribbean studies association gordon k and sybil lewis award honorable mention the initial push for a federation among british caribbean colonies might have originated among colonial officials and white elites but the banner for federation was quickly picked up by afro caribbean activists who saw in the possibility of a united west indian nation a means of securing political power and more in building a nation eric duke moves beyond the narrow view of federation as only relevant to caribbean and british imperial histories by examining support for federation among many afro caribbean and other black activists in and out of the west indies duke convincingly expands and connects the movement's history squarely into the wider history of political and social activism in the early to mid twentieth century black diaspora exploring the relationships between the pursuit of caribbean federation and black diaspora politics duke convincingly posits that federation was more than a regional endeavor it was a diasporic black nation building undertaking with broad support in diaspora centers such as harlem and london deeply immersed in ideas of racial unity racial uplift and black self determination a volume in this series new world diasporas edited by kevin a yelvington

Identity of the Diaspora 2015 the book is depicting the jewish diaspora in the roman imperial period

Global South Asians 2006-08-31 by the end of the twentieth century some nine million people of south asian descent had left india bangladesh or pakistan and settled in different parts of the world forming a diverse and significant modern diaspora in the early nineteenth century many left reluctantly to seek economic opportunities which were lacking at home this is the story of their often painful experiences in the diaspora how they constructed new social communities overseas and how they maintained connections with the countries and the families they had left behind it is a story compellingly told by one of the premier historians of modern south asia judith brown whose particular knowledge of the diaspora in britain and south africa gives her insight as a commentator this is a book which will have a broad appeal to general readers as well as to students of south asian and colonial history migration studies and sociology

South Asian Women in the Diaspora 2020-07-13 south asian women have frequently been conceptualized in colonial academic and postcolonial studies but their very categorization is deeply problematic this book informed by theory and enriched by in depth fieldwork overturns these unhelpful categorizations and alongside broader issues of self and nation assesses how south asian identities are performed what are the blind spots and erasures in existing studies of both race and gender in what ways do south asian women struggle with orientalist constructions how do south asian women engage with indo chic what dilemmas face the south asian female scholar with a combination of the most recent feminist perspectives on gender and the south asian diaspora questions of knowledge power space body aesthetics and politics are made central to this book building upon a range of experiences and reflecting on the actual conditions of the production of knowledge south asian women in the diaspora represents a challenging contribution

to any consideration of gender race culture and power

Michael 1991 in *Citizenship and the Diaspora in the Digital Age* farooq kperogi and the virtual community toyin falola examines how the members of the nigerian diaspora create a virtual community and instrumentalize the digital age to speak about the nation and its failures possibilities and promises this book depicts individuals relationships with society and how the world s progressive shift toward technology and globalization does not disregard the concept of society and its members as a result of this shift people have been migrating to new places without giving up their citizenship in their home countries this book explores how migrants are focused on the idea of a virtual community examines how citizens roles have evolved through time and displays society s essential principles in this light furthermore it evaluates social commentaries enhanced by the dynamics of the digital age such as societal issues like education in nigeria the question of democracy challenges facing the country and the development of a national language many of these societal challenges are examined in this book from the perspective of farooq kperogi who has conducted extensive studies and published on the above themes this is balanced against emerging facts nigerians positions and disregarded realities kperogi s relentless writings on nigeria make him a preeminent figure whose positions are valuable to the understanding of modern nigeria

Citizenship and the Diaspora in the Digital Age 2023-05-22 this innovative anthology focuses on the enslavement middle passage american experience and return to africa of a single cultural group the yoruba moving beyond descriptions of generic african experiences this anthology will allow students to trace the experiences of one cultural group throughout the cycle of the slave experience in the americas the 19 essays employing a variety of disciplinary perspectives provide a detailed study of how the yoruba were integrated into the atlantic world through the slave trade and slavery the transformations of yoruba identities and culture and the strategies for resistance employed by the yoruba in the new world the contributors are augustine h agwuele christine ayorinde matt d childs gibril r cole david eltis toyin falola c magbaily fyle rosalyne howard robin law babatunde lawal russell lohse paul e lovejoy beatriz g mamigonian robin moore ann o hear luis nicolau parÃ s michele reid joÃo josÃ reis kevin roberts and mariza de carvalho soares blacks in the diaspora claude a clegg iii editor darlene clark hine david barry gaspar and john mclluskey founding editors

The Development Potential of Zimbabweans in the Diaspora 2005 what was life like for jews settled throughout the mediterranean world of classical antiquity and what place did jewish communities have in the diverse civilization dominated by greeks and romans in a probing account of the jewish diaspora in the four centuries from alexander the great s conquest of the near east to the roman destruction of the jewish temple in 70 c e erich Gruen reaches often surprising conclusions by the first century of our era jews living abroad far outnumbered those living in palestine and had done so for generations substantial jewish communities were found throughout the greek mainland and aegean islands asia minor the tigris euphrates valley egypt and italy focusing especially on alexandria greek cities in asia minor and rome Gruen explores the lives of these jews the obstacles they encountered the institutions they established and their strategies for adjustment he also delves into jewish writing in this period teasing out how jews in the diaspora saw themselves there emerges a picture of a jewish minority that was at home in greco roman cities subject to only sporadic harassment its intellectuals immersed in greco roman culture while refashioning it for their own purposes exhibiting little sign of insecurity in an alien society and demonstrating both a respect for the holy land and a commitment to the local community and gentile government Gruen s innovative analysis of the historical and literary record alters our understanding of the way this vibrant minority culture engaged with the dominant classical civilization

The Yoruba Diaspora in the Atlantic World 2005-05-02 this collected volume is based on the proceedings of a symposium held in 2018 at york university canada which was held to commemorate the 70th anniversary of israel this symposium highlighted contemporary jewish identity israel diaspora relations and how jewish life has been transformed in light of various types of antisemitism the book considers the diasporic jewish experiences through examining the intersections between various jewish communities sociologically historically and geographically the text covers world jewry in general and each of the diaspora and israeli jewries more specifically in the context of mutual responsibility but also focuses on areas of tension concerning values and political matters the challenges of antisemitism racism and nationalism are explored in terms of the relationship of the jewish diasporas to their host countries this text

also covers antisemitism which may take the form of traditional antisemitism or of the new antisemitism in the era of anti israel activity related to the boycott divestment and sanctions movement the latter movement is especially prevalent on university campuses and has an impact on students faculty and staff this volume is unique in its international perspective in examining issues of jewish identity israel diaspora relations and antisemitism and will appeal to students and researchers working in the field

Diaspora 2004-10-25 survival of african families in the diaspora is a primer born out of the trenches of life away from home information shared in this book will help strengthen marriages and families in the diaspora while those who hope to join the diaspora will benefit by being informed and knowing the challenges they might face ahead they can prepare themselves to face the future from a position of strength without playing down the realities of life needless to say even home based couples and families should find this book to be a helpful resource in this our global village an african proverb says don t despise any information you might need it in your desperate moments

Israel and the Diaspora: Jewish Connectivity in a Changing World 2023-05-04 reading cultural representations of the double diaspora britain east africa gujarat is the first detailed study of the cultural life and representations of the prolific twice displaced gujarati east african diaspora in contemporary britain an exceptional community of people this diaspora is disproportionately successful and influential in resettlement both in east africa and britain often showcased as an example of migrant achievement their accomplishments are paradoxically underpinned by legacies of trauma and deracination the diaspora despite its economic success and considerable upward social mobility in britain has until now been overlooked within critical literary and postcolonial studies for a number of reasons this book attends to that gap parmar uniquely investigates what it is to be not just from india but too africa how identity forms within as the study coins the double diaspora parmar focuses on cultural representation post twice migration via an interdisciplinary methodology offering new contributions to debates within diaspora studies in doing so the book examines a range of cultures produced amongst or about the diaspora including literary representations culinary dance and sartorial practices as well as visual materials

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