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## ***Laboratory Manual for Modern Welding***

1986

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## ***American Machinist***

1975

gas tungsten arc welding handbook provides complete and thorough coverage of the gas tungsten arc welding field basic skills and proper procedures are presented in easy to understand language and combined with hundreds of illustrations to guide students in learning about gtaw conforms with ansi aws standards

## **Welding Design & Fabrication**

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## **Chilton's Iron Age**

1976

## Resources in Education

1980-07

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2004

### ***Departments of Commerce, Justice, and State, the Judiciary, and related agencies appropriations for 2004***

2004

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**Departments of Commerce, Justice, and State, the Judiciary, and Related Agencies Appropriations for  
2005: Secretary of Commerce, Patent and Trademark Office**

2004

**108-1 Hearings: Departments of Commerce, Justice, and State, The Judiciary, and Related Agencies  
Appropriations For 2004, Part 5, March 6, 2003, \***

2023-01-01

**January 2023 – Surplus Record Machinery & Equipment Directory**

1980

**Resources in Education**

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**June 2022 - Surplus Record Machinery & Equipment Directory**

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2022-05-01

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2019



1990

## **MacRae's Blue Book**

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## ***Chemical Engineering Equipment Buyers' Guide***

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