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as unplanned historical process the dominant focus on national institutions also ignores the role that cities and civic polities have played in constituting the modern state mining ideas from many disciplines and evidence from 19 peace processes including south africa the book argues that the starting point for building a systematic theory is to explain a distinct pattern to state formation that can be observed in practice despite their conflicts people in fragile societies bargain terms for peaceful coexistence they make attempts to constitute the right to rule as valid state authority in circumstances prone to conflict over which they have imperfect influence not control though the kind of institutions created will differ with context how rules for state authority are institutionalized follows a consistent basic pattern that pattern defines state formation in peace transitions as both a unified if contingent field of normative practice and an object of comparative study where the national centric models see local government as a matter belonging to policy on decentralization for later in the reconstruction phase the book uncovers a distinct local government dimension to peace transitions a civic dimension to national conflicts that must be explained incipient or proto local authorities that emerge even during civil war in peace making after state collapse the fact that it is common for peace agreements and constitutions to include rules for local authority for local elections to be held as part of broader democratization and for laws to be enacted to establish local government as part of peace compacts the book develops the concept of local peace transition to explain the distinctive constitutive role of this local dimension in peace making and state formation this path breaking book will be of compelling interest to practitioners scholars and students of comparative constitutional studies international law peace building

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the darfur conflict is a complex crisis in the darfur region of western sudan one side of the armed conflict is composed mainly of the sudanese military and the janjaweed a militia group recruited mostly from the arab baggara tribes of the northern rizeigat camel herding nomads the other side comprises a variety of rebel groups notably the sudan liberation movement and the justice and equality movement recruited primarily from the land tilling fur zaghawa and massaleit ethnic groups the sudanese government while publicly denying that it supports the janjaweed has provided money and assistance to the militia and has participated in joint attacks targeting the tribes from which the rebels draw support the conflict began in february 2003 unlike in the second sudanese civil war which was fought between the primarily muslim north and christian and animist south almost all of the combatants and victims in darfur are muslim the combination of decades of drought desertification and overpopulation are among the causes of the darfur conflict because the baggara nomads searching for water have to take their livestock further south to land mainly occupied by non arab farming communities

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The Bulletin 2001

in a very cold northern country a boy loses a pair of mittens knit by his grandma when he goes out to play in the forest the mittens returns to the boy after having been used by various animals

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Commercial Directory 2000

National Trade and Professional Associations of the United States, 2000 2015-10-10

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The American College Dictionary 1961

The Ironmonger Directory of Branded Hardware 1948

The Modern Library Dictionary of the English Language 2006

Haines ... Directory, San Jose, California, City and Suburban 1927

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