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THE BLOOMSBURY READER ON ISLAM IN THE WEST ACCESSIONS LIST, SOUTH ASIA

GLOBAL FLOWS, LOCAL APPROPRIATIONS P

NATIONAL UNION CATALOG PRINCIPLES(P P P P P P P P) P P P P P P P P P P P P P P P

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The Bloomsbury Reader on Islam in the West 2015-10-22 FOR MORE THAN A MILLENNIUM ISLAM HAS BEEN A VITAL PART OF WESTERN CIVILIZATION TODAY HOWEVER IT IS SOMETIMES ASSUMED THAT ISLAM IS A FOREIGN ELEMENT INSIDE THE WEST AND EVEN THAT ISLAM AND THE WEST ARE DOOMED TO BE IN PERPETUAL CONFLICT THE NEED FOR ACCURATE RELIABLE SCHOLARSHIP ON THIS TOPIC HAS NEVER BEEN MORE URGENT THE BLOOMSBURY READER ON ISLAM IN THE WEST BRINGS TOGETHER SOME OF THE MOST IMPORTANT UP TO DATE SCHOLARLY WRITINGS PUBLISHED ON THIS SUBJECT THE READER EXPLORES NOT ONLY THE PRESENCE OF MUSLIM RELIGIOUS PRACTITIONERS IN EUROPE AND THE AMERICAS BUT ALSO THE IMPACT OF ISLAMIC IDEAS AND MUSLIMS ON WESTERN POLITICS SOCIETIES AND CULTURES IT IS IDEAL FOR USE IN THE UNIVERSITY CLASSROOM WITH AN EXTENSIVE INTRODUCTION BY EDWARD E CURTIS IV AND A TIMELINE OF KEY EVENTS IN THE HISTORY OF ISLAM IN THE WEST A BRIEF INTRODUCTION TO THE AUTHOR AND THE TOPIC IS PROVIDED AT THE START OF EACH EXCERPT PART 1 ON THE HISTORY OF ISLAM IN THE WEST PROBES THE ROLE OF MUSLIMS AND THE SIGNIFICANCE OF ISLAM IN MEDIEVAL EARLY MODERN AND MODERN SETTINGS SUCH AS ISLAMIC SPAIN COLONIAL ERA LATIN AMERICA SIXTEENTH CENTURY FRANCE NINETEENTH CENTURY CRIMEA INTERWAR ALBANIA THE POST WORLD WAR II UNITED STATES AND LATE TWENTIETH CENTURY GERMANY PART 2 FOCUSES ON THE CONTEMPORARY WEST EXAMINING DEBATES OVER MUSLIM CITIZENSHIP THE WAR ON TERRORISM ANTI MUSLIM PREJUDICE AND ISLAM AND GENDER WHILE ALSO PROVIDING READERS WITH A CONCRETE SENSE OF HOW MUSLIMS PRACTISE AND LIVE OUT ISLAMIC IDEALS IN THEIR PRIVATE AND PUBLIC LIVES

Accessions List, South Asia 1991 RECORDS PUBLICATIONS ACQUIRED FROM AFGHANISTAN BANGLADESH BHUTAN INDIA MALDIVES NEPAL PAKISTAN AND SRI LANKA BY THE U S LIBRARY OF CONGRESS OFFICES IN NEW DELHI INDIA AND KARACHI PAKISTAN

Global Flows, Local Appropriations 2007 GLOBAL FLOWS LOCAL APPROPRIATIONS FACETS OF SECULARISATION AND RE ISLAMIZATION AMONG CONTEMPORARY CAPE MUSLIMS IS THE FIRST ETHNOGRAPHIC STUDY OF MUSLIMS IN CAPE TOWN SOUTH AFRICA AT THIS LEVEL IN 25 YEARS IT EXPLORES PROCESSES OF SECULARISATION AND RE ISLAMIZATION AMONG CAPE MUSLIMS IN THE CONTEXT OF A POST APARTHEID SOUTH AFRICA IN WHICH LIBERAL AND SECULAR VALUES HAVE ATTAINED CONSIDERABLE PURCHASE IN THE NEW POLITICAL AND SOCIAL ELITES FRACTURED BY STATUS ETHNICITY AND RELIGIOUS ORIENTATION CAPE MUSLIMS HAVE RESPONDED TO THESE CHANGES THROUGH AN AMBIGUOUS ACCOMODATION WITH THE NEW ORDER THIS STUDY EXPLORES THIS DEVELOPMENT THROUGH CHAPTERS ON CONVERSIONS TO ISLAM AMONG BLACK AFRICANS IN CAPE TOWN CAPE WOMEN S EXPERIENCES WITH POLYGYNY CAPE MUSLIMS AND HIV AIDS THE STATUS OF ISLAM IN A PRISON CAPE TOWN IN THE POST APARTHEID ERA AND ON CONTESTATION OVER RITUALS AMONG CAPE MUSLIMS

2007-07

2008-02

2010-04-10

NATIONAL UNION CATALOG 1977 INCLUDES ENTRIES FOR MAPS AND ATLASES

PRINCIPLES () 2010-03-20

Illegible text block consisting of multiple lines of garbled characters and symbols. The text is mostly unreadable due to heavy corruption. Some faint fragments are visible, including what appears to be a date "2007-05-24" and a number "45" on the right side.

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