

Download free Gandhi nehru tagore [PDF]

on the life and works of three indian political leaders mahatma gandhi 1869 1948 jawaharlal nehru 1889 1964 and rabindranath tagore 1861 1941 with reference to three statesmen of india mahatma gandhi 1869 1948 subhas chandra bose 1897 1945 and jawaharlal nehru 1889 1964 while secularism has been integral to india s democracy for more than fifty years its uses and limits are now being debated anew signs of a crisis in the relations between state society and religion include the violence directed against muslims in gujarat in 2002 and the precarious situation of india s minority religious groups more generally the existence of personal laws that vary by religious community the affiliation of political parties with fundamentalist religious organizations and the rallying of a significant proportion of the diasporic hindu community behind a resurgent nationalist hinduism there is a broad consensus that a crisis of secularism exists but whether the state can resolve conflicts and ease tensions or is itself part of the problem is a matter of vigorous political and intellectual debate in this timely nuanced collection twenty leading indian cultural theorists assess the contradictory ideals policies and practices of secularism in india scholars of history anthropology religion politics law philosophy and media studies take on a broad range of concerns some consider the history of secularism in india others explore theoretical issues such as the relationship between secularism and democracy or the shortcomings of the categories majority and minority contributors examine how the debates about secularism play out in schools the media and the popular cinema and they address two of the most politically charged sites of crisis personal law and the right to practice and encourage religious conversion together the essays inject insightful analysis into the fraught controversy about the shortcomings and uncertain future of secularism in the world today contributors flavia agnes upendra baxi shyam benegal akeel bilgrami partha chatterjee v geetha sunil khilnani nivedita menon ashis nandy anuradha dingwaney needham gyanendra pandey gyan prakash arvind rajagopal paula richman sumit sarkar dwaipayana sen rajeswari sunder rajan shabnum

tejani romila thapar ravi s vasudevan gauri viswanathan millions around the world revere mahatma gandhi yet only a few know the man mohandas gandhi and the internal journey of his soul this pioneering book fills the spiritual void in gandhian literature by focusing on the soul and the substance of the man uma majmudar shows that contrary to popular belief gandhi s rise to greatness was not meteoric it was rather a continuous process of faith development punctuated by conflicts crises and turning points using james w fowler s theory of stages of faith as a guide majmudar undertakes the first developmental study to analyze the fundamental role of faith in transforming gandhi s life she proposes that the power that nourished gandhi s soul was his ever growing faith in the ultimate triumph of truth and in the innate godliness of the human soul along with making an invaluable contribution to numerous cross cultural disciplines the book also offers something special to those wishing to embark on their own faith developmental journey guided by gandhi s example majmudar wants us to touch and feel gandhi he is not on a pedestal he is not made of granite or bronze he is warm and vulnerable from the foreword by rajmohan gandhi although gandhi has been the subject of hundreds of books and an oscar winning film there has been no sustained study of his engagement with major figures in the indian independence movement who were often his critics from 1920 1948 this book fills that gap by examining the strengths and weaknesses of gandhi s contribution to india as evidenced in the letters speeches and newspaper articles focused on the dialogue debate between gandhi and jawaharlal nehru rabindranath tagore sri aurobindo bhim rao ambedkar annie besant and c f andrews the book also covers key groups within india that gandhi sought to incorporate into his independence movement the hindu right muslims christians and sikhs and analyzes gandhi s ambiguous stance regarding the hindi urdu question and its impact on the independence struggle while america is focused on religious militancy and terrorism in the middle east democracy has been under siege from religious extremism in another critical part of the world as nussbaum reveals in this penetrating look at india today the forces of the hindu right pose a disturbing threat to its democratic traditions and secular state nussbaum s long standing professional relationship with india makes her an excellent guide to its recent history colour art and empire explores the

entanglements of visual culture enchanted technologies waste revolution resistance and otherness the materiality of colour offers a critical and timely force field for approaching afresh debates on colonialism this book analyses the formation of colour and politics as qualitative overspill colour can be viewed both as central and supplemental to early photography the totem alchemy tantra and mysticism from the eighteenth century austrian empress maria theresa to rabindranath tagore and gandhi to 1970s bollywood colour makes us adjust our take on the politics of the human sensorium as defamiliarising and disorienting the four chapters conjecture how european indian and papua new guinean artists writers scientists activists anthropologists or their subjects sought to negotiate the highly problematic stasis of colour in the repainting of modernity specifically the thesis of this book traces europeans admiration and emulation of what they termed indian colour to its gradual denigration and the emergence of a space of exception this space of exception pitted industrial colours against the colonial desire for a massive workforce whose slave like exploitation ignited riots against the production of pigments most notably indigo feared or derided the figure of the vernacular dyer constituted a force capable of dismantling the imperial machinations of colour colour thus wreaks havoc with western expectations of biological determinism objectivity and eugenics beyond the cracks of such discursive practice colour becomes a sentient and nomadic retort to be pitted against a perceived colonial hegemony the ideological reinvention of colour as a resource for independence struggles make it fundamental to multivalent genealogies of artistic and political action and their relevance to the present in the battle for liberty fear is the one unforgivable sin she always wanted to be wild and free like the birds but she became much more the bulbul e hind or the nightingale of india a child prodigy sarojini naidu née chattopadhyay grew to be so fearless and gifted that she was an example to all gopal krishna gokhale led her to devote her song and speech thought and dreams to the motherland and she never wavered in leading or following the cause right into jail several times wise lyrical and feisty sarojini naidu brought intelligence energy and intensity to the independence movement she was the first woman to become president of the indian national congress and later the governor of uttar pradesh her frequent ill health never subdued her spirit

her irreverence was legendary she was the one who gave mahatma gandhi the endearing nickname of mickey mouse a staunch patriot a unique poet an efficient administrator a progressive reformer and a women s activist she was hailed as a fiery public speaker it is not surprising then that women s day in india is celebrated on the birthday of sarojini naidu a heroine then and an inspiration now and forever this book brings together her outstanding work and words and highlights the main tenets of her life from her stellar role in the difficult times she lived in you too can learn to be a little bit like sarojini naidu this book is a series of comprehensive interviews conducted by ramin jahanbegloo at tehran and organized over six sessions the interviewer questions nundy within the context of his own indian ness as also his affinity and criticisms for things indian whether it be thought religion or pluralistic tendencies the essence of ashis nundy and his perspectives on a wide range of things include political philosophy democracy india and pakistan globalization indian culture and tradition and gandhi are all revealed mahatma k gandhi s dedication to finding a path of liberation from an epidemic of violence has been well documented before the central issue and the novelty of this book is its focus on what gandhi wanted to liberate us for the book also provides an assessment of how viable his positive vision of humanity is gandhi revolutionized the struggle for indian liberation from great britain by convincing his countrymen that they must turn to nonviolence and that india needed to be liberated from its social ills poverty unemployment opium addiction institution of child marriage inequality of women and hindu muslim frictions even more than it needed political freedom although gandhi s legacy has not been forgotten it has often been distorted he is called mahatma and venerated as a saint but not followed and often misinterpreted predrag cicovacki attempts to de mythologize gandhi and take a closer look at his thoughts aims and struggles he invites us to look at the footprints gandhi left for us and follow them as carefully and critically as possible cicovacki concludes that gandhi s spiritual vision of humanity and the importance of adherence to truth satyagraha are his lasting legacy since the 1970s a critical movement has been developing in the humanities and social sciences denouncing the existence of western dominance over the worldwide production and circulation of knowledge however thirty years after

the emergence of this promising agenda in international relations in this discipline has not experienced a major shift this volume offers a counter intuitive and original contribution to the understanding of the global circulation of knowledge in contrast to the literature it argues that the internationalisation of social sciences in the designated global south is not conditioned by the existence of a presumably western dominance indeed although discriminative practices such as eurocentrism and gate keeping exist their existence does not lead to a unipolar structuration of internationalisation around the west based on these empirical results this book reflexively questions the role of critique in the reproduction of the social and political order paradoxically the anti eurocentric critical discourses reproduce the very eurocentrism they criticise this book offers methodological support to address this paradox by demonstrating how one can use discourse analysis and reflexivity to produce innovative results and decentre oneself from the vision of the world one has been socialised into this work offers an insightful contribution to international relations political theory sociology and qualitative methodology it will be useful to all students and scholars interested in critical theories international political sociology social sciences in brazil and india knowledge and discourse eurocentrism as well as the future of reflexivity explores how far subhas s philosophy of life was influenced by aurobindo s terrorism tagore s universalism and gandhi s experimental non violence shows how subhas discovered gaps in their ideals and how with his analytical intellect he formulated his action plan to force britishers to quit india analyses the phenomenon of western indophilia its ideological and affective composition and its political implications in late colonial british india argues that indophile deployments around transnational projects like abolishing indentured labour and global hinduism while anti colonial were not necessarily emancipatory this monograph breaks new ground by weaving stories of fathers and children into the history of gender family and nation in colonial india focusing on the reformist bengali hindu and brahmo communities the author contends that fatherhood assumed new meaning and significance in late nineteenth and early twentieth century india during this time of social and political change fathers extended their roles beyond breadwinning to take an active part in rearing their children utilizing pedagogic literature articles in scientific journals

autobiographies correspondence and published essays fathers in a motherland documents the different ways the authority and power of the father was invoked and constituted both metaphorically and in everyday experiences exploring specific moments when educated men as biological fathers literary activists and educators assumed guardianship and became crucial agents of change banerjee interrogates the connections between fatherhood and masculinity the last chapter of the book moves beyond bengal and draws on the lives of mohandas k gandhi and jawaharlal nehru to provide a broader salience to its argument reclaiming two missing links in indian history fathers and children the book argues that biological and imaginary fathers assumed the moral guardianship of an incipient nation and rested their hopes and dreams on the future generation the rise of terrorism and fundamentalism in recent times has brought about phenomenal changes in global politics these unprecedented challenges call for a new bold and imaginative statecraft from world leaders underlining the need to transcend age old peace mechanism and reconstruct our language of discourse this book propounds the concept of bahudh \square an eternal reality or continuum a dialogue of harmony and peaceful living bahudh \square recognizes the distinction between plural societies and pluralism facilitates exchange of views and promotes understanding of the collective good the book is divided into five parts the first part discusses the major events witnessed by the world during 1989 2001 the fall of berlin wall transfer of hong kong to china and the terrorist attack on the usa on september 11 and their implication for various nations cultures and international peace the next part discusses india s experiences in handling the pluralistic challenges by citing examples from the vedas and puranas and analysing policies followed by ashoka kabir guru nanak akbar and mahatama gandhi in the subsequent sections the author underlines the importance of bahudh \square as an instrument of public policy for harmony and also discusses the global imperatives of following such an approach he highlights the central role of education and religion in the building of a harmonious society and advocates the strengthening of the united nations to become an effective global conflict resolution mechanism mohandas karamchand gandhi lived during a time of intense struggle but he envisioned a world where people could live in harmony madan mohan verma explores how he

appealed to such a diverse population in the second edition of his landmark book exploring gandhis techniques learn how gandhi cultivated the loyalty of the indian masses trusted his instincts in determining how the masses felt combined the best values of indian culture reconciled the conflicting interests of the haves and have nots while some have attributed a sort of mysticism to gandhis leadership its dangerous to assign him supernatural powers his methods were commonly used by leaders in the western worldbut few could duplicate his skill in applying them gandhi used to say my life is my message therefore when researching his techniques its critical to turn to his life to understand the ideals he stood for and how he worked toward and promoted a richer concept of democracy explore how the greatest leader of modern times launched a revolution and gained influence over the masses with this in depth account highlighting gandhis technique of mass mobilization rabindranath tagore s drama chitra is aimed at reminding man that the ultimate truth is to be found not at the physical level but in the steady evolution of the self the illumination of a young princess mind lies in the recognition and realization that it is in truth alone that true happiness resides similarly aurobindo s epic savitri seeks to narrate the story of a young princess who saves the life of her husband from death to suggest the ultimate liberation of man from universal death chitra and savitri are upanishadic works in the sense that their principal theme is the search for vidya knowledge that liberates man from avidya ignorance and that their main stylistic device is the conversation between the human and divine characters evolution thus becomes the watchword of both aurobindo and tagore the awakening of the self or raising the life and existence to a higher level of consciousness is one of the parallel themes observed in chitra and savitri further the integral transformation of chitra and savitri and their inner intuitive development has a much wider connotation to mankind at large chitra and savitri are thus established as works of self discovery although there are fundamental differences in terms of the nature of chitra and savitri s awareness there is no denying the fact that these legends from the mahabharata are exquisite examples of the female aspect of the indian women this book is about media content analysis in the english language print media in south asia with reference to certain contemporary issues it is written from the perspective of the

need to analyze media discourses and the ways in which their circulation creates a common sense view of the world the focus is on english language papers and news magazines additionally some hindi urdu and sindhi newspapers are examined the highlight is on the ways in which english language publications contribute to and function within middle class matrices of modernity consumption conflict and conservatism in india sparked by global capitalism s demand for new knowledge and new commodities as well as new logistical systems to deliver them the nature of education has changed significantly universities in striving to become a part of this knowledge society have focused on responding to these demands at the expense of the humanities and social sciences the dominance of this way of thinking primarily a product of western educational thought has clearly affected approaches to education in the east the originalities authenticities and unique perspectives of the east have failed to get enough attention subsumed by the focus on science and technology however many education systems are still endeavouring to capture some of the indigenous and authentic culture of their home countries incorporating national cultural ideals even in subjects with a primarily vocational focus although the drive for scientific knowledge has led to a degree of standardisation and convergence cultural differences still play a role in the education theory and policy of different countries this book examines these cultural differences between different east asian and south asian countries with chapters ranging from historical educational analysis to contemporary re interpretations of the construction of society and education in the east this book was originally published as a special issue of comparative education publisher description as india rises to great power status in the emerging multipolar world order what influence will its rich and ancient culture have on the country s foreign policy this book reveals that cultural values have greater explanatory power than previously thought and describes the nature of their influence excavating thousands of years of history the monograph identifies enduring values that are relevant to contemporary foreign policy it examines three critical areas of indian foreign policy nuclear policy humanitarian intervention and relations with the middle east major decisions were shaped by cultural values sometimes at the expense of strategic interests india s choice to test nuclear weapons was not

purely because of china or pakistan hierarchy also played a role from a hierarchical worldview shaping delhi s approach to international law on arms control to pluralism facilitating simultaneous friendships with america and iran values thread their way throughout india s foreign relations non violence underpins delhi s soft power in both the west and the middle east while having spurred india s opposition to western intervention in iraq analyzing state behavior and interviewing diplomats the book charts culture s evolving influence from rajiv gandhi to narendra modi acknowledgments introduction the universal west europe beyond its christian and white race identity 1840 1882 the great rupture ottoman imagination of a european model ottoman westernism and the european international society a non christian europe the west in early japanese reformist thought the modern genesis of pan islamic and pan asian ideas conclusion the two faces of the west imperialism versus enlightenment 1882 1905 the muslim world as an inferior semitic race ernest renan and his muslim critics yellow versus white peril pan asian critiques and conceptions of world order crescent versus cross pan islamic reflections on the clash of civilizations thesis conclusion the global moment of the russo japanese war the awakening of the east equality with the west 1905 1912 an alternative to the west asian observations on the japanese model defining an anti western internationalism pan islamic and pan asian visions of solidarity japanese pan asianism after the russo japanese war conclusion the impact of wwi on pan islamic and pan asianist visions of world order pan islamism and the ottoman state the realist pan islamism of celal nuri and İsmail naci pelister pan islamic mobilization during wwi the transformation of pan asianism during wwi Ôkawa shûmei indian nationalists and asiaphile european romantics asia as a site of national liberation asia as the hope of humanity conclusion the triumph of nationalism the ebbing of pan islamic and pan asian visions of world order during the 1920s the wilsonian moment and pan islamism the wilsonian moment and pan asianism pan islamic and pan asianist perceptions of socialist internationalism clash of civilizations in the age of nationalism the weakness of pan islamic and pan asianist political projects during the 1920s conclusion the revival of a pan asianist vision of world order in japan 1931 1945 explaining japan s official return to asia withdrawal from the league of nations

as a turning point asianist journals and organizations asianist ideology of the 1930s wartime
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question answer each in unit 3 total 4000 practice question answer 4 try to take all topics mcq 5
as per the new updated syllabus this exhaustive bibliography facilitates access to nehru s
writings as well as to the books and articles which have been written on him international
relations as a discipline tends to focus upon european and western canons of modern social and
political thought alternatively this book explores the global imperial and colonial context within
which knowledge of modernity has been developed the chapters sketch out the historical depth
and contemporary significance of non western thought on modernity as well as the rich diversity
of its individuals groups movements and traditions the contributors theoretically and substantively
engage with non western thought in ways that refuse to render it exotic to superfluous to or
derivative of the orthodox western canon of social and political thought taken as a whole the
book provides deep insights into the contested nature of a global modernity shaped so
fundamentally by western colonialism and imperialism now as ever these insights are desperately
needed for a discipline that is so closely implicated in western foreign policy making and yet
retains such a myopic horizon of inquiry this work provides a significant contribution to the field
and will be of great interest to all scholars of politics political theory and international relations
theory nobody who lives there nobody at all has much good to say about delhi along with milton
keynes detroit and purgatory delhi is one of the world s great unloved destinations so when
elizabeth chatterjee makes her way from the cool hum of oxford to the demented june heat of
heat of delhi to research her phd she find herself both baffled and curious about the je ne sais
quoi of this city of graveyards and tombstones as flanêur and sagacious resident liz takes us
through the serpentine power structures the idyll the bullshit peeling layer after layer of the city s
skin to reveal its aspirations its insecurity its charm and finally its urban dissonance uncannily
perceptive predictive and hysterical delhi mostly harmless puts a firm finger on the electric pulse

of delhi the spiritual homelessness of modern man cannot last long thus believed dr sarvepalli radhakrishnan 1888 1975 a prominent philosopher educationalist and one of the makers of modern india his solution to the problems of humanity is a return to the religion of spirit to be achieved through the right kind of education radhakrishnan advocated a sound educational philosophy aimed at harmonious development of the human personality with utmost emphasis on moral and spiritual education this book effectively presents radhakrishnan s thoughts highlighting their relevance to the present day the author has at length discussed indian philosophy in comparison with the western thought and successfully established that the east west synthesis as propagated by radhakrishnan is the need of the hour to arrest the self destructive tendency of the world and ensure development and peace readers will also get an account of radhakrishnan s life story in the backdrop of the political history of pre and post independent india this book traces the global circulation of cultures and ideologies from the technological and democratic revolutions of the long nineteenth century to liberal and neoliberal modernity focussing on moments of coerced colonial and postcolonial and voluntary contact rather than national boundaries the author draws attention to the global scope of literatures and geopolitical commodities as actants in world affairs as in processes of liberalization democratization and trade but also to the distinctiveness of each local environment at its moments of transculturation based in extensive experience in collaborative multilingual interdisciplinary networks the book synthesizes existing theoretical scholarship provides original case studies of world historical victorian and modern writers and articulates a new interdisciplinary methodology for literary studies in a global context it will be of interest to victorianists modernists comparatists political theorists translators and scholars of world literatures world ecology and globalization it is true that in the study of political science international relations public administration and other related discipline arthashastra is yet to receive due recognition in india and abroad in this context the indian institute of advanced study iias shimla had hosted a two day national seminar on reflections on the relevance of arthashastra in the 21st century this volume is the collection of selected papers presented at the national seminar the relevance of arthashastra in the contemporary world has been well explored

in the seventeen articles categorized in three sections the first part deals with the relevance of arthashastra in the present century the second section of the book deals with foreign and security policy strategic culture as portrayed in arthashastra the third section of the book deals with human rights women s status good governance tax and treasury as reflected in kautilya s arthashastra how to get government jobs is a must read for career information and guidance for job hunting in government sector the book will help the job seekers to have a clear road map for government service to navigate and reach the destination with milestones at different intervals and time frame the government jobs include indian civil services recognized as steel frame of public administration and other organized civil services at the centre and states levels technical services and uniformed services in centre and states jobs at central and states public sector companies banks central and states autonomous bodies and many other organizations key features this book shall help the readers to prepare systematically with right information at right time for right jobs as per eligibility the book will facilitate the job seekers to choose the right job at the earliest opportunity at the minimum possible age to enjoy optimum career advantage k p shashidharan is a visiting professor at nifm ministry of finance government of india former director general in cag of india member of iaas a premier indian civil service and an alumnus from the london school of economics established author poet and freelance columnist he has functioned in various capacities in government of india and comptroller and auditor general of india

Gandhi Nehru Aur Tagore 2002

on the life and works of three indian political leaders mahatma gandhi 1869 1948 jawaharlal nehru 1889 1964 and rabindranath tagore 1861 1941

Thoughts & Ideas of Gandhi, Nehru, Tagore & Ambedkar 1994

with reference to three statesmen of india mahatma gandhi 1869 1948 subhas chandra bose 1897 1945 and jawaharlal nehru 1889 1964

Nationalism and Internationalism of Gandhi, Nehru, and Tagore **1989**

while secularism has been integral to india s democracy for more than fifty years its uses and limits are now being debated anew signs of a crisis in the relations between state society and religion include the violence directed against muslims in gujarat in 2002 and the precarious situation of india s minority religious groups more generally the existence of personal laws that vary by religious community the affiliation of political parties with fundamentalist religious organizations and the rallying of a significant proportion of the diasporic hindu community behind a resurgent nationalist hinduism there is a broad consensus that a crisis of secularism exists but whether the state can resolve conflicts and ease tensions or is itself part of the problem is a matter of vigorous political and intellectual debate in this timely nuanced collection twenty leading indian cultural theorists assess the contradictory ideals policies and practices of secularism in india scholars of history anthropology religion politics law philosophy and media studies take on a broad range of concerns some consider the history of secularism in india others explore theoretical issues such as the relationship between secularism and democracy or the shortcomings of the categories majority and minority contributors examine how the debates about

secularism play out in schools the media and the popular cinema and they address two of the most politically charged sites of crisis personal law and the right to practice and encourage religious conversion together the essays inject insightful analysis into the fraught controversy about the shortcomings and uncertain future of secularism in the world today contributors flavia agnes upendra baxi shyam benegal akeel bilgrami partha chatterjee v geetha sunil khilnani nivedita menon ashis nandy anuradha dingwaney needham gyanendra pandey gyan prakash arvind rajagopal paula richman sumit sarkar dwaipayana sen rajeswari sunder rajan shabnum tejani romila thapar ravi s vasudevan gauri viswanathan

Tagore, Gandhi and Nehru 1947

millions around the world revere mahatma gandhi yet only a few know the man mohandas gandhi and the internal journey of his soul this pioneering book fills the spiritual void in gandhian literature by focusing on the soul and the substance of the man uma majmudar shows that contrary to popular belief gandhi s rise to greatness was not meteoric it was rather a continuous process of faith development punctuated by conflicts crises and turning points using james w fowler s theory of stages of faith as a guide majmudar undertakes the first developmental study to analyze the fundamental role of faith in transforming gandhi s life she proposes that the power that nourished gandhi s soul was his ever growing faith in the ultimate triumph of truth and in the innate godliness of the human soul along with making an invaluable contribution to numerous cross cultural disciplines the book also offers something special to those wishing to embark on their own faith developmental journey guided by gandhi s example majmudar wants us to touch and feel gandhi he is not on a pedestal he is not made of granite or bronze he is warm and vulnerable from the foreword by rajmohan gandhi

Wit and Wisdom of Gandhi, Nehru, Tagore 1968

although gandhi has been the subject of hundreds of books and an oscar winning film there has been no sustained study of his engagement with major figures in the indian independence movement who were often his critics from 1920 1948 this book fills that gap by examining the strengths and weaknesses of gandhi s contribution to india as evidenced in the letters speeches and newspaper articles focused on the dialogue debate between gandhi and jawaharlal nehru rabindranath tagore sri aurobindo bhim rao ambedkar annie besant and c f andrews the book also covers key groups within india that gandhi sought to incorporate into his independence movement the hindu right muslims christians and sikhs and analyzes gandhi s ambiguous stance regarding the hindi urdu question and its impact on the independence struggle

Gandhi, Bose, Nehru, and the Making of the Modern Indian Mind

2004

while america is focused on religious militancy and terrorism in the middle east democracy has been under siege from religious extremism in another critical part of the world as nussbaum reveals in this penetrating look at india today the forces of the hindu right pose a disturbing threat to its democratic traditions and secular state nussbaum s long standing professional relationship with india makes her an excellent guide to its recent history

Nationalism 2022

colour art and empire explores the entanglements of visual culture enchanted technologies waste revolution resistance and otherness the materiality of colour offers a critical and timely force field for approaching afresh debates on colonialism this book analyses the formation of colour and politics as qualitative overspill colour can be viewed both as central and supplemental to early

photography the totem alchemy tantra and mysticism from the eighteenth century austrian empress maria theresa to rabindranath tagore and gandhi to 1970s bollywood colour makes us adjust our take on the politics of the human sensorium as defamiliarising and disorienting the four chapters conjecture how european indian and papua new guinean artists writers scientists activists anthropologists or their subjects sought to negotiate the highly problematic stasis of colour in the repainting of modernity specifically the thesis of this book traces europeans admiration and emulation of what they termed indian colour to its gradual denigration and the emergence of a space of exception this space of exception pitted industrial colours against the colonial desire for a massive workforce whose slave like exploitation ignited riots against the production of pigments most notably indigo feared or derided the figure of the vernacular dyer constituted a force capable of dismantling the imperial machinations of colour colour thus wreaks havoc with western expectations of biological determinism objectivity and eugenics beyond the cracks of such discursive practice colour becomes a sentient and nomadic retort to be pitted against a perceived colonial hegemony the ideological reinvention of colour as a resource for independence struggles make it fundamental to multivalent genealogies of artistic and political action and their relevance to the present

The Saint and the Singer *1995*

in the battle for liberty fear is the one unforgivable sin she always wanted to be wild and free like the birds but she became much more the bulbul e hind or the nightingale of india a child prodigy sarojini naidu née chattopadhyay grew to be so fearless and gifted that she was an example to all gopal krishna gokhale led her to devote her song and speech thought and dreams to the motherland and she never wavered in leading or following the cause right into jail several times wise lyrical and feisty sarojini naidu brought intelligence energy and intensity to the independence movement she was the first woman to become president of the indian national congress and later the governor of uttar pradesh her frequent ill health never subdued her spirit her irreverence

was legendary she was the one who gave mahatma gandhi the endearing nickname of mickey mouse a staunch patriot a unique poet an efficient administrator a progressive reformer and a women s activist she was hailed as a fiery public speaker it is not surprising then that women s day in india is celebrated on the birthday of sarojini naidu a heroine then and an inspiration now and forever this book brings together her outstanding work and words and highlights the main tenets of her life from her stellar role in the difficult times she lived in you too can learn to be a little bit like sarojini naidu

The Crisis of Secularism in India 2007-01-18

this book is a series of comprehensive interviews conducted by ramin jahanbegloo at tehran and organized over six sessions the interviewer questions nundy within the context of his own indian ness as also his affinity and criticisms for things indian whether it be thought religion or pluralistic tendencies the essence of ashis nundy and his perspectives on a wide range of things include political philosophy democracy india and pakistan globalization indian culture and tradition and gandhi are all revealed

Gandhi's Pilgrimage of Faith 2012-02-01

mahatma k gandhi s dedication to finding a path of liberation from an epidemic of violence has been well documented before the central issue and the novelty of this book is its focus on what gandhi wanted to liberate us for the book also provides an assessment of how viable his positive vision of humanity is gandhi revolutionized the struggle for indian liberation from great britain by convincing his countrymen that they must turn to nonviolence and that india needed to be liberated from its social ills poverty unemployment opium addiction institution of child marriage inequality of women and hindu muslim frictions even more than it needed political freedom although gandhi s legacy has not been forgotten it has often been distorted he is called mahatma and venerated as a saint but not followed and often misinterpreted predrag cicovacki attempts to

de mythologize gandhi and take a closer look at his thoughts aims and struggles he invites us to look at the footprints gandhi left for us and follow them as carefully and critically as possible cicovacki concludes that gandhi s spiritual vision of humanity and the importance of adherence to truth satyagraha are his lasting legacy

Indian Critiques of Gandhi 2012-02-01

since the 1970s a critical movement has been developing in the humanities and social sciences denouncing the existence of western dominance over the worldwide production and circulation of knowledge however thirty years after the emergence of this promising agenda in international relations ir this discipline has not experienced a major shift this volume offers a counter intuitive and original contribution to the understanding of the global circulation of knowledge in contrast to the literature it argues that the internationalisation of social sciences in the designated global south is not conditioned by the existence of a presumably western dominance indeed although discriminative practices such as eurocentrism and gate keeping exist their existence does not lead to a unipolar structuration of ir internationalisation around the west based on these empirical results this book reflexively questions the role of critique in the re production of the social and political order paradoxically the anti eurocentric critical discourses reproduce the very eurocentrism they criticise this book offers methodological support to address this paradox by demonstrating how one can use discourse analysis and reflexivity to produce innovative results and decentre oneself from the vision of the world one has been socialised into this work offers an insightful contribution to international relations political theory sociology and qualitative methodology it will be useful to all students and scholars interested in critical theories international political sociology social sciences in brazil and india knowledge and discourse eurocentrism as well as the future of reflexivity

The Clash Within 2009-06-30

explores how far subhas s philosophy of life was influenced by aurobindo s terrorism tagore s universalism and gandhi s experimental non violence shows how subhas discovered gaps in their ideals and how with his analytical intellect he formulated his action plan to force britishers to quit india

Colour, Art and Empire 2013-10-28

analyses the phenomenon of western indophilia its ideological and affective composition and its political implications in late colonial british india argues that indophile deployments around transnational projects like abolishing indentured labour and global hinduism while anti colonial were not necessarily emancipatory

Pensamiento político y modernidad en la India 2018

this monograph breaks new ground by weaving stories of fathers and children into the history of gender family and nation in colonial india focusing on the reformist bengali hindu and brahmo communities the author contends that fatherhood assumed new meaning and significance in late nineteenth and early twentieth century india during this time of social and political change fathers extended their roles beyond breadwinning to take an active part in rearing their children utilizing pedagogic literature articles in scientific journals autobiographies correspondence and published essays fathers in a motherland documents the different ways the authority and power of the father was invoked and constituted both metaphorically and in everyday experiences exploring specific moments when educated men as biological fathers literary activists and educators assumed guardianship and became crucial agents of change banerjee interrogates the connections between fatherhood and masculinity the last chapter of the book moves beyond bengal and draws on the lives of mohandas k gandhi and jawaharlal nehru to provide a broader

salience to its argument reclaiming two missing links in indian history fathers and children the book argues that biological and imaginary fathers assumed the moral guardianship of an incipient nation and rested their hopes and dreams on the future generation

Sarojini Naidu 2014-02-05

the rise of terrorism and fundamentalism in recent times has brought about phenomenal changes in global politics these unprecedented challenges call for a new bold and imaginative statecraft from world leaders underlining the need to transcend age old peace mechanism and reconstruct our language of discourse this book propounds the concept of bahudh \square an eternal reality or continuum a dialogue of harmony and peaceful living bahudh \square recognizes the distinction between plural societies and pluralism facilitates exchange of views and promotes understanding of the collective good the book is divided into five parts the first part discusses the major events witnessed by the world during 1989 2001 the fall of berlin wall trasfer of hong kong to china and the terrorist attack on the usa on september 11 and their implication for various nations cultures and international peace the next part discusses india s experiences in handling the pluralistic challenges by citing exampls from the vedas and puranas and analysing policies followed by ashoka kabir guru nanak akbar and mahatama gandhi in the subsequent sections the author underlines the importance of bahudh \square as an instrument of public policy for harmony and also discusses the global imperatives of following such an approach he highlights the central role of education and religion in the building of a harmonious society and advocates thhe strenghtening of the united nations to become an effective global conflict resolution mechanism

Talking India 2006-04-10

mohandas karamchand gandhi lived during a time of intense struggle but he envisioned a world where people could live in harmony madan mohan verma explores how he appealed to such a diverse population in the second edition of his landmark book exploring gandhis techniques learn

how gandhi cultivated the loyalty of the indian masses trusted his instincts in determining how the masses felt combined the best values of indian culture reconciled the conflicting interests of the haves and have nots while some have attributed a sort of mysticism to gandhis leadership its dangerous to assign him supernatural powers his methods were commonly used by leaders in the western worldbut few could duplicate his skill in applying them gandhi used to say my life is my message therefore when researching his techniques its critical to turn to his life to understand the ideals he stood for and how he worked toward and promoted a richer concept of democracy explore how the greatest leader of modern times launched a revolution and gained influence over the masses with this in depth account highlighting gandhis technique of mass mobilization

Gandhi's Footprints *2017-10-24*

rabindranath tagore s drama chitra is aimed at reminding man that the ultimate truth is to be found not at the physical level but in the steady evolution of the self the illumination of a young princess mind lies in the recognition and realization that it is in truth alone that true happiness resides similarly aurobindo s epic savitri seeks to narrate the story of a young princess who saves the life of her husband from death to suggest the ultimate liberation of man from universal death chitra and savitri are upanishadic works in the sense that their principal theme is the search for vidya knowledge that liberates man from avidya ignorance and that their main stylistic device is the conversation between the human and divine characters evolution thus becomes the watchword of both aurobindo and tagore the awakening of the self or raising the life and existence to a higher level of consciousness is one of the parallel themes observed in chitra and savitri further the integral transformation of chitra and savitri and their inner intuitive development has a much wider connotation to mankind at large chitra and savitri are thus established as works of self discovery although there are fundamental differences in terms of the nature of chitra and savitri s awareness there is no denying the fact that these legends from the mahabharata are exquisite examples of the female aspect of the indian women

Western Dominance in International Relations? 2018-09-19

this book is about media content analysis in the english language print media in south asia with reference to certain contemporary issues it is written from the perspective of the need to analyze media discourses and the ways in which their circulation creates a common sense view of the world the focus is on english language papers and news magazines additionally some hindi urdu and sindhi newspapers are examined the highlight is on the ways in which english language publications contribute to and function within middle class matrices of modernity consumption conflict and conservatism in india

Netaji Subhas Confronted the Indian Ethos (1900-1921) 2003

sparked by global capitalism s demand for new knowledge and new commodities as well as new logistical systems to deliver them the nature of education has changed significantly universities in striving to become a part of this knowledge society have focused on responding to these demands at the expense of the humanities and social sciences the dominance of this way of thinking primarily a product of western educational thought has clearly affected approaches to education in the east the originalities authenticities and unique perspectives of the east have failed to get enough attention subsumed by the focus on science and technology however many education systems are still endeavouring to capture some of the indigenous and authentic culture of their home countries incorporating national cultural ideals even in subjects with a primarily vocational focus although the drive for scientific knowledge has led to a degree of standardisation and convergence cultural differences still play a role in the education theory and policy of different countries this book examines these cultural differences between different east asian and south asian countries with chapters ranging from historical educational analysis to contemporary re interpretations of the construction of society and education in the east this book was originally published as a special issue of comparative education

Passages through India *2023-08-31*

publisher description

Fathers in the Motherland *2022-08-03*

as india rises to great power status in the emerging multipolar world order what influence will its rich and ancient culture have on the country s foreign policy this book reveals that cultural values have greater explanatory power than previously thought and describes the nature of their influence excavating thousands of years of history the monograph identifies enduring values that are relevant to contemporary foreign policy it examines three critical areas of indian foreign policy nuclear policy humanitarian intervention and relations with the middle east major decisions were shaped by cultural values sometimes at the expense of strategic interests india s choice to test nuclear weapons was not purely because of china or pakistan hierarchy also played a role from a hierarchical worldview shaping delhi s approach to international law on arms control to pluralism facilitating simultaneous friendships with america and iran values thread their way throughout india s foreign relations non violence underpins delhi s soft power in both the west and the middle east while having spurred india s opposition to western intervention in iraq analyzing state behavior and interviewing diplomats the book charts culture s evolving influence from rajiv gandhi to narendra modi

THE IDEAS OF MODERN INDIAN POLITICAL THINKERS ON

WOMEN *2008-02-20*

acknowledgments introduction the universal west europe beyond its christian and white race identity 1840 1882 the great rupture ottoman imagination of a european model ottoman westernism and the european international society a non christian europe the west in early

japanese reformist thought the modern genesis of pan islamic and pan asian ideas conclusion the two faces of the west imperialism versus enlightenment 1882 1905 the muslim world as an inferior semitic race ernest renan and his muslim critics yellow versus white peril pan asian critiques and conceptions of world order crescent versus cross pan islamic reflections on the clash of civilizations thesis conclusion the global moment of the russo japanese war the awakening of the east equality with the west 1905 1912 an alternative to the west asian observations on the japanese model defining an anti western internationalism pan islamic and pan asian visions of solidarity japanese pan asianism after the russo japanese war conclusion the impact of wwi on pan islamic and pan asianist visions of world order pan islamism and the ottoman state the realist pan islamism of celal nuri and İsmail naci pelister pan islamic mobilization during wwi the transformation of pan asianism during wwi Ôkawa shûmei indian nationalists and asiaphile european romantics asia as a site of national liberation asia as the hope of humanity conclusion the triumph of nationalism the ebbing of pan islamic and pan asian visions of world order during the 1920s the wilsonian moment and pan islamism the wilsonian moment and pan asianism pan islamic and pan asianist perceptions of socialist internationalism clash of civilizations in the age of nationalism the weakness of pan islamic and pan asianist political projects during the 1920s conclusion the revival of a pan asianist vision of world order in japan 1931 1945 explaining japan s official return to asia withdrawal from the league of nations as a turning point asianist journals and organizations asianist ideology of the 1930s wartime asian internationalism and its postwar legacy conclusion conclusion notes bibliography index

Bahudh and the Post 9/11 World *2016-04-26*

ugc net sociology unit wise practice question answer as per the new updated syllabus mcqs highlights 1 complete units cover include all 10 units question answer mcqs 2 400 practice question answer each in unit 3 total 4000 practice question answer 4 try to take all topics mcq 5 as per the new updated syllabus

Gandhi'S Technique of Mass Mobilization 2004

this exhaustive bibliography facilitates access to nehru s writings as well as to the books and articles which have been written on him

Tagore's Chitra and Aurobindo's Savitri 2009-03-09

international relations as a discipline tends to focus upon european and western canons of modern social and political thought alternatively this book explores the global imperial and colonial context within which knowledge of modernity has been developed the chapters sketch out the historical depth and contemporary significance of non western thought on modernity as well as the rich diversity of its individuals groups movements and traditions the contributors theoretically and substantively engage with non western thought in ways that refuse to render it exotic to superfluous to or derivative of the orthodox western canon of social and political thought taken as a whole the book provides deep insights into the contested nature of a global modernity shaped so fundamentally by western colonialism and imperialism now as ever these insights are desperately needed for a discipline that is so closely implicated in western foreign policy making and yet retains such a myopic horizon of inquiry this work provides a significant contribution to the field and will be of great interest to all scholars of politics political theory and international relations theory

Tracking the Media 2017-10-02

nobody who lives there nobody at all has much good to say about delhi along with milton keynes detroit and purgatory delhi is one of the world s great unloved destinations so when elizabeth chatterjee makes her way from the cool hum of oxford to the demented june heat of heat of delhi to research her phd she find herself both baffled and curious about the je ne sais quoi of this city of graveyards and tombstones as flanêur and sagacious resident liz takes us through the

serpentine power structures the idyll the bullshit peeling layer after layer of the city's skin to reveal its aspirations its insecurity its charm and finally its urban dissonance uncannily perceptive predictive and hysterical delhi mostly harmless puts a firm finger on the electric pulse of delhi

East and West in Comparative Education *2005-02-24*

the spiritual homelessness of modern man cannot last long thus believed dr sarvepalli radhakrishnan 1888 1975 a prominent philosopher educationalist and one of the makers of modern india his solution to the problems of humanity is a return to the religion of spirit to be achieved through the right kind of education radhakrishnan advocated a sound educational philosophy aimed at harmonious development of the human personality with utmost emphasis on moral and spiritual education this book effectively presents radhakrishnan's thoughts highlighting their relevance to the present day the author has at length discussed indian philosophy in comparison with the western thought and successfully established that the east west synthesis as propagated by radhakrishnan is the need of the hour to arrest the self destructive tendency of the world and ensure development and peace readers will also get an account of radhakrishnan's life story in the backdrop of the political history of pre and post independent india

China and the Great War *2020-10-05*

this book traces the global circulation of cultures and ideologies from the technological and democratic revolutions of the long nineteenth century to liberal and neoliberal modernity focussing on moments of coerced colonial and postcolonial and voluntary contact rather than national boundaries the author draws attention to the global scope of literatures and geopolitical commodities as actants in world affairs as in processes of liberalization democratization and trade but also to the distinctiveness of each local environment at its moments of transculturation based in extensive experience in collaborative multilingual interdisciplinary networks the book synthesizes existing theoretical scholarship provides original case studies of world historical

victorian and modern writers and articulates a new interdisciplinary methodology for literary studies in a global context it will be of interest to victorianists modernists comparatists political theorists translators and scholars of world literatures world ecology and globalization

Indian Foreign Policy and Cultural Values 2007

it is true that in the study of political science international relations public administration and other related discipline arthashastra is yet to receive due recognition in india and abroad in this context the indian institute of advanced study iias shimla had hosted a two day national seminar on reflections on the relevance of arthashastra in the 21st century this volume is the collection of selected papers presented at the national seminar the relevance of arthashastra in the contemporary world has been well explored in the seventeen articles categorized in three sections the first part deals with the relevance of arthashastra in the present century the second section of the book deals with foreign and security policy strategic culture as portrayed in arthashastra the third section of the book deals with human rights women s status good governance tax and treasury as reflected in kautilya s arthashastra

The Politics of Anti-Westernism in Asia 2023-02-02

how to get government jobs is a must read for career information and guidance for job hunting in government sector the book will help the job seekers to have a clear road map for government service to navigate and reach the destination with milestones at different intervals and time frame the government jobs include indian civil services recognized as steel frame of public administration and other organized civil services at the centre and states levels technical services and uniformed services in centre and states jobs at central and states public sector companies banks central and states autonomous bodies and many other organizations key features this book shall help the readers to prepare systematically with right information at right time for right jobs as per eligibility the book will facilitate the job seekers to choose the right job at the earliest

opportunity at the minimum possible age to enjoy optimum career advantage k p shashidharan is a visiting professor at nifm ministry of finance government of india former director general in cag of india member of iaas a premier indian civil service and an alumnus from the london school of economics established author poet and freelance columnist he has functioned in various capacities in government of india and comptroller and auditor general of india

***UGC NET Sociology [Question Bank] Unit Wise / Topic Wise
4000 + [MCQ] Question Answer As Per New Updated Syllabus
[English] 1989***

Jawaharlal Nehru 2010-09-13

International Relations and Non-Western Thought 2013-12-02

Delhi 2017

Educational Philosophy of Dr S Radhakrishnan 2018-11-03

Literatures of Liberalization 1993

Assam's Crisis 2021-05-31

Arthashastra of Kautilya 2015-01-30

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